

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
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District IV  
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State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

SEP 27 2019

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

RECEIVED ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                           |                                                     |
|-----------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-45556 | <sup>2</sup> Pool Code<br>98220                           | <sup>3</sup> Pool Name<br>PURPLE SAGE;WOLFCAMP(GAS) |
| <sup>4</sup> Property Code<br>321453    | <sup>5</sup> Property Name<br>GENERAL KEHOE 02-24S-28E RB | <sup>6</sup> Well Number<br>#208H                   |
| <sup>7</sup> GRID No.<br>228937         | <sup>8</sup> Operator Name<br>MATADOR PRODUCTION COMPANY  | <sup>9</sup> Elevation<br>2981'                     |

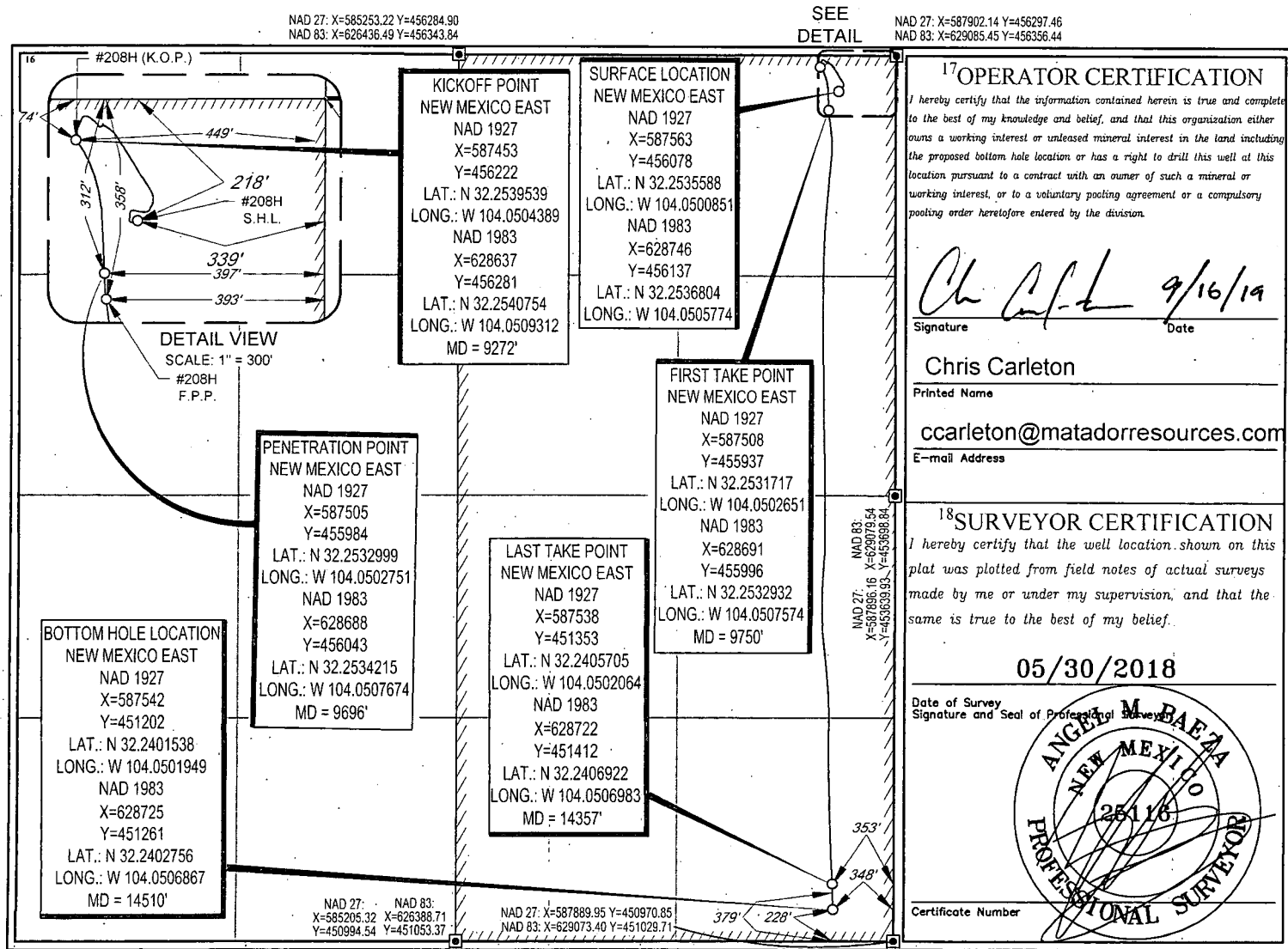
<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1             | 2       | 24-S     | 28-E  | -       | 218'          | NORTH            | 339'          | EAST           | EDDY   |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 2       | 24-S     | 28-E  | -       | 228'          | SOUTH            | 348'          | EAST           | EDDY   |

