

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Div-Dist. 2

1301 W. Grand Avenue

Artesia, NM 88210

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

Case Serial No.  
NMNM90858

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |  |                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 6. If Indian, Allottee or Tribe Name                      |  |
| 2. Name of Operator<br>YATES PETROLEUM CORPORATION                                                                               |  | 7. If Unit or CA/Agreement, Name and/or No.               |  |
| 3a. Address<br>105 S. 4TH<br>ARTESIA, NM 88210                                                                                   |  | 8. Well Name and No.<br>BOXCAR BCX FEDERAL COM. 1         |  |
| 3b. Phone No. (include area code)<br>Ph: 505-748-4168<br>Fx: 505.748.4585                                                        |  | 9. API Well No.<br>30-005-63572                           |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T10S R25E SESE 660FSL 660FEL                    |  | 10. Field and Pool, or Exploratory<br>WILDCAT PRECAMBRIAN |  |
|                                                                                                                                  |  | 11. County or Parish, and State<br>CHAVES COUNTY, NM      |  |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/31/03 Spudded well at 9:00 AM. Set 40' of 16" conductor.

ACCEPTED FOR RECORD

JUL 8 2003

ARMANDO A. LOPEZ  
PETROLEUM ENGINEER

|                                                                                                                                                                                                                   |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                      |                                  |
| Electronic Submission #23148 verified by the BLM Well Information System<br>For YATES PETROLEUM CORPORATION, sent to the Roswell<br>Committed to AFMSS for processing by Armando Lopez on 06/12/2003 (03AL0276SE) |                                  |
| Name (Printed/Typed) TINA HUERTA                                                                                                                                                                                  | Title REG. COMPLIANCE SUPERVISOR |
| Signature (Electronic Submission)                                                                                                                                                                                 | Date 06/12/2003                  |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| Approved By _____                                                                                                                                                                                                                                         | Title _____ | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***