

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

MAY 22 2019

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office  
DISTRICT II-ARTESIA/O.O.D.

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>OXY USA INC<br>P.O. BOX 4294 HOUSTON, TX 77210 |  | <sup>2</sup> OGRID Number<br>16696                       |
| <sup>4</sup> API Number<br>30-015-45247  |  | <sup>3</sup> Reason for Filing Code/ Effective Date - RT |
| <sup>5</sup> Pool Name<br>INGLE WELLS; BONE SPRING                                       | <sup>6</sup> Pool Code<br>33740                            |  |
| <sup>7</sup> Property Code: 321632   | <sup>8</sup> Property Name: IRIDIUM MDP1 28 21 FEDERAL COM | <sup>9</sup> Well Number: 6H                             |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 33      | 23S      | 31E   |         | 276'          | NORTH            | 529'          | EAST           | EDDY   |

**<sup>11</sup> Bottom Hole Location FTP: 132' FSL 425' FEL LTP: 109' FNL 405' FEL**

| Ul or lot no.               | Section                                   | Township                                  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| A                           | 21  | 23S                                       | 31E                               |                                    | 19'                                 | NORTH            | 399'          | EAST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code: F | <sup>14</sup> Gas Connection<br>Date: TBD | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 237722                             | CENTURION PIPELINE L.P.                       | O                   |
| 151618                             | ENTERPRISE FIELD SERVICES LLC                 | G                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>11/02/2018 | <sup>22</sup> Ready Date<br>05/23/2019 | <sup>23</sup> TD<br>10002'V/20661'M | <sup>24</sup> PBDT<br>10002'V/20620'M | <sup>25</sup> Perforations<br>10256'-20554' | <sup>26</sup> DHC, MC |
|---------------------------------------|--|-------------------------------------|---------------------------------------|---|-----------------------|
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set             | <sup>30</sup> Sacks Cement            |   |                       |
| 17-1/2"                               | 13-3/8"                                | 530'                                | 685                                   |   |                       |
| 12-1/4"                               | 9-5/8"                                 | 4397'                               | 1415                                  |   |                       |
| 8-1/2"                                | 7-5/8"                                 | 9290'                               | 589                                   |   |                       |
| 6-3/4"                                | 5-1/2"                                 | 20620'                              | 861                                   |   |                       |

**V. Well Test Data**

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Sarah Chapman

Printed name:  
SARAH CHAPMAN

Title:  
REGULATORY SPECIALIST

E-mail Address:  
SARAH\_CHAPMAN@oxy.com

Date: 05/20/2019 Phone: 713-350-4997

OIL CONSERVATION DIVISION

Approved by: Karen Sharp

Title: Staff Mgr

Approval Date: 5-30-19

TA expires 8-23-19