RECEIVED

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. JUN 2 7 2019 Revised August 1, 2011

Form C-104

Submit one copy to appropriate District Office ☐ AMENDED REPORT

| 1220 S. St. Franc                            |                    |                                    |                            |                   | Santa Fe, NI                          |  |            |                           | mo n   | —<br>"D A NIC!                    | DODT                                 |  |  |
|--|--------------------|------------------------------------|----------------------------|-------------------|---------------------------------------|--|------------|---------------------------|--------|-----------------------------------|--------------------------------------|--|--|
| <sup>1</sup> Operator n                      | I. ame and         |                                    | EST FO                     | OR ALL            | OWABLE                                | AND AUI                                  | HO         | RIZATION  2 OGRID Nun     |        | KANS.                             | PORI                                 |  |  |
| COG Op<br>2208 W.                            | erating            | LLC                                |                            |                   |                                       |  |            | 3 D C. T                  | 229137 | dia Da                            |                                      |  |  |
| Artesia,                                     |                    |                                    |                            |                   |                                       |  |            | <sup>3</sup> Reason for F | ning C | ode/ Effec                        | ctive Date                           |  |  |
| <sup>4</sup> API Number 30 – 015-4           |                    | <sup>5</sup> Pool                  | Name                       | Purple            | Sage; Wolfcai                         | np (Gas)                                 |            |                           | 6 Pe   | ool Code                          | 98220                                |  |  |
| <sup>7</sup> Property C                      |                    | 8 Prop                             | perty Nan                  |                   |                                       |  |            | •                         | 9 W    | ell Numb                          |                                      |  |  |
| 322<br>II. <sup>10</sup> Su                  |                    | ocation                            |                            | L                 | ittlefield 33 F                       | ederal Com                               |            | <del>-</del>              |        |                                   | 706Н                                 |  |  |
| Ul or lot no.                                | Section 33         |                                    | Range<br>29E               | Lot Idn           | Feet from the 300                     | North/South<br>South                     |            | Feet from the 2375        | l      | West line<br>Vest                 | County<br>Eddy                       |  |  |
|  |                    | ole Locatio                        |                            |                   |                                       |  |            |                           |        |                                   |                                      |  |  |
| Ul or lot no.                                |                    |                                    |                            |                   |                                       | North/South<br>North                     |            | Feet from the 1536        | 1      | East/West line County West Eddy   |                                      |  |  |
| 12 Lse Code<br>P                             | <sup>13</sup> Prod | ucing Method<br>Code               | D                          | lonnection<br>ate | <sup>15</sup> C-129 Perr              | nit Number                               | 16 (       | C-129 Effective           | Date   | <sup>17</sup> C-1                 | 129 Expiration Date                  |  |  |
| III Oil s                                    | and Ga             | F<br>s Transpor                    |                            | 8/19              |                                       |  |            | 1                         |        | •                                 |                                      |  |  |
| 18 Transpor                                  | rter               | s 11anspor                         | ici s                      |                   | <sup>19</sup> Transpor<br>and Ad      |  |            |                           |        |                                   | <sup>20</sup> O/G/W                  |  |  |
|  |                    |                                    |                            |                   |                                       | -  |            |                           |        |                                   | O                                    |  |  |
|  |                    |                                    | ACC                        |                   |                                       |  |            |                           |        |                                   |                                      |  |  |
|  |                    |                                    |                            |                   | Delaware Basi<br>9950 Woodloc         |  | •          | G                         |        |                                   |                                      |  |  |
|  | ***                | ·                                  |                            |                   | The Woodland                          |  |            |                           |        |                                   |                                      |  |  |
|  |                    |                                    |                            | Но                | olly Refining and                     | d Marketing                              | Co.        |                           |        | 0                                 |                                      |  |  |
|  |                    |                                    |                            |                   |                                       |  |            |                           |        |                                   | 18.5 24.7 24.7 17.07.4               |  |  |
|  |                    |                                    |                            |                   |                                       |  | •          |                           |        | à 18                              |                                      |  |  |
