Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE ATERIOR BUREAU OF LAND MANAGEMENS DAD FIELD OFFICE asse Serial No. NMLC061497

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter and The Signature abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
abandonda nom coc icim cito o (Ai b) ioi cach propodato.							
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agree	ement, Name and/or No.	
1. Type of Well					8. Well Name and No. FULLER 13/24 W1KN FED COM 2H		
Ø Oil Well							
Name of Operator MEWBOURNE OIL COMPAN	HAN		9. API Well No. 30-015-45331-00-X1				
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec., 7	•		11. County or Parish, State				
Sec 13 T26S R29E SWNE 25 32.042271 N Lat, 103.935127				EDDY COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE (OF NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION			F ACTION			
☐ Notice of Intent	☐ Acidize	☐ Dee	pen .	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Hydraulic Fracturing		☐ Reclam	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	☐ New Construction		□ Recomp	olete	✓ M Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempor	arily Abandon	Drilling Operations	
•	☐ Convert to Injection	Plug	Back	☐ Water I	Disposal		
determined that the site is ready for f 06/06/2019 TD'ed 6 1/8" hole @ 18195? N Class H (50:50:10) w/additive Plug down @ 10:45 A.M. 06/0 Displaced 7" csg w/230 bbls F 06/08/19, test liner top to 1500	MD. Ran 18190' of 4 1/2" s. Mixed @ 11.9#/g w/2.4 18/19. Bump plug w/4700# FW. Circ 113 sks of cmt of	8 yd. Releas . Set packer f of liner top t	ed dart. Displac w/100k#. & rele o the pit. At 11:	ed w/230 bb	ls BW.	N ED)	
Rig released on 06/09/19 @ 1	•	,		,	0 1595		
Bond on file: NM1693 nationwide & NMB000919			6/25	JANCD	JUN 2	5 2019	
		Complete	for record .	MARO			
		Mean			DISTRICTII-AF	ITESIAO.Ç.D	
14. I hereby certify that the foregoing is	Electronic Submission #4	RNE OIL COM	PAÑY, sent to ti	ne Carlsbad			
Name (Printed/Typed) JACKIE LATHAN							
	· .						
Signature (Electronic S	Submission)		Date 06/11/2	2019			
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE		
Approved By			Title Acce	epted for	r Rec ard	JUN 1 5 201 Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lear which would entitle the applicant to conduct operations thereon.			Jonathon Shepard Carlsbad Field Office				
Fitle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a		rson knowingly and	d willfully to ma	ake to any department or	agency of the United	