Form 3160-5 (June 2015)

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGENETIS DAG FIELD
SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to report of the proposals to the proposals t

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Alle	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA	/Agreement, Name and/or No.	
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name ar DELAWARE	nd No. ERANCH 11 14 W1AP F C 1H	
2. Name of Operator Contact: JACKIE LATI MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-44071-00-X1	
,	Address P O BOX 5270 HOBBS, NM 88241	3b. Pl Ph:	hone No. (include area code) 575-393-5905	10. Field and Po PURPLE S	ool or Exploratory Area SAGE-WOLFCAMP (GAS)	
4.	Location of Well (Footage, Sec., T	C., R., M., or Survey Description)		11. County or Pa	arish, State	
Sec 11 T26S R28E NENE 185FNL 425FEL				EDDY COL	EDDY COUNTY, NM	
	12. CHECK THE AI	PPROPRIATE BOX(ES) TO IN	DICATE NATURE O	F NOTICE, REPORT, OR	OTHER DATA	
	TYPE OF SUBMISSION TYPE OF ACTION					
	☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resum	ne) 🔲 Water Shut-Off	
		☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
	Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete	Other	
	☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	□ Temporarily Abandon	Drilling Operations	
		Convert to Injection	□ Plug Back	■ Water Disposal		
determined that the site is ready for final inspection. 05/23/2019 TD 12 1/4" hole @ 2585' Ran 2570'of 9 5/8" 40# HCL80 LT&C Csg. Cemented with 575 sks Class C w/additives. Mixed @ 13.5#/g w/1.76 yd. Tail w/200 sks Class C w/0.1% Retarder. Mixed @ 14.8#/g w/1.76 yd. Displaced w/192 bbls FW. Plug down @ 4:15 AM 05/23/19. Set Manderal hanger through BOP w/85k#. At 6:00 P.M. 05/23/19, tested csg to 1500# for 30 mins, held OK. FIT test to 9.5 PPG EMW. Drilled out with 8 3/4" bit. Copy of chart & schematic attached. Bond on file: NM1693 Nationwide & NMB00919					RECENED JUN 2 5 2019	
				DIS	TRICTII-ARTESIAO.C.D	
14.	I hereby certify that the foregoing is	Electronic Submission #468589	L COMPAŃY, sent to the	e Carlsbad		
	Name (Printed/Typed) JACKIE L	, ·	· 1	RIZED REPRESENTATIVE	<u> </u>	
	Signature (Electronic S	Submission)	Date 06/11/20	019		
		THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE		
Ap	proved By		Title Acc	epted for Record	JUN 1 5 201	
ertif		d. Approval of this notice does not war uitable title to those rights in the subject act operations thereon.	rant or	Jonathon Shepard Carlsbad Field Office		
		U.S.C. Section 1212, make it a crime for statements or representations as to any m		willfully to make to any department	ent or agency of the United	