District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District 11 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District 111 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| | | ν | VELL LO | IOITAO | N AND ACI | REAGE DEDIC | ATION PLA | Γ | | | |
|---|------------------------|----------------------------|---------------|---------------------|----------------------------|---|---------------|-----|--------------------------|------------------------|--|
| ¹ API Number 30-015-43405 | | | | ² Pool Code 9641 | | ³ Pool Name PURPLE SAGE; WOLFCAMP | | | | | |
| ⁴ Property Code | | | | | ⁵ Property Name | | | | ⁶ Weil Number | | |
| 26599 | | KYLE 34 FEDERAL | | | | | | | | <u>3H</u> | |
| ⁷ OGRID No. | | ⁸ Operator Name | | | | | | | | ⁹ Elevation | |
| 155615 | | MARATHON OIL PERMIAN, LLC | | | | | | | 3000 | | |
| " Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | e North/South line | Feet from the | Eas | t/West line | County | |
| N | 34 | T24S | R28E | | 200 | SOUTH | 1670 | WE | ST | EDDY | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | e North/South line | Feet from the | Eas | t/West line | County | |
| С | 34 | T24S | R28E | | 332 | NORTH | 1694 | WE | ST | EDDY | |
| ¹² Dedicated Acres | ¹³ Joint of | r Infiil ¹⁴ . | Consolidation | Code 15 Or | der No. | | | | | | |
| 320 | | | | | | | · | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| SECTION 28 | 335, | N A - Y B - Y C - Y | n 429728.74 / Xi 621190.24 B - Yi 429722.40 n 42440995 / Xi 621268.1 C - Yi 42435.72 424397.09 / Xi 618546.33 D - Yi 42438.89 SECTION 27 | S NM EAST / Xi 577342.84 / Xi 580006.48 / Xi 580042.94 / Xi 577362.51 SECTION 26 | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location |
|---------------------------------------|-------|---------------------------------------|---|---|--|
| SECTION 33 | A | В | SECTION 34 | SECTION 35 | pressuant to a contract with an owner of such a mineral or working interest, |
| 1694' | | LAST TAKE/ BHL | LAST TAKE PUINT/BOTTUM HOLE LUCATIO 14,336' MEASURED DEPTH IN FEET NAD 83, SPCS NW EAST Y4429444.11 / X620222.23 LAT:3218032653 / LUDI/04.07835662V NAD 27, SPCS NM EAST Y4429385.8 / X579038.49 LAT:3218024058N / LDI/104.07786546V | | or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. 6/8/2018 Signature Date Adrian Covarrubias Printed Name |
| 330' | | · · · · · · · · · · · · · · · · · · · | 330' | | E-mail Address |
| MEASLRED DEPTH =10,794' 1653 | | | FIRST TAKE PDINT 9,628 HEASURED DEPTH IN FEET NAD 83, SPCS NM EAST Y424735.08 / X620211.96 LAT32.16741804N / LDN104.078425894 NAD 27, SPCS NM EAST Y424676.86 / X5790281.2 LAT32.16729583N / LDN104.077935124 | | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was housed from field notes of actual surveys made by me or under my supervision, and that the same is true and porred transport of my belief. |
| 1667' | 1670' | FIRST | SURFACE HOLE LOCATION 200' FSL 1670' FVL, SECTION 34 NAD 83, SPCS NM EAST Y424604.78' / X:620215.72' LAT:32.16705982N / LON104.07841475W NAD 27, SPCS NM EAST Y424546.56' / X:579031.87' LAT:32.166938N / LON104.0779240W | | Date of suffer the procession of Suffer to the second suffer to the seco |
| SECTION 33 | D | SHL C | T-24-S SECTION 34 | SECTION 35 | |
| SECTION 4 | Auc | 330, | T-25-S SECTION 3 | SECTION 2 | Certificate Number |

NDTE, ALL DEMINSIONS IN U.S. FEET