|  |                    | letion Data                        |                            | V-10              | 082                                   |  |            |                           |        |                                   |                                      |  |  |
| <sup>21</sup> Spud Da<br>10/8/18             |                    | <sup>22</sup> Ready<br>5/28/1      |                            |                   | <sup>23</sup> TD<br>17006'            | 24 PBTD 25 Perforation 16880' 10,180-16, |            |                           |        | ·                                 |                                      |  |  |
| <sup>27</sup> He                             | ole Size           |                                    | 28 Casing                  | g & Tubir         | ıg Size                               | <sup>29</sup> De                         | pth S      | et                        |        | <sup>30</sup> Sac                 | ks Cement                            |  |  |
| 14   | 3/4"               |                                    |                            | 10 3/4"           |                                       | 5  | 95'        |                           |        | 750                               |                                      |  |  |
| 9  | 7/8"               |                                    |                            | 7 5/8"            |                                       | 9.                                       | 464'       |                           |        |                                   | 2600                                 |  |  |
| 6  | 3/4"               |                                    |                            | 5 1/2"            |                                       | 16                                       | 995'       |                           |        |                                   | 2025                                 |  |  |
|  |                    |                                    |                            | 2 7/8"            |                                       | 9.                                       | 404'       |                           |        |                                   |                                      |  |  |
|  |                    |                                    |                            |                   |                                       |  |            |                           |        |                                   |                                      |  |  |
| V. Well                                      |                    |                                    |                            | 1 22              |                                       |  |            | -                         |        |                                   |                                      |  |  |
| <sup>31</sup> Date New<br>5/28/19            | 1                  | <sup>32</sup> Gas Delive<br>5/28/1 |                            |                   | Test Date<br>5/28/19                  |  |            |                           |        | . Pressure 36 Csg. Pressure 2160# |                                      |  |  |
| <sup>37</sup> Choke S<br><b>24/64</b> "      | ize                | <sup>38</sup> Oil<br>514           |                            | 39                | Water<br>1559                         |  | Gas<br>676 |                           |        |                                   | <sup>41</sup> Test Method<br>Flowing |  |  |
| <sup>42</sup> I hereby cert<br>been complied |                    |                                    |                            |                   |                                       |  |            | OIL CONSERV               | ATION  | I DIVISIO                         | DN .                                 |  |  |
| complete to the                              |                    |                                    |                            |                   |                                       |  | 1          |                           |        |                                   |                                      |  |  |
| Signature:                                   | mana               | ta Avera                           | 1                          |                   | 1                                     | Approved by:                             | K          | Mani                      | Sh     | a<br>ANN                          | <u> </u>                             |  |  |
| Printed name:                                |                    | / · · · · ·                        | 1                          |                   | -                                     | Γitle:                                   | 14         | Is his                    |        | - J                               |                                      |  |  |
| Amanda Av<br>Title:                          | ery                |                                    |                            |                   | ;                                     | Approval Date                            | <u> </u>   | 47 114                    | x      |                                   |                                      |  |  |
| Regulatory<br>E-mail Addres                  |                    |                                    |                            |                   | e t                                   |  |            | -16-19                    |        |                                   |                                      |  |  |
| aavery@cond                                  |                    | ·                                  |                            |                   |                                       | P  | endir      | ng BLM appro              | vals w | ill                               |                                      |  |  |
| Date: 6/24/19 🗽                              |                    | Pho<br>57                          | one:<br>5-748-69           | 162               | :                                     | St                                       | ubsec      | juently be rev            | viewed | ľ                                 | ·                                    |  |  |
| UI 4-71 1.7 1.6                              |                    |                                    | <u>J-1<del>1</del>0-09</u> |                   | · · · · · · · · · · · · · · · · · · · | a  | iu SC      | anned                     |        |                                   |                                      |  |  |

