| <u>District I</u> 1625 N. French | Dr., Hob | bs, NM 8 | 8240 | | P | | | Mexico | × | | | | | | Form C-104 |
|---|--|--------------------------|-------------------------------|----------------------------|--------------------------|---------------------------------------|-------|----------------------------------|-----------------|-------------------|-------------------|-------------|----------------|----------------|-----------------------------------|
| District II 811 S. First St., | Artesia I | NM 88211 | n | | Energy, | Minerais | άr | Natural Res | ource | S | | | | | Revised August 1, 2011 |
| District III | | | | | 0 | il Conser | vatio | on Division | | | Submi | t one | сору (| to appi | ropriate District Office |
| 1000 Rio Brazo <u>District IV</u> | s Rd., Az | tec, NM 8 | 37410 | | 12 | | | Francis Dr. | | | | | | | |
| 1220 S. St. Fran | icis Dr., S | - | | | | Santa Fe | | | | | | | | | AMENDED REPORT |
| ¹ Operator r | iame an | l. d Addro | <u> </u> | EQUES | T FOR | ALLOW | AB | LE AND A | UTH | ORIZ | ATIO | N TO | | | ORT |
| OXY USA I | NC. | | | | | | | | | ² OGI | RID Nur | nber | 16 | 696 | |
| P.O. BOX 5 | 0250 M | IDLANI | D, TX | 79710 | | | | | | ³ Reas | on for F | iling | Code/ | Effect | ive Date – NW |
| ⁴ API Numb | er | | ⁵ Pool | Name | | | | | | | | | | | |
| 30 - 015-4 | | | | | E WOLF | CAMP | | | | | | 1 | Pool C 3220 | ode | |
| ⁷ Property C | Code: 32 | 0631 | ⁸ Prop | erty Nan | ne: COR | RAL CAN | YON | 36-25 FEDE | RAL | СОМ | | _ | | umber | r: 33H |
| II. ¹⁰ Sur | rface Lo | ocation | | | | | _ | | | | | | | | |
| Ul or lot no. | Section | n Towr | | Range | Lot Idn | | the | North/South | | Feet fr | om the | East | /West | line | County |
| | L 1 | 25 ole Loca | | 29E |) 1137 | 561 SL 2257 | | NORTH | | 15 | | | <u>WEST</u> | | EDDY |
| UL or lot no. | Section | n Town | iship | | | | | VL L North/South | | HI4' FN | IL 218 | | | | |
| C | 25 | 24 | s | 29E | | 179 | | NORTH | | 21 | | | /West NEST | line | County EDDY |
| ¹² Lse Code F | | lucing Met Code : P | thod | ¹⁴ Gas Co Da | | ¹⁵ C-129 | Pern | nit Number | ¹⁶ C | -129 Ef | fective I | Date | | C-12 | 9 Expiration Date |
| | | | | 2/22 | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| III. Oil an | | Transp | orters | ; | | | | | | * | **NSL | -7834 | | | |
| ¹⁸ Transpor OGRID | | | | | | | | ter Name dress | | | | | | | ²⁰ O/G/W |
| 214754 | | | | | . | | | OIL, INC. | <u></u> | | | | | , | |
| | | | | | | LI C CK | | oil, iiic. | | | | | | 174. Starter | 0 |
| 151618 | 1000 - 120 - 270 - | | | | FNTE | PPRISE FI | | SEDVICES | | | | | | 99. 9 7 | |
| | | | ENTERPRISE FIELD SERVICES LLC | | | | | | | | | 1 2. | | SALE RECEI | G |
| | | | | | | | | | RECE | EIVED) | | R. | | Series : | |
| 1742 - CAS | | | _ | | | | | | | | | | | | A. 9 |
| | | | | | | | | J | UN (| 4 20 | 19 | | | | |
| 17. J. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19 | 9 ,1,4, | | | | | | | • | | | | | | 1 | |
| IV. Well C | Complet | | | | | | | DISTRIC | | HTES! | 10.C.D | * | | 1. P. 4.1 | |
| ²¹ Spud Da 7/15/18 | te | | eady D /21/19 | | 4 | ¹³ TD | , , | ²⁴ PBTD | | | erforati | | | 26 | DHC, MC |
| | le Size | | | | & Tubing | M 10420'\ 2 Size | | 20807'M 104 ²⁹ Der | 19'V oth Set | <u> 105</u> | <u>525-2062</u> | <u>25'</u> | 30 | Saalia | Cement |
| 14- | 3/4" | | | | 0-3/4" | | | | 30' | | | | | | |
| 9.7 | 7/8" | | | | | | | | | | | | | 70 | |
| | 3/4" | | 7-5/8" | | | | 99 | 1289 | | | 89 | | | | |
