SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				NMNM36975	 Lease Serial No. NMNM36975 If Indian, Allottee or Tribe Name 	
				7. If Unit or CA/Agreement, Name and/or No.		
	TRIPLICATE - Other instru	ictions on page 2	·			
1. Type of Well Oil Well Gas Well Other				KANSAS 21/28 W0LM FED COM 2H		
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API Well No. 30-015-46016-00-X1			
3a. Address P O BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area code) Ph: 575-393-5905		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State			
Sec 21 T24S R28E SWNW 2 32.203331 N Lat, 104.100044			-	EDDY COUNTY	, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) T	O INDICATE NATU	RE OF NOTIO	CE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
 Notice of Intent Subsequent Report Final Abandonment Notice 	 Acidize Alter Casing Casing Repair Change Plans Convert to Injection 	 Deepen Hydraulic Frac New Construct Plug and Aband Plug Back 	turing 🔲 Recl ion 📄 Recc don 📄 Tem	uction (Start/Resume) amation omplete porarily Abandon er Disposal	 Water Shut-Off Well Integrity Other Drilling Operation 	
06/03/2019 TD 12 1/4" hole @ 2485'. Rar (35:65:6) w/additives. Mixed (w/1.82 yd. Displaced w/184 b w/130k#. At 10:30 P.M. tested out with 8 3/4" bit.	@ 12.9#/g w/1.82 yd. Tail w bls FW. Plug down @ 8:30	/200 sks Class C Nea AM 06/04/19. Set Ma	t Mixed w/14.8 andrel hanger th	#/g Irouah BOP	WED.	
Bond on file: NM1693 nationw	vide & NMB000919 -		die		SIVED	
Bong on me. Num rood nation		Accepted for record	NMOCD	JUN 2	5 2019	
		Accepted to too		DISTRICT II-AI	RTESIAO.C.D	
14. I hereby certify that the foregoing is	Electronic Submission #46 For MEWBOURM mmitted to AFMSS for proces	NE OIL COMPANY, ser sing by PRISCILLA PE	nt to the Carlsba REZ on 06/11/20	d ·		
Con Name(Printed/Typed) JACKIE L	ATHAN					
Name (Printed/Typed) JACKIE L	ATHAN Submission)	Date 0	6/11/2019			
Name (Printed/Typed) JACKIE L	Submission)	Date O		USE		
Name (Printed/Typed) JACKIE L Signature (Electronic	Submission)	R FEDERAL OR ST	ATE OFFICE	use d for Record	JUN 15	
Name (Printed/Typed) JACKIE L Signature (Electronic Signature) Approved By	Submission) THIS SPACE FOF ed. Approval of this notice does not uitable title to those rights in the s	R FEDERAL OR ST	ATE OFFICE Accepte		JUN 15	
Name (Printed/Typed) JACKIE L Signature (Electronic) Approved By	Submission) THIS SPACE FOF ed. Approval of this notice does no uitable title to those rights in the si uct operations thereon. U.S.C. Section 1212, make it a cr	Title Title Office Title Office	ATE OFFICE Accepte Jonath Carisba	d for Record ion Snepard d Field Office		

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