Form.3160-5 (June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
DEPARTMENT OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 xpires: January 31, 2018

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Do	not use this	form for prop	oosals to di	rill or to re	e-enter an
aban	doned well.	Use form 31	60-3 (APD)	for such	proposals.

Do not use this form for proj abandoned well. Use form 31	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - (	7. If Unit or CA/Agreement, Name and/or No.	
Type of Well		8. Well Name and No. SNAPPING 12-1 FED 522H
2. Name of Operator Contact: JENNIFER HARMS DEVON ENERGY PRODUCTION COME-Mail: jennifer.harms@dvn.com		9. API Well No. 30-015-44738-00-X1
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA, OK 73102	3b. Phone No. (include area code) Ph: 405-552-6560	10. Field and Pool or Exploratory Area JENNINGS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State
Sec 12 T26S R31E SENW 2325FNL 1790FV 32.058487 N Lat, 103.737679 W Lon	/L	EDDY COUNTY, NM
12. CHECK THE APPROPRIATE	BOX(ES) TO INDICATE NATURE OF NOT	TICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent  ✓ Subsequent Report  ☐ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☑ Water Disposal	□ Water Shut-Off □ Well Integrity □ Other	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1. Name(s) of formation(s) producing water on the lease: Jennings; Bone Spring, West

2. Amount of water produced from all formations in barrels per day: 3275bbl per day-

4. How water is stored on lease: 3-750bbl water tanks at the Snapping 12 CTB 2

JUN 2 5 2019

5. How water is moved to the disposal facility: piped —

DISTRICTII-ARTESIAO.C.D.

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14. I hereby certify t	that the foregoing is true and correct. Electronic Submission #469244 verifie For DEVON ENERGY PRODUCTION Committed to AFMSS for processing by PRI	DN COM	LP, ser	nt to the Carlsbad		
Name (Printed/Ty	ped) JENNIFER HARMS	Title	REGU	ILATORY COMPLIANCE ANALY	ST	/2
Signature	(Electronic Submission)	Date 06/16 AGCEPTED FOR RECORD				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By		Title		JUN 1 8 2019		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	:	BUREAU OF LAND MANAGEME CARL SRAD FIELD DEFICE	NT	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #469244 that would not fit on the form

## 32. Additional remarks, continued

- 6. Identify the Disposal Facility by:
- A. Facility Operators Name: a) Devon Energy b) Devon Energy
- B. Facility or well name/number:

  a) Cotton Draw Unit SWD 181 b) Cotton Draw 32 State SWD 2
- C. Type of Facility or well (WDW) (WIW): a) WDW b) WDW
- D.1) Location by SE/4 NE/4 Section 36 Township 24S Range 31E
- D.2) Location by SE/4 SE/4 Section 32 Township 24S

Range 32E