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMLC065928A 6. If Indian, Allottee or Tribe Name

| abandoned wei  | i. Use form 3160-3 (API  | ט) tor sucn propo  | sais.                    |                            |   | •                               |
|--|--|--|--------------------------|----------------------------|---|---------------------------------|
| SUBMIT IN 1  | TRIPLICATE - Other inst  | tructions on page  | 2                        |                            | 7. If Unit or CA/Agreen                       | ment, Name and/or No.           |
| Type of Well     Oil Well  | ier  |  |                          |                            | 8. Well Name and No.<br>LITTLEFIELD 33 F      | EDERAL COM 706H                 |
| Name of Operator     COG OPERATING LLC   | Contact:<br>E-Mail: aavery@co  | AMANDA AVERY oncho.com   |                          |                            | 9. API Well No.<br>30-015-45163               |                                 |
| 3a. Address<br>2208 W MAIN STREET<br>ARTESIA, NM 88210   |  | 3b. Phone No. (inclu<br>Ph: 575-748-694  | de area code)            |                            | 10. Field and Pool or E. PURPLE SAGE;         | xploratory Area<br>WOLFCAMP GAS |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description  | ,  |                          |                            | 11. County or Parish, S                       | tate                            |
| Sec 33 T26S R29E Mer NMP<br>32.000938 N Lat, 103.990531  | SESW 300FSL 2376FWI<br>W Lon   | -<br>-   |                          |                            | EDDY COUNTY,                                  | , <b>NM</b>                     |
| 12. CHECK THE AP   | PPROPRIATE BOX(ES)   | TO INDICATE N  | ATURE OI                 | F NOTICE,                  | REPORT, OR OTH                                | ER DATA                         |
| TYPE OF SUBMISSION   |  |  | TYPE OF                  | ACTION                     | •   | ·                               |
| ☐ Notice of Intent   | ☐ Acidize  | □ Deepen   |                          | ☐ Producti                 | on (Start/Resume)                             | ☐ Water Shut-Off                |
| _  | ☐ Alter Casing   | ☐ Hydraulic  | Fracturing               | ■ Reclama                  | ition   | ■ Well Integrity                |
| Subsequent Report     ■  | □ Casing Repair  | ■ New Cons   | truction                 | ☐ Recomp                   | lete  | <b>⊠</b> Other                  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | □ Plug and A   | Abandon                  | ☐ Tempora                  | arily Abandon                                 | Hydraulic Fracture              |
|  | ☐ Convert to Injection   | □ Plug Back  |                          | ■ Water D                  | isposal                                       | ,                               |
| testing has been completed. Final Ab determined that the site is ready for fi 3/8/19 Test annulus to 1500# test. 3/29/19 to 4/9/19 Perf 10,180-& 14,193,440 gal fluid. 4/30/19 to 5/1/19 Drilled out C 5/13/19 -5/16/19 Set 2 7/8" 6.5 5/28/19 Began flowing back 8  | Set Composite Bridge pl<br>16,920' (1216). Acdz w/1<br>CFP's. Clean down to PB<br>5# L-80 tbg @ 9,405 ' pa | ug @ 16,935' and t<br>l13,316 gal 7 1/2%<br>TD @16,880'.<br>cker @ 9,395'. Ins | test csg to 1            | 11,181#. Go<br>,422,098# s | ood<br>and<br>RE<br>JUN                       | CENED  2 7 2019  ARTESIAO.C.D.  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #  | 470255 verified by the PERATING LLC, see                                       | ne BLM Wellent to the Ca | l Information<br>Irlsbad   | System  |                                 |
| Name (Printed/Typed) AMANDA  | AVERY  | Title  | AUTHO                    | RIZED REP                  | RESENTATIVE                                   | •                               |
| Signature (Electronic S  | Submission)  | Date   | 06/24/20                 | 019                        | <u>.</u>                                      |                                 |
|  | THIS SPACE FO  | OR FEDERAL OF  | R STATE (                | OFFICE US                  | SE  | \                               |
| Approved By  Conditions of approval, if any, are attached sertify that the applicant holds legal or equivalent would entitle the applicant to conduct the service of the se | uitable title to those rights in the act operations thereon.  U.S.C. Section 1212, make it a               | crime for any person k   | nowingly and             | subjector                  | LM approvals will<br>ntly be reviewed<br>ined | gency of the United             |
| ** ODEDAT  | OP-SUBMITTED ** O  | DEDATOR SHE  | MITTED **                | * ڪ ڪ T                    | OD SHEMITTED *                                | **                              |

JUN 27 2019

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DISTRICTII-ARTESIAO.C.D.