|                                         |                               |                                  |                         |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>319.64 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



RW 10-21-19

SCALE: 1" = 1000'

0' 500' 1000'

SECTION 2, TOWNSHIP 24-S, RANGE 28-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

SEE  
DETAIL

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
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1942

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

FND. BRASS CAP.  
U.S. G.L.O. SUR.  
1942

**BOTTOM HOLE LOCATION**  
NEW MEXICO EAST  
NAD 1927  
X=587542  
Y=451202  
LAT.: N 32.2401538  
LONG.: W 104.0501949  
NAD 1983  
X=628725  
Y=451261  
LAT.: N 32.2402756  
LONG.: W 104.0506867  
MD = 14510'

**PENETRATION POINT**  
NEW MEXICO EAST  
NAD 1927  
X=587505  
Y=455984  
LAT.: N 32.2532999  
LONG.: W 104.0502751  
NAD 1983  
X=628688  
Y=456043  
LAT.: N 32.2534215  
LONG.: W 104.0507674  
MD = 9696'

**LAST TAKE POINT**  
NEW MEXICO EAST  
NAD 1927  
X=587538  
Y=451353  
LAT.: N 32.2405705  
LONG.: W 104.0502064  
NAD 1983  
X=628722  
Y=451412  
LAT.: N 32.2406922  
LONG.: W 104.0506983  
MD = 14357'

**FIRST TAKE POINT**  
NEW MEXICO EAST  
NAD 1927  
X=587508  
Y=455937  
LAT.: N 32.2531717  
LONG.: W 104.0502651  
NAD 1983  
X=628691  
Y=455996  
LAT.: N 32.2532932  
LONG.: W 104.0507574  
MD = 9750'

**KICKOFF POINT**  
NEW MEXICO EAST  
NAD 1927  
X=587453  
Y=456222  
LAT.: N 32.2539539  
LONG.: W 104.0504389  
NAD 1983  
X=628637  
Y=456281  
LAT.: N 32.2540754  
LONG.: W 104.0509312  
MD = 9272'

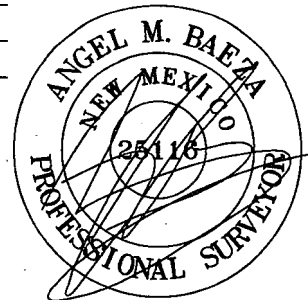
**SURFACE LOCATION**  
NEW MEXICO EAST  
NAD 1927  
X=587563  
Y=456078  
LAT.: N 32.2535588  
LONG.: W 104.0500851  
NAD 1983  
X=628746  
Y=456137  
LAT.: N 32.2536804  
LONG.: W 104.0505774

LEASE NAME & WELL NO.: GENERAL KEHOE 02-24S-28E RB #208H  
SECTION 2 TWP 24-S RGE 28-E SURVEY N.M.P.M.  
COUNTY EDDY STATE NM ELEVATION 2981'  
DESCRIPTION 218' FNL & 339' FEL



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Angel M. Baeza, P.S. No. 25116  
SEPTEMBER 13, 2019

|                                                                                                                                                                                  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>GENERAL KEHOE<br/>02-24S-28E RB #208H<br/>AS-COMPLETED</p> <p>DATE: 09/13/2019</p> <p>FILE: AD_GENERAL_KEHOE_02-24S-28E_RB_208H</p> <p>DRAWN BY: AMD</p> <p>SHEET: 1 OF 1</p> | REVISION: |      | <p>NOTES:</p> <ol style="list-style-type: none"> <li>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"</li> <li>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</li> <li>3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY; THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.</li> </ol> |
|                                                                                                                                                                                  | INT       | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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