| 0-2 | | | | | 5-1/2" | | | 208 | 352' | | | | | 90 | 3 |
| | | | | 2 | 2-7/8" | | | 89 | 68' | | | | | N/ . | A |
| V. Well To ³¹ Date New | | | olivor | y Date | 33 75 | (D) | | | | T | 25 | | | | |
| 2/22/19 | | Gas D | /22/19 | | | est Date 26/19 | | ³⁴ Test I 24 H | | | ³⁵ Tbg | . Pres | sure | - | ³⁶ Csg. Pressure |
| ³⁷ Choke Siz | ze | | ³⁸ Oil | | | Water | | ⁴⁰ G | | | | | | + | 1638 ⁴¹ Test Method |
| 83/128 | | | 4335 | | 1 | 2204 | | 104 | _ | | | | | | F |
| ⁴² I hereby certi been complied | ify that the with and | he rules o I that the | of the (inform | Dil Conse | rvation Di en above i | vision have | | | 4 | OIL CO | NSERVA | ATION | I DIVI | SION | |
| complete to the | best of i | my know | Aqdge | and belief | | is true and | | | | | | | | | |
| Signature: | | ÞØU. | 2. | | | | A | pproved by: | Kir | anl | N | 11 | | | |
| Printed name: | \sim | / <u> </u> | | | | | Ti | tle: | <i>i</i> ac | | 184 | ar | | | |
| Jana Mendiola Title: | | | | , <u></u> | | | | A1 | Ill. | 7110 | Y. | | | | |
| Regulatory Spe | cialist | | | | | | A | pproval Date: | /", | n là | Pe | ndina | g BLM | appr | ovals will |
| E-mail Address | : | | | | | <u> </u> | - | | 0-1 | 0~11 | | | | | eviewed |
| Janalyn_mendic Date: 5/30/201 | | .com | | 100 55 | | | | | | | | | nned | | |
| Date: 5/50/201 | フ | | Phon | e: 432-68 | 5-5936 | | 1 | | | | * | | | | |

| ۱, | | | | | | | | illur. | RE | CEIVED | ! | And and a second second | | | |
|----------------------------|-------------------------|-----------------------|-----------------------|--------------------|-----------|--------------|-----------------------|-------------------------|--------------------------|---------------------------------|------------------------------------|-------------------------|------------------------|------------------|---|
| Form 3160-4 (August 200 | 17) | | BURE | RTME | |) MAN | INTERIO | т | | 0 4 2(| | | 0 | MB No. | PPROVED 1004-0137 Iy 31, 2010 |
| | WELL | . COMP | LETION | OR R | ECO | MPLE | TION RE | PURT | PACTU | ARTESI | AO.C.I | 5 . I | _ease Seria | l No. | |
| la. Type | of Well | 🛛 Oil We | ll 🛛 Ga | s Well | | Drv |] Other | | | ; | <u> </u> | 1 | NMNM59 | | or Tribe Name |
| b. Type | of Completi | _ | New Well | | ork Ov | | Deepen | 🗖 Plu | g Back | 🗖 Diff. | Resvr. | | | | |
| 2 1 | | Oth | ner | | | | | | | | | 7. U | Jnit or CA | Agreen | nent Name and No. |
| OXY | of Operator USA INC. | | | E-Mail: | janaly | Contact | JANA ME diola@oxy. | com | | | | 8. L | ease Nam CORRAL | e and W | /ell No. ON 36-25 FED COM |
| <u> </u> | | ID, TX 79 | | | | | Ph: | 432-68 | 5-5936 | le area cod | e) | 9. A | PI Well N | lo. | 30-015-44643 |
| 4. Location | on of Well (F Sec | 1 125S R | 29E Mer NI | MP | | | - | | 5)* | | | 10. | Field and I | Pool, or | Exploratory WOLFCAMP |
| At sur | face NEN | W 561FN | L 1563FWL Se | - 32.16 c 36 T2 | 4S R2 | 9F Mer | NMP | | | | | 11. | Sec., T., R | M o | r Block and Survey |
| | prod interva Se | ec 25 124 | below SE S R29E Me | SW 11 | 2FSL 2 | 2257FW | /L 32.1668 | | | 9300 W L | on | (| or Area S County or | ec 1 T2 | 25S R29E Mer NMP 13. State |
| At tota | | ENW 179 | FNL 2178F | WL 32. Date T.I | | | 103.9394 | | | | | E | EDDY | _ | NM |
| 07/15 | /2018 | | | 1/18/20 |)18 | | | 16. Date D & 02/2 | Complet A X 1/2019 | ed Ready to | Prod. | 17. | Elevations 3 | (DF, K 113 GL | B, RT, GL)* |