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|                                      | WELL   | COMPL               | ETION C                        | R RECO                         | MPLET  | ION R                | EPORT               | AND L                     | .og                  |  |              | ease Serial I<br>IMLC0659 |                 |   |
|--------------------------------------|--|---------------------|--------------------------------|--------------------------------|--|----------------------|---------------------|---------------------------|----------------------|--|--------------|---------------------------|-----------------|---|
| la. Type of                          | f Well   | Oil Well            | <b>⊠</b> Gas '                 | Well 🔲                         | Dry [  | Other                |                     | ,                         |                      |  | 6. If        | Indian, Alle              | ottee or        | Tribe Name  |
| b. Type o                            | f Completion                                     | Othe                | lew Well<br>er                 | ☐ Work O                       | ver 🔲  | Deepen               | Plug                | g Back                    | ☐ Diff. R            | esvr.  | 7. U         | nit or CA A               | greeme          | ent Name and No.  |
| 2. Name of COG C                     | Operator<br>PERATING                             | LLC                 | E                              | -Mail: aave                    |  |                      | A AVERY             | ,                         |                      |  |              | ease Name a               |                 | ell No.<br>FEDERAL COM 706                                  |
| 3. Address                           | 2208 W N<br>ARTESIA                              |                     |                                |                                |  |                      | Phone No. 1: 575-74 |                           | area code)           | ,  | 9. A         | PI Well No.               |                 | 30-015-45163  |
| 4. Location                          | of Well (Re                                      | port locati         | ion clearly an                 | d in accorda                   | nce with I                                       |                      |                     |                           |                      |  | 10. I        | ield and Po               | ol, or I        | Exploratory   |
| At surfa                             | ice SESW   | Lot 10 3            | 29E Mer NI<br>00FSL 237<br>Sec | иР<br>6FWL 32.00<br>33 T26S R: | 00938 N I<br>29E Mer                             | _at, 103.9<br>NMP    | 990531 W            | Lon                       |                      |  | 11. 5        | Sec., T., R.,             | M., or          | WOLFCAMP GAS Block and Survey                               |
| At top p                             | rod interval                                     | reported b          |                                | W Lot 10 3                     |  |                      | 32.00093            | B N Lat, 1                | 03.99053             | 1 W Lon  |              | r Area Sec                |                 | 26S R29E Mer NMP  |
| At total                             | depth NE   |                     | 203FNL 1                       | 536FWL 32                      |  | N Lat, 10            | 3.992958            | W Lon                     |                      |  | E            | :DDY                      |                 | NM  |
| 14. Date Sp<br>10/08/2               |  |                     |                                | ate T.D. Rea<br>/11/2019       | ched   |                      | □ D &               | Complete<br>A ⊠<br>8/2019 | ed<br>Ready to P     | rod.   | 17. I        |                           | DF, KE<br>80 GL | 3, RT, GL)*   |
| 18. Total D                          | epth:  | MD<br>TVD           | 17006<br>10082                 |                                | Plug Bac   | k T.D.:              | MD<br>TVD           |                           | 880<br>082           | 20. Dep  | oth Bri      | dge Plug Se               |                 | MD 16935<br>TVD 10082                                       |
| 21. Type E                           | lectric & Oth                                    | ier Mecha           | nical Logs R                   | un (Submit c                   | opy of eac                                       | ch)                  |                     |                           |                      | vell cored<br>OST run?<br>tional Su              | •            | <b>⋈</b> No               | ☐ Yes           | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 23. Casing a                         | nd Liner Rec                                     | ord (Repo           | ort all strings                |                                | 1  | ı                    |                     | 1                         |                      | 1  |              | · ·                       |                 |   |
| Hole Size                            | Size/G   | irade               | Wt. (#/ft.)                    | , Top<br>(MD)                  | Bottor<br>(MD)                                   | 1 ~                  | Cementer<br>Depth   | 1                         | f Sks. &<br>f Cement | Slurry<br>(BB                                    |              | Cement 7                  | Гор*            | Amount Pulled   |
| 14.750                               | <del>                                     </del> | 750 L80             | 45.5                           | C                              | †  | 95                   |                     |                           | 1000                 | <del>1                                    </del> |              |                           | 0               |   |
| 9.875<br>6.750                       | 1  | .625 L80<br>00 P110 | 29.7<br>23.0                   | . c                            | <del>                                     </del> | 165                  | 2734                |                           | 1650<br>2025         | 1  |              |                           | 0               |   |
| 0.750                                | 3.3  | 001110              | 25.0                           |                                | 100  | ,33                  |                     |                           | 2020                 |  |              |                           |                 |   |
|                                      |  |                     |                                |                                |  |                      |                     |                           |                      |  |              |                           |                 | KY)   |
