

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. <b>NMNM45236</b>
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>OXY USA INC.</b>		7. If Unit or CA/Agreement, Name and/or No.
Contact: <b>SARAH E CHAPMAN</b> E-Mail: <b>SARAH_CHAPMAN@OXY.COM</b>		8. Well Name and No. <b>STERLING SILVER MDP1 33-4 FED 3H</b>
3a. Address <b>P.O. BOX 4294 HOUSTON, TX 77210</b>	3b. Phone No. (include area code) <b>Ph: 713-350-4997</b>	9. API Well No. <b>30-015-45391</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 33 T23S R31E NENW 69FNL 2369FWL 32.267994 N Lat, 103.783623 W Lon</b>		10. Field and Pool or Exploratory Area <b>INGLE WELLS</b>
		11. County or Parish, State <b>EDDY COUNTY COUNTY, NM</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 3/1/19, RIH & cleanout to PBTD @ 20575'. Pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 20525-20376, 20326-20177, 20127-19978, 19929-19779, 19729-19580, 19530-19379, 19331-19182, 19132-18981, 18784-18933, 18588-18734, 18535-18386, 18336-18187, 18139-17988, 17938-17789, 17735-17590, 17540-17391, 17341-17192, 17142-16993, 16943-16794, 16744-16595, 16545-16397, 16345-16197, 16147-15998, 15948-15799, 15749-15600, 15552-15401, 15351-15201, 15152-15003, 14953-14804, 14754-14605, 14555-14402, 14356-14207, 14157-14003, 13958-13809, 13759-13611, 13560-13411, 13361-13213, 13157-13013, 12963-12814, 12764-12615, 12565-12416, 12363-12217, 12167-12013, 11968-11819, 11769-11620, 11570-11421, 11371-11222, 11371-11222, 10973-10824, 10774-10625, 10575-10426, 10376-10227. Total 1248 holes. Frac in 52 stages w/ 15818922g slickwater, 8000g 7.5% HCl acid w/ 20812260# sand. RD Schlumberger 3/18/19, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #458310 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad</b>	
Name (Printed/Typed) <b>SARAH E CHAPMAN</b>	Title <b>REGULATORY SPECIALIST</b>
Signature (Electronic Submission)	Date <b>03/18/2019</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***