| 18. Total | | MD TVD | 2080 1042 | 20 | | Plug Ba | | MD TVD | 20 |)807)419 | 20. De | pth Bri | idge Plug S | Set: | MD TVD |
| 21. Type GAMN | Electric & O MA RAY | ther Mecha | anical Logs I | Run (Su | bmit co | opy of ea | ch) | | · · <u> </u> | 22. Was Was | well core DST run ctional Su | d? ? | No No | 🗌 Ye | s (Submit analysis) s (Submit analysis) s (Submit analysis) |
| 23. Casing | and Liner Re | cord (Rep | ort all string | s set in | well) | | | | | | | | | | |
| Hole Size | Size/ | Grade | Wt. (#/ft.) | | op ID) | Botto (MD | 1 - | Cementer epth | | of Sks. & of Cement | Slurry (BE | | Cement Top* | | Amount Pulled |
| <u>14.75</u> 9.87 | | 0.750 J55 | | | 0 | | 580 | | | 70 | 0 | 168 | | 0 | |
| 6.75 | | 7.625 L80 500 P110 | | | 0 | | 906 352 | | | 128 90 | - | 591 | | 0 | · · · · · · · · · · · · · · · · · · · |
| | | | 20. | 1 | | 200 | 552 | <u> </u> | | 90 | 3 | 343 | | 7550 | |
| | | | | | | | | | | | | | | | |
| 24. Tubin | g Record | | L | | | | | | | | | · | | | |
| Size | Depth Set (| | acker Depth | (MD) | Siz | e D | epth Set (M | D) P | acker Dej | pth (MD) | Size | De | epth Set (N | 1D) | Packer Depth (MD) |
| 2.875 25. Produc | ing Intervals | 8968 | | | | <u> </u> | 26. Perforat | ion Reco | rd | <u> </u> | | * | | | |
| F | Formation | | Тор | | Bot | | | rforated | | . | Size | | No. Holes | т | Perf. Status |
| <u>A)</u> | WOLF | САМР | | 10525 | | 20625 | | | 0525 TC | 20625 | 0.3 | | | | |
| B) C) | | | | | | | | | | | | - | | | |
| D) | | | · | | | | | | | | | | <u>-</u> | | |
| 27. Acid, F | racture, Trea | | ment Squeez | e, Etc. | | | | · | • | | | | | | |
| | Depth Interv 105 | | 625 117175 | 80G SL | CKWA | TFR + 24 | 19906 7 5% | | | Type of N | | | | | |
| | | | | | | | | | 0 10 100 | 17390# 3A | | | | | |
| | | | | | , | | | | | | | | | | |
| 28. Produc | tion - Interva | I A | | | | | | | | | | | | <u>.</u> | · |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | | as ICF | Water BBL | Oil Gra Corr, A | | Gas Gravit | | Producti | on Method | | |
| 02/22/2019 | | | $\neg \supset$ | 4335 | | 10464.0 | 12204.0 | | | Gravit | y | E | ELECTRIC | PUMP | SUB-SURFACE |
| Choke Size | Tbg. Press. Flwg. | Csg. Press. | 24 Hr. Rate | Oil BBL | | as ICF | Water BBL | Gas:Oi Ratio | 1 | Well S | tatus | | | | |
| 83/128 28a. Produc | sı ction - Interv | 1638.0 al B | | 433 | 5 | 10464 | 12204 | | 2414 | F | wow | | | | |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | G M | as CF | Water BBL | Oil Gra Corr. A | ivity PI | Gas Gravity Pendi subs | | Producti | rovals ' | will | \ |
| Choke | Tbg. Press. | Csg. | 24 Hr. | Oil | G | as | Water | Gas:Oi | | _ ! _ | ne BLN | n apf | review | ed | \ |
| Size | Flwg | Press. | Rate | BBL | м | CF | BBL. | Ratio | I | pend | equent | IN pe | | | ۰ میر |
| (See Instruct ELECTRO | | | | | | | | | | ins | U 1 | | | | |

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| 28b. Prod | uction - Interv | al C | · · · · · · · · · · · · · · · · · · · | | | · | | | ······································ | | · | |
|----------------------------------|--|----------------------|---------------------------------------|--------------------------------|-------------------------------|-------------------------------|--|-------------------------|--|----------------------------------|--|------------------------------|
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | | Gas Gravity | Production Method | i. | ······· |
| Choke | Tbg. Press. | Csg. | | Oil | Gas | Water | Gas:Oil | | | | | <u> </u> |
