| BUREAU OF LAND MANAGEMENT OCD AFTESIS<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |   |                                       |                           |   | Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM9818 |                                       |
|--|---|---------------------------------------|---------------------------|---|--|---------------------------------------|
|  |   |                                       |                           |   | 6. If Indian, Allottee or Tribe Name                         |                                       |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |                                       |                           |   | 7. If Unit or CA/Agree                                       | ment, Name and/or No.                 |
| I. Type of Well  |   |                                       |                           |   | 8. Well Name and No.<br>GOVERNMENT S 7                       |                                       |
| 2. Name of Operator OXY USA WTP LIMITED PTNRSHIP E-Mail: david_stewart@oxy.com   |   |                                       |                           | 9. API Well No.<br>30-015-28504-00-S1                       |  |                                       |
| 3a. Address  | 3b. Phone No. (include area code)<br>Ph: 432-685-5717                                 |                                       |                           | 10. Field and Pool or Exploratory Area<br>OLD MILLMAN RANCH |  |                                       |
| HOUSTON, TX 77210  |   |                                       |                           |   |  |                                       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descri<br>Sec 3 T20S R28E SESE   |   | יזי)<br>                              |                           |   | 11. County or Parish, State<br>EDDY COUNTY, NM               |                                       |
| 12 CHECK THE AD  | PROPRIATE BOY(ES)   |                                       | ENATIREO                  | FNOTICE   | REPORT OR OTH  |                                       |
| TYPE OF SUBMISSION   | PPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION |                                       |                           |   |  |                                       |
|  | 🗖 Acidize   | · · · · · · · · · · · · · · · · · · · |                           | · · · · · · · · · · · · · · · · · · ·                       |  | Uwater Shut-Off                       |
| Notice of Intent   | Alter Casing  |                                       | aulic Fracturing          | □ Reclam  |  | Well Integrity                        |
| 🛛 Subsequent Report  | Casing Repair   | New                                   | Construction              | Recomplete  | olete  | 🛛 Other                               |
| Final Abandonment Notice   | 🗖 Change Plans  | 🗖 Plug                                | and Abandon               | Temporarily Abandon   |  | Workover Operation                    |
| · · ·  | Convert to Injection  | Convert to Injection Plug Back Wa     |                           |   | Disposal   |                                       |
| determined that the site is ready for fu<br>TD-6680' PBTD-5966' Perfs  | -   | <b>5'</b>                             |                           | Accep   | c 6/25<br>Hed for record - N                                 | 19                                    |
| 5/10/19 - MIRU PU  |   |                                       |                           | •   | - tot record . IM  | MUCE                                  |
| . 5/13/19 - Unseat pump, start to  | POOH w/ rods & pump   | well started flo                      | wing, attempt t           | o kill well.  |  |                                       |
| 5/14/19 - Pump MLF, kell well,   | POOH & LD rods & pur  | np. NDWH, NU                          | J BOP.                    |   |  |                                       |
| 5/15/19 - POOH w/ tbg & TAC.<br>test CIBP to 500#, held OK. M  | . RIH & set CIBP @ 625<br>I&P 50sx CL C cmt, PUH                                      | 6', POOH. RII<br>I, WOC. Notifi       | H & tag CIBP @<br>ed BLM. | ) 6256', circ   | 10# MLF,   |                                       |
| 5/16/19 - RIH & tag cmt @ 596  | 66', circ hole w/ 10# MLF.  | . ND BOP, NU                          | WH. Hook up o             | chart record  | er,  |                                       |
| 14 I hanshu sourifi, that the foregoing is   | true and connect  |                                       |                           |   |  |                                       |
| 14. I hereby certify that the foregoing is   | Electronic Submission #<br>For OXY USA WT<br>mitted to AFMSS for proce                | P LIMITED P                           | RSHIP, sent to            | the Carlsba   | d  |                                       |
| Name (Printed/Typed) DAVID ST  |   |                                       |                           | GULATORY  |  |                                       |
| Signature (Electronic S  | ubmission)  |                                       | Date 05/22/20             | 019   |  | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · ·  | THIS SPACE FO   | DR FEDERA                             |                           | OFFICE U  | SE   |                                       |
| Approved By  |   |                                       | Title Acce                | pted for  | r Record   | MAY 2 9 20<br>Date                    |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equi<br>which would entitle the applicant to conduc  | itable title to those rights in the   |                                       |                           | nathon Sl<br>risbad Field                                   |  |                                       |
|  |   | 1                                     |                           |   |  |                                       |

## Additional data for EC transaction #466296 that would not fit on the form

## 32. Additional remarks, continued

pressure up to 500# for 30 minutes, had slight drop, BLM on location witnessed.

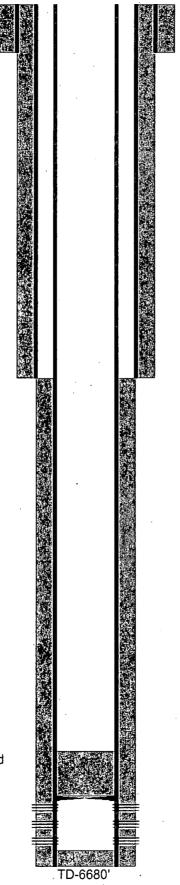
5/17/19 - Hook up chart recorder, pressure up to 500#, would bleed of 25# in 5min, tried several times with same result. BLM did not pass test; wanted to search for possible leak.

5/20/19 - NDWH, NU BOP, RIH w/ pkr & tbg & tag up @ 5940', PUH & set pkr @ 5926', test to 600# for 30min, good test, no loss. PUH & set pkr @ 4499', test to 580# for 30min, lost 10#, PUH.

5/21/19 - PUH & set pkr @ 3455', pressure up to 550#, lost 130# in 30min, PUH & set pkr @ 2900', pressure up to 550#, held good for 30min. Unset pkr, start to POOH & LD tbg & pkr.

5/22/19 - Continue to POOH & LD tbg, ND BOP, NUWH, RDPU, SI for evaluation.

## OXY USA WTP LP - Current Government S #7 API No. 30-015-28504



17-1/2" hole @ 412' 13-3/8" csg @ 405' w/ 570sx-TOC-1"-Surf-Circ

11" hole @ 3000' 8-5/8" csg @ 3000' w/ 1080sx-TOC-1" Surf-Circ

7-7/8" hole @ 6680' 5-1/2" csg @ 6680' w/ 545sx-TOC-3060'-CBL

Perfs @ 6306-6560'

5/15/19-CIBP @ 6256' w/ 50sx to 5966' Tagged

PB-6636'