

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0556542

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
CHICKEN FRY FEDERAL COM 1H

9. API Well No.  
30-015-42882-00-S1

10. Field and Pool or Exploratory Area  
PIERCE CROSSING  
UNKNOWN

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN  
E-Mail: jvancuren@marathonoil.com

3a. Address  
5555 SAN FELIPE ST  
HOUSTON, TX 77056

3b. Phone No. (include area code)  
Ph: 713.296.2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 22 T24S R28E NENE 475FNL 200FEL  
32.209321 N Lat, 104.067201 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is requesting the following changes to the IR and as built pad layout.

Original proposed pad layout has two roads coming in from the west. The well pad was constructed with one entry road coming into the pad from the northwest. The road runs south along the west side of the pad and then runs east just south of the well pad to the Fiddle Fee Pad. Due to this road through the pad, the facility was constructed on the east side.

Original IR was proposed to be completed on the north and east sides of the pad. The IR will need to be completed on the west side and a portion of the south side of the pad. There should not be much deviation in total disturbance area between proposed and the as built plan with the south entrance not being constructed. The well pad will be bermed to prevent run-off and the IR will be bermed to protect against unnecessary disturbance.

RECEIVED

JUN 25 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #452065 verified by the BLM Well Information System  
For MARATHON OIL PERMIAN LLC, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2019 (19PP0745SE)**

|   |                          |
|---|--------------------------|
| Name (Printed/Typed) JENNIFER VAN CUREN | Title REGULATORY ANALYST |
| Signature (Electronic Submission)       | Date 01/28/2019          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                  |                     |
|---|------------------|---------------------|
| Approved By <i>James C. Lewis</i>   | Title <i>SPT</i> | Date <i>5-22-19</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                  | Office <i>CRD</i>   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #452065 that would not fit on the form**

**32. Additional remarks, continued**

Please see attached map for the estimated reclamation area.

# Chicken Fry 1H

- Legend**
- Battery Area
  - Fiddle Fee
  - Fiddle Fee Location
  - Flare
  - IR Area
  - Road

Pecos Hwy

Chicken Fry #1

Fiddle Fee 2H

Fiddle Fee 6H

