

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***Carlsbad Field Office**  
**Oed Artesia**Lease Serial No.  
NMLC061497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
FULLER 13/24 W1KN FED COM 2H9. API Well No.  
30-015-45331-00-X110. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com3a. Address  
P O BOX 5270  
HOBBS, NM 88241  
3b. Phone No. (include area code)  
Ph: 575-393-59054. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 13 T26S R29E SWNE 2500FNL 2485FEL  
32.042271 N Lat, 103.935127 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

05/28/19

TD'ed 8 3/4" hole @ 10755'. Ran 10733' of 7" 29# HCP110 LT&C Csg. Cemented w/375 sks Lite Class H (40:60:10) w/additives. Mixed @ 11.5#/g w/2.81 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/376 bbls OBM. Plug down @ 10:30 AM 05/28/19. Did not circ cmt. Est TOC @ 4029'. Lift pressure 500# @ 3 BPM. At 12:15 PM 05/29/19, tested csg to 1500# 30 mins, held OK. FIT test to 13.5 PPG EMW. Drilled out with 6 1/8" bit.

Bond on file: NM1693 nationwide &amp; NMB000919

GC 6/25/19  
Accepted for record - NMOCD

RECEIVED

JUN 25 2019

DISTRICT II-ARTESIA O.C.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468535 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/11/2019 (19PP2374SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/11/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

**Accepted for Record****JUN 15 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**Jonathon Shepard**  
**Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***