

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to deepen an abandoned well. Use form 3160-3 (APD) for such proposals.***Carlsbad Field Office**  
**ODD Artesia**Lease Serial No.  
NMNM01165**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No.<br>GLOCK 17-16 W0DA FED COM 3H                   |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY<br>Contact: JACKIE LATHAN<br>E-Mail: jlathan@mewbourne.com                          |   | 9. API Well No.<br>30-015-43411-00-X1                                 |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241   | 3b. Phone No. (include area code)<br>Ph: 575-393-5905 | 10. Field and Pool or Exploratory Area<br>RUSSELL<br>WILDCAT-WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 18 T20S R29E NWNW 824FNL 582FWL                    |   | 11. County or Parish, State<br>EDDY COUNTY, NM                        |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

05/22/19

Spud 26" hole. TD 26" hole @ 412'. Ran 412' of 20" 94# J55 BT&C Csg. Cemented with 675 sks Class C w/additives. Mixed @ 13.0#/g w/1.93 yd. Displaced w/137 bbls of FW. Plug down @ 3:30 AM 05/24/19. Circ 154 sks of to the pit. Drilled out with 17 1/2" bit.

Bond on file: NM1693 nationwide &amp; NMB000919

GC 7/24/19  
Accepted for record - NMOC

RECEIVED

JUL 23 2019

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468726 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2400SE)

DISTRICT-ARTESIA/O.C.D.

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 06/12/2019                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |   |             |
|---|---|-------------|
| Approved By _____   | Title <b>Accepted for Record</b>          | JUN 18 2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Jonathon Shepard<br>Carlsbad Field Office |             |
|   | Office                                    |             |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***