

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address OXY USA INC P.O. BOX 4294 HOUSTON, TX 77210 | | ² OGRID Number 16696 |
| ⁴ API Number 30-015-45650 | | ³ Reason for Filing Code/ Effective Date - RT |
| ⁵ Pool Name INGLE WELLS; BONE SPRING | | ⁶ Pool Code 33740 |
| ⁷ Property Code: 324872 | | ⁸ Property Name: PURE GOLD MDP1 29-17 FEDERAL COM |
| | | ⁹ Well Number: 6H |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 29 | 23S | 31E | | 545' | SOUTH | 980' | EAST | EDDY |

¹¹ Bottom Hole Location

FTP:142' FSL 1205' FEL LTP: 2237' FSL 1324' FWL

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| I | 17 | 23S | 31E | | 2623' | SOUTH | 539' | EAST | EDDY |
| ¹² Lse Code F | ¹³ Producing Method Code: F | ¹⁴ Gas Connection Date: TBD | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|------------------------------------|---|---------------------|
| 237722 | CENTURION PIPELINE L.P. | O |
| 151618 | ENTERPRISE FIELD SERVICES LLC | G |
| | | |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| | | | | | |
|-------------------------------------|--|------------------------------------|------------------------------------|--|-----------------------|
| ²¹ Spud Date 02/22/19 | ²² Ready Date 07/23/2019 | ²³ TD 9904'V/22922'M | ²⁴ PBSD 9904'/22836' | ²⁵ Perforations 9853'-22745' | ²⁶ DHC, MC |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 17-1/2" | 13-3/8" | 694' | 870 | | |
| 12-1/4" | 9-5/8" | 4279' | 1190 | | |
| 8-1/2" | 7-5/8" | 9011' | 553 | | |
| 6-3/4" | 5-1/2" | 22885' | 1005 | | |

V. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Sarah Chapman

Printed name:
SARAH CHAPMAN

Title:
REGULATORY SPECIALIST

E-mail Address:
SARAH_CHAPMAN@oxy.com

Date: 07/22/2019
Phone: 713-350-4997

OIL CONSERVATION DIVISION

Approved by: Karen Sharp

Title: Staff Mgr

Approval Date: 7-24-19

Pending BLM approvals will subsequently be reviewed and scanned

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM0281482A |
| 2. Name of Operator OXY USA INC. | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P.O. BOX 4294 HOUSTON, TX 77210 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 713-350-4997 | | 8. Well Name and No. PURE GOLD MDP1-29-17 FEDERAL C 6H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R31E SESE 545FSL 980FEL 32.269676 N Lat, 103.794464 W Lon | | 9. API Well No. 30-015-45650 |
| | | 10. Field and Pool or Exploratory Area INGLE WELLS |
| | | 11. County or Parish, State EDDY COUNTY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Hydraulic Fracture |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/30/19. RIH & cleanout to PBTD @ 22836', pressure test csg to 9800# for 30 minutes, good test. RIH and perf @ 22745-22563, 22540-22358, 22335-22153, 22130-21948, 21925-21743, 21720-21538, 21515-21333, 21310-21128, 21105-20923, 21226-21091, 20695-20513, 20490-20308, 20285-20103, 20080-19898, 19875-19693, 19670-19487, 19465-19283, 19260-19078, 19053-18927, 19597-19464, 18645-18463, 18440-18258, 18235-18053, 18030-17848, 17845-17643, 17620-17438, 17415-17233, 17219-17027, 17005-16823, 16800-16618, 16595-16416, 16390-16208, 16185-16003, 15980-15798, 15775-15593, 15570-15388, 15365-15187, 15160-14978, 14955-14773, 14750-14569, 14545-14363, 14340-14158, 14135-13953, 13930-13748, 13725-13543, 13520-13338, 13315-13133, 13110-12928, 12905-12723, 12700-12518, 12495-12313, 12108-12290, 12085-11903, 11880-11698, 11493-11675, 11470-11298, 11265-11083, 11060-10878, 10855-10673, 10648-10468, 10445-10263, 10240-10058, 10035-9853. Total 1512 holes, frac in 63 stages w/ 17666166gal slickwater and 23357598# sand, RD Schlumberger 7/19/19. RIH & clean out, flow to clean up and test well for potential.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #474384 verified by the BLM Well Information System
For OXY USA INC., sent to the Carlsbad**

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 07/22/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****