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District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

JUL 15 2019

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office  
DISTRICT II-ARTESIA O.C.D.  
☐ AMENDED REPORT

### I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

<sup>1</sup> Operator name and Address OXY USA INC P.O. BOX 4294 HOUSTON, TX 77210		<sup>2</sup> OGRID Number 16696
<sup>4</sup> API Number 30-015-45648		<sup>3</sup> Reason for Filing Code/ Effective Date - RT
<sup>5</sup> Pool Name INGLE WELLS; BONE SPRING	<sup>6</sup> Pool Code 33740	
<sup>7</sup> Property Code: 324872	<sup>8</sup> Property Name: PURE GOLD MDP1 29-17 FEDERAL COM	<sup>9</sup> Well Number: 4H

### II. <sup>10</sup> Surface Location

Ul or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
N	29	23S	31E		430'	SOUTH	2605'	WEST	EDDY

### <sup>11</sup> Bottom Hole Location

FTP: 163' FSL 2179' FEL LTP: 2520' FSL 2258' FWL

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	17	23S	31E		2613'	SOUTH	2270'	EAST	EDDY
<sup>12</sup> Lse Code F	<sup>13</sup> Producing Method Code : F	<sup>14</sup> Gas Connection Date: TBD	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				

### III. Oil and Gas Transporters

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> O/G/W
237722	CENTURION PIPELINE L.P.	O
151618	ENTERPRISE FIELD SERVICES LLC	G

### IV. Well Completion Data

<sup>21</sup> Spud Date 03/03/2019	<sup>22</sup> Ready Date 07/14/2019	<sup>23</sup> TD 9861'V/22990'M	<sup>24</sup> PBTB 10065'V/22943'M	<sup>25</sup> Perforations 9966'-22900'	<sup>26</sup> DHC, MC
<sup>27</sup> Hole Size	<sup>28</sup> Casing & Tubing Size	<sup>29</sup> Depth Set	<sup>30</sup> Sacks Cement		
17-1/2"	13-3/8"	670'	870		
12-1/4"	9-5/8"	4210'	1335		
8-1/2"	7-5/8"	9015'	606		
6-3/4"	5-1/2"	22990'	1065		

### V. Well Test Data

<sup>31</sup> Date New Oil	<sup>32</sup> Gas Delivery Date	<sup>33</sup> Test Date	<sup>34</sup> Test Length	<sup>35</sup> Tbg. Pressure	<sup>36</sup> Csg. Pressure
<sup>37</sup> Choke Size	<sup>38</sup> Oil	<sup>39</sup> Water	<sup>40</sup> Gas		<sup>41</sup> Test Method

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Sarah Chapman

Printed name:  
SARAH CHAPMAN

Title:  
REGULATORY SPECIALIST

E-mail Address:  
SARAH\_CHAPMAN@oxy.com

Date: 07/08/2019 Phone: 713-350-4997

OIL CONSERVATION DIVISION

Approved by: Karen Sharp

Title: Staff Mgr

Approval Date: 7-16-19

Pending BLM approvals will  
subsequently be reviewed  
and scanned

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0545035
2. Name of Operator OXY USA INC.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 4294 HOUSTON, TX 77210		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 713-350-4997		8. Well Name and No. PURE GOLD MDP1 29-17 FED COM 4H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R31E SESW 430FSL 2605FWL 32.269636 N Lat, 103.799927 W Lon		9. API Well No. 30-015-45648
		10. Field and Pool or Exploratory Area INGLE WELLS
		11. County or Parish, State EDDY COUNTY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/18/19, RIH & cleanout to PBTD @ 22943', pressure test csg to 9800# for 30 minutes, good test. RIH & perf @ 22900-22684, 22660-22444, 22420-22204, 22180-21964, 21940-21724, 21700-21484, 21460-21244, 21220-21004, 20980-20764, 20740-20524, 20500-20284, 20260-20045, 20020-19804, 19780-19564, 19540-19323, 19300-19084, 19060-18844, 18820-18604, 18580-18364, 18340-18124, 18100-17884, 17860-17644, 17620-17404, 17380-17164, 17140-16924, 16900-16684, 16660-16444, 16420-16204, 16182-15966, 15940-15724, 15700-15484, 15460-15244, 15220-15004, 14980-14764, 14740-14524, 14500-14284, 14256-14044, 14020-13804, 13780-13564, 13540-13324, 13302-13084, 13060-12844, 12818-12608, 12580-12364, 12338-12172, 12124-11884, 11860-11644, 11620-11404, 11380-11164, 11140-10924, 10900-10684, 10660-10442, 10420-10204, 10178-9966. Total 1350 holes. Frac in 54 stages w/ 14067102gal slickwater and 23969335# sand. RD Schlumberger 7/6/19, RIH and clean out for initial potential.

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14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #472418 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad</b>	
Name (Printed/Typed) SARAH E CHAPMAN	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 07/08/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***