

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM06293

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
89100850108. Well Name and No.  
INDIAN HILLS UNIT 499. API Well No.  
30-015-32723-00-S110. Field and Pool or Exploratory Area  
INDIAN BASIN-UPPER PENN ASSOC11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

OXY USA WTP LIMITED PTNRSHIP

Contact: DAVID STEWART

E-Mail: david\_stewart@oxy.com

3a. Address

HOUSTON, TX 77210

3b. Phone No. (include area code)

Ph: 432-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T21S R24E NENE 705FNL 855FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

6/20/19 - MIRU PU, ND WH, NU BOP

GC Accepted for record 7/19/19 NMOCD

RECEIVED

6/21/19 - POOH w/ tbq &amp; LD ESP.

6/24/19 - RIH w/ bit &amp; scraper to 7490', POOH &amp; scan tbq. Start to RIH w/ CIBP &amp; pkr.

JUL 19 2019

6/25/19 - Continue to RIH &amp; set CIBP @ 7476', PUH &amp; set pkr @ 7467', pressure test to 570#, tested good. POOH, start to RIH w/ tbq.

DISTRICT/ARTESIAO.C.D.

6/26/19 - Continue to RIH w/ tbq &amp; tag CIBP @ 7487', circ hole w/ 10# MLF, M&amp;P 35sx CL C cmt w/ 2% CaCl. PUH to 6889', M&amp;P 55sx CL C cmt w/ 2% CaCl2, PUH, WOC. BLM Notified.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #471984 verified by the BLM Well Information System

For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 07/02/2019 (19PP1765SE)

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 07/02/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

DEBORAH MCKINNEY  
Title LEGAL INSTRUMENTS EXAMINER

Date 07/15/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #471984 that would not fit on the form**

**32. Additional remarks, continued**

6/27/19 - RIH & tag cmt @ 6635', notify BLM. PUH to 5195', M&P 50sx CI C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & tag cmt @ 4956', notify BLM. PUH to 2650', M&P 80sx CI C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC.

6/28/19 - RIH & tag cmt @ 2219', notify BLM. PUH to 1864', M&P 35sx CI C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & tag cmt @ 1736', notify BLM. PUH to 800', M&P 160sx CL C cmt, circ cmt to surface. POOH, ND BOP, top off csg w/ cmt, notify BLM, NU flange, RDPU.