Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMNM0545035

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 141411410043033 | | | |
|--|------------------------------------|------------|--|------------------------|---|---------|-------------------|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well Gas Well | | | | | 8. Well Name and No. PURE GOLD MDP1 29-17 FED COM 1H | | | |
| 2. Name of Operator Contact: SARAH E CHAPMAN OXY USA INCORPORATED E-Mail: SARAH_CHAPMAN@OXY.COM | | | | | 9. API Well No. 30-015-45645-00-X1 | | | |
| 3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521 | (include area code) 0-4997 | | 10. Field and Pool or Exploratory Area INGLE WELLS | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 29 T23S R31E SWSW 690FSL 920FWL 32.270073 N Lat, 103.805382 W Lon | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICAT | TE NATURE OI | F NOTICE, | REPORT, OR OT | HER I | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | , | |
| ☐ Notice of Intent | ☐ Acidize ☐ Deep | | pen Product | | tion (Start/Resume) | | Water Shut-Off | |
| _ | ☐ Alter Casing ☐ Hydi | | raulic Fracturing 🔲 Reclam | | ation | | Well Integrity | |
| Subsequent Report | Subsequent Report | | v Construction | | olete 💆 Ot | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug | ☐ Plug and Abandon ☐ | | ☐ Temporarily Abandon | | Illing Operations | |
| | ☐ Convert to Injection ☐ Plug Back | | Back | ■ Water D | Water Disposal | | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 4/11/19 NU BOP, test to 5000# high 250# low, good test. RIH & test 13-3/8" csg to 1500# for 30 minutes, good test. RIH & drill new formation to 698', perform FIT test to EMW=19.5ppg 355#, good test. Drill 12-1/4" hole to 4206'. RIH & set 9-5/8" 43.5# HCL-80 BTC csg @ 4191', pump 80bbl tuned spacer then cmt w/ 1020sxs (340bbl) class H w/ additives 12.9ppg 1.87 yield followed by 155xxs (37bbl) class H w/ additives 14.8ppg 1.33 yield. Full returns throughout job, circ 315sxs cmt to surface. 4/15/19 ND BOP, install nightcap, RD and rig release. JUL 0.1 2019 DISTRICTIL-ARTESIAO.C | | | | | | | operator has | |
| Electronic Submission #461753 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/17/2019 (19PP1703SE) | | | | | | | | |
| Name (Printed/Typed) SARAH E CHAPMAN | | | Title REGUL | ATORY SPE | CIALIST | | | |
| Signature (Electronic S | Submission) | | Date 04/17/20 | 019 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| _Approved_By_ACCEPTED | | | JONATHO _{Title} PETROLE | N SHEPARI UM ENGINE | | | Date 04/19/2019 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbac | <u> </u> | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | willfully to ma | ke to any department o | r agenc | y of the United | |