| Size | Flwg. SI | Press. | | BBL | MCF | BBL | Ratio | Ì | Vell Status | | | |
| | iction - Interv | | | | | <u> </u> | <u>I</u> | I_ | | | | <u> </u> |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | | Jas Gravity | Production Method | - <u>-</u> | <u> </u> |
| Choke Size | Tbg. Press. Flwg. SI | Csg. Press. | 24 Hr. Rate | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio | | Vell Status | <u> </u> | <u>. </u> | . |
| 29. Dispos SOLD | sition of Gas(S | Sold, use | d for fuel, vent | ed. etc.) | | <u> </u> | , | | <u> </u> | | | |
| | | Zones (I | nclude Aquife | rs): | | | | | 31 For | nation (Log) Marke | | |
| tests, ii | all important z ncluding depti coveries. | ones of h interva | porosity and co l tested, cushic | ontents there on used, time | eof: Cored ir e tool open, | ntervals and flowing an | d all drill-stem d shut-in pressure | es | | indion (Log) warke | 15 | |
| | Formation | | Тор | Bottom | | Descripti | ons, Contents, etc | 3. | | Name | | Top Meas. Depth |
| BELL CAN CHERRY (BRUSHY (| | 3317 4235 5578 | 4234 5577 7063 | OIL | GAS, W/ GAS, W/ GAS, W/ | ATER | · | RUSTLER 26 SALADO 61 | | | | |
| 2ND BONE | RING SPRINGS SPRINGS SPRINGS | | 7064 8016 8671 | 8015 8670 9987 | OIL, OIL, OIL, | GAS, WA GAS, WA GAS, WA | ATER ATER ATER | | DEL BEL CHI | AWARE L CANYON ERRY CANYON | | 1823 3277 3317 4235 |
| WOLFCAN | | | 9988 10489 | 10488 | | GAS, WA GAS, WA | | | BRU | JSHY CANYON NE SPRING | | 5578 7064 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | ۲ ۱ |
| | | | | | | | | | | | | |
| | | . 1 | | | | | | | | | | |
| 32. Additio 52. FO | nal remarks (i RMATION (l | include p _OG) M | Jugging proced ARKERS CO | dure): NTD, | _ , | | | | | | | |
| 1ST B | ONE SPRIN | GS 8 | 016'M 8671'M | | | | | | | | | |
| | ONE SPRIN | | 9988'M | | | | | | | | | |
| 11.0 | | <u>_</u> | | | | | | | | | | |
| | nclosed attach trical/Mechan | | s (1 full set req | (b' | 2 | . Geologic | Penort | | 2 DET D | , | | |
| | | | g and cement v | | | Core Ana | • | | DST Report Other: | JR 4. | Directiona | il Survey |
| 34. I hereby | certify that the | ne forego | oing and attach | ed informat | ion is compl | ete and co | rrect as determine | d from a | all available r | ecords (see attached | l instruction | s): |
| | | | Electro | onic Submis | sion #46706 For OXY I | 59 Verified JSA INC., | l by the BLM W sent to the Carl | ell Info Isbad | rmation Syst | em. | | |
| Name (p | olease print) J | ANA M | ENDIOLA | | | | Title <u>RI</u> | EGULA | TORY SPE | | | |
| Signatu | re(| Electror | nic Submissio | <u>n)</u> | | | Date <u>05</u> | 5/30/20 ⁻ | 19 | | | |
| | | | | | į | | | | | <u> </u> | | <u> </u> |
| Title 18 U.S | S.C. Section 10 | 001 and | Title 43 U.S.C | Section 12 | 12, make it a | a crime for | any person know | vingly ar | nd willfully to | make to any depart | ment or age | ency |
| of the Unite | a States any f | alse, fict | itious or fradul | ent statemer | nts or repres | entations a | s to any matter w | ithin its | jurisdiction. | upun | | |

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** ORIGINAL **

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Additional data for transaction #467069 that would not fit on the form

32. Additional remarks, continued

Logs were mailed 5/31/19.

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Log Header, Directional Survey, As-Drilled Amended C-102 plat & WBD are attached.

