Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS** 

5. Lease Serial No. NMNM45236

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						
				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreem	ent, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. STERLING SILVER MDP1 33-4 FD C 176H		
Name of Operator Contact: SARAH CHAPMAN     OXY USA INCORPORATED E-Mail: SARAH_CHAPMAN@OXY.COM				9. API Well No. 30-015-45389-00-X1		
3a. Address       3b. Phone No. (incl. Ph: 713-350-49 HOUSTON, TX 77046-0521				10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 33 T23S R31E NENE 96FNL 564FEL 32.267918 N Lat, 103.776031 W Lon				EDDY COUNTY, NM		
12. CHECK THE AP	PROPRIATE BOX(ES) TO INC	DICATE NATURE OF	F NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		ACTION				
☐ Notice of Intent	☐ Acidize ☐	] Deepen	☐ Productio	n (Start/Resume)	■ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing ☐	Hydraulic Fracturing	☐ Reclamati	ion	☐ Well Integrity	
Subsequent Report	☐ Casing Repair ☐	New Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporar	ily Abandon	Well Spud	
	☐ Convert to Injection	] Plug Back	■ Water Dis	sposal		
determined that the site is ready for fi Spud 17-1/2" hole 11/04/18, di cement surface casing. RIH & 685sxs (165bbl) class C cmt w	rill to 538'. 11/4/18 Notify David B set 13-3/8" J-55 54.5# BTC csg ( // additives 14.8ppg 1.36 yield. Fu WOC. 11/5/18 RD & rig release.	ervine w/ BLM of inten @ 538', pump 20bbl F\ ull returns throughout i	nt to run and WS followed	by RECE AUG		
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #446963 verified by the BLM Well Information System  For OXY USA INCORPORATED, sent to the Carlsbad  Committed to AFMSS for processing by PRISCILLA PEREZ on 12/10/2018 (19PP0583SE)						
Name (Printed/Typed) DAVID STEWART Title REGULATOR			ATORY ADV	ISOR		
Signature (Electronic S	Submission)	Date 12/10/20	018			
	THIS SPACE FOR FED	ERAL OR STATE (	OFFICE US	E		
Approved By ACCEPTED		JONATHO <sub>Title</sub> PETROLE	N SHEPARD UM ENGINEI		Date 12/12/2018	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t		i				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						

## Revisions to Operator-Submitted EC Data for Sundry Notice #446963

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

DRG SR

Lease:

NMNM45236

SPUD SR

NMNM45236

Agreement:

Operator:

**OXY USA INC** P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-350-4997

**OXY USA INCORPORATED** 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521

Ph: 713.350.4816

Admin Contact:

SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH\_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997

Tech Contact:

DAVID STEWART SR REGULATORY ADVISOR E-Mail: DAVID\_STEWART@OXY.COM

Ph: 432-685-5717

DAVID STEWART

REGULATORY ADVISOR E-Mail: david\_stewart@oxy.com

Ph: 432.685.5717

Location:

State: County: NM

**EDDY** 

NM EDDY

Field/Pool:

INGLE WELLS BONE SPRING

PURPLE SAGE-WOLFCAMP (GAS)

Well/Facility:

STERLING SILVER MDP1 33-4 FEDE 7H Sec 33 T23S R31E 96FNL 564FEL 32.267918 N Lat, 103.776031 W Lon

STERLING SILVER MDP1 33-4 FD C 176H Sec 33 T23S R31E NENE 96FNL 564FEL 32.267918 N Lat, 103.776031 W Lon