Submit I Copy To Appropriate District	State of New Mexico		Form C-103	
Office <u>District 1</u> – (575) 393-6161	Energy, Minerals and Natural Resources		Revised July 18, 2013 WELL API NO.	
1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283			30-015-44818	
811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION		5. Indicate Type of Lease	
<u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.		STATE S FEE	
<u>District IV</u> – (505) 476-3460	Santa Fe, NM 87505		6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505		SWD-		
SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name or Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			MILE MARKER 5 STATE SWD	
PROPOSALS.)		IVIILL	8. Well Number 1	
1. Type of Well: Oil Well Gas Well Other SWD			9. OGRID # 245872	
2. Name of Operator Judah Oil, LLC			KID # 243872	
3. Address of Operator PO Box 568			10. Pool name or Wildcat	
	NM 88210	96101	SWD:DEVON	IAN
4. Well Location				
Unit Letter_C:_	_660feet from the NORTH	line and2310 f	eet from the	WEST line
Section 10	Township 26S Range		IPM	County EDDY
11. Elevation (Show whether DR, RKB, RT, GR, etc.)				
	GL 2993'		ft see	
12. Charle Assessment Device Indicate Niction of Niction Device Other Detail				
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING				
TEMPORARILY ABANDON				
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB 9-5/8				
DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM				
OTHER:		HER:		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date				
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of				
proposed completion or recompletion.				
12-16-18 TD 12.25 hole @ 9725' RIH w/ 9 5/8 43.50# & 47# HCL-80 LTC. Cemented in 3 stage — see report attached				
Spud Date: November 16, 2019	Rig Release Date:			
Spud Date.	Kig Kelease Date.			JUN 1, 9 2019
I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE (TITLE Manhara		DATE	I 17, 2010
SIGNATURE CONTRACTOR	ITLE_Member/N	lanager	DATE_	June 17, 2019
Type or print nameJames B. Campanella E-mail address:judahoil@yahoo.com PHONE: _575-748-5488_				
For State Use Only				
APPROVED BY: De la TITLE Compliance officer DATE 6.25.19				
APPROVED BY:	TILE COMPT	ance office	DATE	6-23-17

APPROVED BY: Conditions of Approval (if any):