

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
Form C-104  
Revised Feb. 26, 2007  
SEP 26 2019  
Submit to Appropriate District Office  
5 Copies  
**RECEIVED** ☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br><b>Lime Rock Resources II-A, L.P.</b><br>c/o Mike Pippin LLC, 3104 N. Sullivan<br>Farmington, NM 87401 |   | <sup>2</sup> OGRID Number<br><b>277558</b>                |
| <sup>4</sup> API Number<br><b>30 - 015-43180</b>   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>5</sup> Pool Name<br><b>Red Lake, Glorieta-Yeso NE</b>  | <sup>6</sup> Pool Code<br><b>96836</b>                  |   |
| <sup>7</sup> Property Code<br><b>308961</b>  | <sup>8</sup> Property Name<br><b>EAGLE 35 A FEDERAL</b> | <sup>9</sup> Well Number<br><b>30</b>                     |

**II. <sup>10</sup> Surface Location**

|                           |                      |                         |                      |         |                             |                                     |                             |                               |                       |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|-------------------------------------|-----------------------------|-------------------------------|-----------------------|
| Ul or lot no.<br><b>A</b> | Section<br><b>35</b> | Township<br><b>17-S</b> | Range<br><b>27-E</b> | Lot Idn | Feet from the<br><b>985</b> | North/South<br>Line<br><b>NORTH</b> | Feet from the<br><b>660</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY</b> |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|-------------------------------------|-----------------------------|-------------------------------|-----------------------|

**<sup>11</sup> Bottom Hole Location**

|                                    |  |  |                                   |                                    |                                     |                                  |                             |                               |                       |
|------------------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|
| Ul or lotno.<br><b>A</b>           | Section<br><b>35</b>                               | Township<br><b>17-S</b>                              | Range<br><b>27-E</b>              | Lot Idn                            | Feet from the<br><b>988</b>         | North/South line<br><b>NORTH</b> | Feet from the<br><b>345</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY</b> |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br>Code<br><b>P</b> | <sup>14</sup> Gas Connection<br>Date<br><b>READY</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                             |                               |                       |

**III. Oil and Gas Transporters**

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address   | <sup>20</sup> O/G/W |
| <b>278421</b>                      | <b>Holly Transportation, LLC</b><br><b>1602 W. Main, Artesia, NM 88210</b>              | <b>O</b>            |
| <b>246624</b>                      | <b>DCP Midstream, LP</b><br><b>370 17<sup>th</sup> St, Suite 2775, Denver, CO 80202</b> | <b>G</b>            |
| <b>"Denied"</b>                    |   |                     |

**IV. Well Completion Data**

|  |  |                                  |  |  |                       |
|--|--|----------------------------------|--|--|-----------------------|
| <sup>21</sup> Spud Date<br><b>6/6/19</b> | <sup>22</sup> Ready Date<br><b>8/26/19</b> | <sup>23</sup> TD<br><b>5148'</b> | <sup>24</sup> PBTB<br><b>5089'</b>           | <sup>25</sup> Perforations<br><b>3203'-4799'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size                  | <sup>28</sup> Casing & Tubing Size         | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement                   |  |                       |
| <b>12-1/4"</b>                           | <b>8-5/8" 24#</b>                          | <b>354'</b>                      | <b>350 sx</b>                                |  |                       |
| <b>7-7/8"</b>                            | <b>5-1/2" 17#</b>                          | <b>5135'</b>                     | <b>300 sx 35/65 poz</b><br><b>700 sx "C"</b> |  |                       |
|  | <b>2-7/8" tubing</b>                       | <b>3462'</b>                     |  |  |                       |

**V. Well Test Data**

|   |  |  |  |                             |                                      |
|---|--|--|--|-----------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br><b>9/1/19</b> | <sup>32</sup> Gas Delivery Date<br><b>9/1/19</b> | <sup>33</sup> Test Date<br><b>9/9/19</b> | <sup>34</sup> Test Length<br><b>24 Hours</b> | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure          |
| <sup>37</sup> Choke Size                    | <sup>38</sup> Oil (bbls)<br><b>203</b>           | <sup>39</sup> Water (bbls)<br><b>815</b> | Gas (MCF)<br><b>81</b>                       |                             | <sup>41</sup> Test Method<br>Pumping |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Mike Pippin*

Printed name: Mike Pippin

Title: Petroleum Engineer - Agent

E-mail Address: mike@pippinllc.com

Date: 9/25/19

Phone:  
505-327-4573

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

*Insufficient data for  
this C-104. (RT or NW)?  
Please Amend &  
re-submit C-104 (Amended);  
C-102 "As Drilled"; Survey. ASAP.*

**"Denied"**