

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. PURE GOLD MDP1 29-17 FED COM 1H
2. Name of Operator OXY USA INCORPORATED Contact: SARAH E CHAPMAN E-Mail: SARAH_CHAPMAN@OXY.COM		9. API Well No. 30-015-45645-00-X1
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 713-350-4997	10. Field and Pool or Exploratory Area INGLE WELLS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R31E SWSW 690FSL 920FWL 32.270073 N Lat, 103.805382 W Lon		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 5/30/19, RIH & cleanout to PBTD @ 23028', pressure test csg to 9800# for 30 minutes, good test. RIH & perf @ 22996-22846, 22819-22619, 22592-22417, 22390-22215, 22188-22013, 21986-21811, 21784-21609, 21582-21407, 21380-21205, 21178-21003, 20976-20802, 20774-20599, 20572-20397, 20370-20195, 20168-19993, 19966-19791, 19764-19589, 19562-19387, 19360-19210, 19158-18983, 18956-18781, 18754-18579, 18552-18377, 18350-18175, 18148-17973, 17946-17570, 17744-17594, 17542-17367, 17340-17165, 17138-16963, 16936-16761, 16734-16559, 16532-16357, 16330-16155, 16128-15953, 15926-15751, 15724-15549, 15497-15347, 15320-15145, 15118-14943, 14916-14741, 14710-14539, 14512-14337, 14310-14135, 14108-13933, 13906-13731, 13704-13529, 13477-13327, 13300-13125, 13098-12923, 12896-12421, 12694-12519, 12492-12317, 12290-12115, 12083-11913, 11886-11711, 11689-11509, 11482-11307, 11280-11105, 11078-10903, 10876-10701, 10674-10499, 10472-10297. Total 1512 holes. Frac in 63 stages w/ 17326260gal slickwater and 23458099# sand. 6/25/19 RD Schlumberger, RIH & cleanout for initial potential.

RECEIVED

JUL 01 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #470426 verified by the BLM Well Information System</b> <b>For OXY USA INCORPORATED, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 06/25/2019 (19PP2561SE)</b>	
Name (Printed/Typed) SARAH E CHAPMAN	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 06/25/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROLEUM ENGINEER	Date 06/25/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***