

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

SEP 24 2019

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

**RECEIVED**

☒ AMENDED REPORT  
AS DRILLED

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-015-45776	<sup>2</sup> Pool Code 53600	<sup>3</sup> Pool Name SAN LORENZO; BONE SPRING
<sup>4</sup> Property Code 325123	<sup>5</sup> Property Name SALT DRAW 10 STATE COM 3BS	<sup>6</sup> Well Number 4H
<sup>7</sup> OGRID No. 372137	<sup>8</sup> Operator Name CHISHOLM ENERGY OPERATING, LLC	<sup>9</sup> Elevation 2977.7

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	10	25S	28E		260	NORTH	1260	EAST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	10	25S	28E		98	SOUTH	407	EAST	EDDY
<sup>12</sup> Dedicated Acres 160	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.						

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>The diagram shows a well location plat for Section 10, Township 25S, Range 28E. It includes the following data points:</p> <ul style="list-style-type: none"> <li><b>SURFACE LOCATION:</b> LAT 32.151137, LONG -104.070833, NMSPCE-N 418818.21, E 622637.72, NAD 83.</li> <li><b>SHL (Surface Hole Location):</b> 280' FNL, 1260' FEL.</li> <li><b>KOP (Kilometer Offset Point):</b> 159' FNL, 836' FEL, LAT 32.151437, LONG -104.068232, NAD 83.</li> <li><b>TOP PERF. (Top of Perforation):</b> 387' FNL, 577' FEL, LAT 32.150815, LONG -104.068389, NAD 83.</li> <li><b>BHL (Bottom Hole Location):</b> 98' FSL, 407' FEL, LAT 32.137635, LONG -104.067788, NMSPCE-N 413908.87, E 623531.07, NAD 83.</li> <li><b>TOE PERF. (Toe of Perforation):</b> 150' FSL, 409' FEL, LAT 32.137778, LONG -104.06779, NAD 83.</li> </ul> <p>Section 10 is labeled in the center of the plat.</p>	<p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Jennifer Elrod</i> 07/11/2019 Signature Date</p> <p>JENNIFER ELROD Printed Name</p> <p>JELROD@CHISHOLMENERGY.COM E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyor: Certificate Number</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

RWP 10-23-19