| _ ' - | | | RECEIV | ED | a contraction of the second | |
|--|---|--|--|--|---|---|
| Form 3160-5 (June 2015) | UNITED STATES DEPARTMENT OF THE IN BUREAU OF LAND MANAC | TERIOR | JUN 0 4 | 4 2019 | OMBN | 1 APPROVED NO. 1004-0137 January 31, 2018 |
| SUNDR | Y NOTICES AND REPOR | TS ON WHE | ICBICT II-AR | TESIAO.C.C | 5. Lease Serial No. NMNM59386 | 20100 |
| Do not use abandoned v | this form for proposals to c well. Use form 3160-3 (APD | drill or to re-ei) for such pro | iter an posals. | | 6. If Indian, Allottee | or Tribe Name |
| SUBMIT I | N TRIPLICATE - Other instr | uctions on pa | ge 2 | • | 7. If Unit or CA/Agre | eement, Name and/or No. |
| I. Type of Well ☐ Gas Well ☐ | Other | <u> </u> | — | | 8. Well Name and No | ON 36-25 FED COM 33 |
| 2. Name of Operator OXY USA INC. | | | LA | | 9. API Well No. | |
| 3a. Address P.O. BOX 50250 | | 3b. Phone No. (in | nclude area code |) | 30-015-44643 10. Field and Pool or | Exploratory Area |
| MIDLAND, TX 79710 4. Location of Well (Footage, Sec. | | Ph: 432-685- | »936 | | PURPLE SAGE | E; ŴOLFĆAMP |
| | P NENW 561ENL 1563EWI | | | <i>,</i> . | 11. County or Parish, EDDY COUNT | |
| 12. CHECK THE | APPROPRIATE BOX(ES) T | O INDICATE | NATURE O | F NOTICE, | REPORT, OR OTH | HER DATA |
| TYPE OF SUBMISSION | | | | F ACTION | | • • |
| □ Notice of Intent | Acidize | Deepen | <u> </u> | Producti | on (Start/Resume) | U Water Shut-Off |
| 🛛 Subsequent Report | ☐ Alter Casing | | lic Fracturing | 🗖 Reclama | tion | U Well Integrity |
| ☐ Final Abandonment Notice | Casing Repair | | onstruction | Recomp | | ⊠ Other Hydraulic Fracture |
| | Change Plans Convert to Injection | Plug an | d Abandon | Tempora Water D | urily Abandon | riyaraune riaciure |
| 18236-184092, 18430-19430 18236-18092, 18430-19430 18839-16694, 16644-16497 15451-15301, 15251-15102 14057-13908, 13854-13709 12670-12515, 12465-12318 11271-11122, 11067-10927 11717580g Slickwater + 24 | H w/ RBP, clean out to PBTD 625-20475, 20425-20276, 20 , 19231-19082, 19032-18883 , 17838-17691, 17638-17490 , 16440-16296, 16246-16097 , 15052-14903, 14853-14704 , 13659-13510, 13456-13311 , 12262-12117, 12067-11919 , 10873-10724, 10674-10525 990g 7.5% HCI Acid w/ 15317 et @ 8968', RD 5/16/19. Pun | , 18833-18684 , 18717-18570 , 16043-15898 , 14650-14505 , 13257-13112 , 11846-11719 , Total 1224 ho 7398# sand Pi | , 18634-1848 , 17239-1709 , 15842-1569 5, 14455-1430 , 13057-1291 , 11669-1152 lles. Frac in 5 Schlumborg | 22, 18435-18 22, 17042-16 19, 15649-15 08, 14251-14 3, 12863-12 2, 11466-11 51 stages w/ | 286, 393, 500, 107, 714, 321, | |
| 14. I hereby certify that the foregoing | Electronic Submission #467 | 7066 verified by USA INC., sent | the BLM Well | I Information | System | · · · · · · · · · · · · · · · · · · · |
| Name (Printed/Typed) JANA M | | Tit | | ATORY SPE | CIALIST | |
| Signature (Electronic | Submission) | Da | te 05/30/20 | 119 | | |
| | THIS SPACE FOR | FEDERAL C | | | E | |
| Approved By | · · · · · · · · · · · · · · · · · · · | Ti | tle | · · | | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ea which would entitle the applicant to cond | auitable title to those rights in the su | t warrant or bject lease | | . <u></u> | Illi | - Date |
| Fitle 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent | 3 U.S.C. Section 1212, make it a crir t statements or representations as to a | ma for only norman | knowingly and vits jurisdiction | wille al Mapp | rovals will | United |
| Instructions on page 2) | TOR-SUBMITTED ** OPE | · · · · · · · · · · · · · · · · · · · | 3MIT Pendin subse | ng BLM app equently be scanned | TENIS | |
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