| 24. Tubing                           | Pagard   |                     |                                |                                | :  |                      |                     | <u> </u>                  |                      | <u> </u>   |              | <u> </u>                  |                 |   |
| $\overline{}$                        | Depth Set (N                                     | AD) P               | acker Depth                    | (MD) S                         | ize D  | epth Set (           | MD) I               | acker Der                 | oth (MD)             | Size   | De           | pth Set (MI               | D) [            | Packer Depth (MD)   |
| 2.875                                |  | 9404                |                                | 9395                           |  | •                    |                     |                           |                      |  |              | •                         |                 |   |
|                                      | ng Intervals                                     |                     |                                |                                |  |                      | ration Reco         |                           | - 1                  | 0.1  | Τ,           |                           |                 |   |
| A)                                   | ormation<br>WOLFO                                | CAMP                | Top<br>1                       | 0180                           | 16920  |                      | Perforated          | Interval                  | 16920                | Size   | <del> </del> | No. Holes<br>1216         | OPE             | Perf. Status  |
| B)                                   | 11021  | 7                   |                                | 0100                           | 10020  |                      |                     | 1010010                   | 10020                |  |              | 1210                      | 0, 2,           | *   |
| <u>C)</u>                            |  |                     |                                |                                |  |                      |                     |                           |                      | •  |              |                           |                 |   |
| D) 27 Acid Fi                        | racture, Treat                                   | ment Cer            | nent Sauceza                   | Etc.                           |  |                      |                     |                           |                      | •  |              |                           |                 |   |
|                                      | Depth Interv                                     |                     | - Squeeze                      | , 200                          |  | 1                    | A                   | mount and                 | l Type of M          | laterial   |              |                           |                 |   |
|                                      | . 1018   | 30 TO 169           | 920 SEE AT                     | TACHED                         |  |                      |                     |                           |                      |  |              |                           |                 |   |
|                                      |  |                     |                                |                                |  |                      |                     | •                         |                      |  |              | *                         |                 |   |
|                                      |  |                     |                                |                                |  |                      |                     |                           | · · · · · · ·        |  |              |                           | •               |   |
|                                      | ion - Interval                                   |                     |                                |                                |  | . 1                  | 1                   |                           |                      |  |              |                           |                 |   |
| Date First<br>Produced<br>05/28/2019 | Test<br>Date<br>05/28/2019                       | Hours<br>Tested 24  | Test<br>Production             | Oil<br>BBL<br>514.0            | Gas<br>MCF<br>2676.0                             | Water<br>BBL<br>1559 | Oil G<br>Corr.      |                           | Gas<br>Gravity       | ,  | Product      | ion Method                | GAS L           | IFT   |
| Choke                                | Tbg. Press.                                      | Csg.                | 24 Hr.                         | Oil                            | Gas  | Water                | Gas:C               | oil                       | Well S               | atus   |              |                           |                 | ···   |
| Size 24/64                           | Flwg. 2850<br>SI                                 | 2160.0              | Rate                           | BBL<br>514                     | мсғ<br><b>2676</b>                               | BBL<br>155           | 9 Ratio             |                           | P                    | GW   |              |                           |                 |   |
| 28a. Produc                          | tion - Interva                                   | al B                |                                |                                |  |                      |                     |                           |                      |  |              |                           |                 |   |
| Date First<br>Produced               | Test<br>Date                                     | Hours<br>Tested     | Test<br>Production             | Oil<br>BBL                     | Gas<br>MCF                                       | Water<br>BBL         | Oil G<br>Corr.      |                           | Gas<br>Gravity       | ,  | Product      | ion Method                |                 |   |
| Choke<br>Size                        | Tbg. Press.<br>Flwg.                             | Csg.<br>Press.      | 24 Hr.<br>Rate                 | Oil<br>BBL                     | Gas<br>MCF                                       | Water<br>BBL         | Gas:C<br>Ratio      | Fil .                     | Well S               | ane DIM  | app          | rovals w<br>reviewe       | rill            |   |
| <u></u>                              | SI   |                     |                                | L                              | : 1-1  |                      |                     |                           | Pendin               | wenth  | y be         | reviewe                   | đ               | -   |

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #470248 VERIFIED BY THE BLM WELL INFORMATION S

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTEI

and scanned

|   |  |                 | ,   |            |             |                      | _                                      |                |                                      |   |                      |
|---|--|-----------------|---|------------|-------------|----------------------|--|----------------|--------------------------------------|---|----------------------|
|   | luction - Inter  | val C           |   |            |             |                      |  |                |                                      |   |                      |
| Date First<br>Produced                  | Test<br>Date   | Hours<br>Tested | Test<br>Production  | Oil<br>BBL | Gas<br>MCF  | Water<br>BBL .       | Oil Gravity<br>Corr. API               | Gas<br>Gravity | ·.                                   | Production Method   |                      |
| Choke<br>Size                           | Tog. Press.<br>Flwg.<br>SI   | Csg.<br>Press.  | 24 Hr.<br>Rate  | Oil<br>BBL | Gas<br>MCF  | Water<br>BBL         | Gas:Oil<br>Ratio                       | Well State     | us<br>.·                             | :   |                      |
| 28c. Proc                               | luction - Inter  | val D           |   |            | <u> </u>    | ı                    | <u> </u>                               |                |                                      |   |                      |
| Date First<br>Produced                  | Test<br>Date   | Hours<br>Tested | Test<br>Production  | Oil<br>BBL | Gas<br>MCF  | Water<br>BBL         | Oil Gravity<br>Corr. API               | Gas<br>Gravity |                                      | Production Method   |                      |
| Choke<br>Size                           | Tbg. Press.  | Csg.<br>Press.  | 24 Hr.<br>Rate  | Oil<br>BBL | Gas<br>MCF  | Water<br>BBL         | Gas:Oil<br>Ratio                       | Well State     | us                                   | <u>L</u>  | ·                    |
| 29. Dispo                               | SI<br>Disition of Gas<br>D   | Sold, used      | for fuel, veni  | ed, etc.)  |             | <u> </u>             |  |                |                                      |   | <u> </u>             |
|   | nary of Porous   | s Zones (In     | clude Aquife  | ers):      |             |                      | · · · · · · · · · · · · · · · · · · ·  |                | 31. For                              | mation (Log) Markers  |                      |
| tests,                                  | all important<br>including dep<br>écoveries.                           |                 |   |            |             |                      | l all drill-stem<br>I shut-in pressure | es             |                                      |   |                      |
| ,                                       | Formation  |                 | Тор   | Bottom     |             | Description          | ons, Contents, etc                     | ç. ·           |                                      | Name  | Top<br>Meas. Depth   |
| BRUSHY<br>BONE SF<br>1ST BON<br>2ND BON | CANYON<br>CANYON<br>PRING LIME:<br>IE SPRING<br>NE SPRING<br>NE SPRING | STONE           | 2719<br>3664<br>4945<br>6497<br>7435<br>8222<br>931.1<br>9665 |            |             |                      | 4 7                                    |                | CH<br>BRI<br>BO<br>1ST<br>2NI<br>3RI | MAR ERRY CANYON USHY CANYON NE SPRING LIMESTONE I BONE SPRING D BONE SPRING D BONE SPRING D BONE SPRING D BONE SPRING | 2719<br>3664<br>4945 |
|   | •  | •               |   |            |             |                      |  | ٠              |                                      |   | -                    |
|   |  |                 |   |            |             | •                    | ;                                      |                |                                      |   |                      |
|   |  |                 |   |            |             |                      |  | :              |                                      |   |                      |
| ,                                       |  |                 |   |            |             | ,                    |  |                |                                      |   |                      |
|   |  |                 |   |            |             |                      |  |                | . •                                  |   |                      |
|   | •  |                 |   |            |             | • •                  |  |                |                                      |   |                      |
| 32. Addi                                | tional remarks   | (include p      | ugging proc   | edure):    | <u> </u>    |                      | ·                                      |                |                                      | · · · · · · · · · · · · · · · · · · ·   |                      |
|   |  |                 |   |            |             |                      | <del>-</del> .                         |                |                                      |   |                      |
|   |  |                 |   |            | :           | •                    |  |                |                                      |   | •                    |
| • •                                     | •  |                 | •   |            |             |                      |  |                |                                      |   |                      |
| 1. El                                   | e enclosed atta<br>lectrical/Mechandry Notice f                        | anical Logs     | ,   | • /        |             | Geologie     Core An | •                                      | 3. D<br>7 Ot   | ST Rep                               | port 4. Direct  | ional Survey         |
| 34. I here                              | eby certify tha  | t the forego    | -   | ronic Subm | ission #470 | 248 Verifie          | d by the BLM V                         | Vell Informat  |                                      | records (see attached instruc   | tions):              |
| -                                       |  |                 | •   | For        | COG OP      | ERATING              | LLC, sent to th                        | e Carlsbad     |                                      |   | . •                  |
| Name                                    | e (please print,   | AMANDA          | AVERY   |            |             |                      | Title <u>/</u>                         | AUTHORIZEI     | D REP                                | RESENTATIVE   |                      |
| Signa                                   | ature  | (Electron       | ic Submiss  | ion)       | -           | •                    | Date (                                 | 6/24/2019      |                                      | -   |                      |
|   |  |                 |   |            |             |                      |  |                |                                      |   |                      |
|   |  |                 |   | ·          |             |                      |  |                |                                      | •   |                      |