Form 3160-5 (June 2015) DE	UNITED STATES PARTMENT OF THE INTERIO	RENTER		APPROVED D. 1004-0137 nuary 31, 2018	
(June 2015) DEPARTMENT OF THE INTERIOR BUREAU OF LAND NA STASTED FIELD OFFICE SUNDRY NOTICES AND REPORTS OF WELLS Do not use this form for proposals to drill of the antex micesia abandoned well. Use form 3160-3 (APD) for such proposals.			JILICE 5. Lease Serial No. NMNM107384	<ol> <li>Lease Serial No. NMNM107384</li> <li>If Indian, Allottee or Tribe Name</li> </ol>	
			6. If Indian, Allottee o		
SUBMIT IN	7. If Unit or CA/Agree	7. If Unit or CA/Agreement, Name and/or No.			
<ul> <li>I. Type of Well</li> <li>☐ Oil Well</li> <li>☑ Oil Well</li> <li>☑ Other</li> </ul>			8. Well Name and No. ROCK RIDGE FEDERAL WCB 1H		
2. Name of Operator MURCHISON OIL & GAS LLC	9. API Well No. 30-015-45728-0	9. API Well No. 30-015-45728-00-X1			
3a. Address       3b. Phone No. (include are LEGACY TOWER ONE 7250 DALLAS PKY, STE 1400 PLANO, TX 75024-5002			10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State		
Sec 30 T24S R29E NENE 310FNL 300FEL 32.194916 N Lat, 104.016159 W Lon			EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES) TO IND	DICATE NATURE OI	F NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	🗋 Acidize	] Deepen	Production (Start/Resume)	□ Water Shut-Off	
—	Alter Casing	Hydraulic Fracturing	Reclamation	🗖 Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	🛛 Other Hydraulic Fracture	
Final Abandonment Notice		] Plug and Abandon ] Plug Back	Temporarily Abandon Water Disposal	Hyuraune Hacture	
and 428,511 bbls treated wate 7/13 ? 14/19: Milled plugs & d	erfs per stage, total 1,050 0.4 inch er. circulated hole clean. back at 2 PM; turned well over to p		NM OIL CO	NSERVATION A DISTRICT	
			•	2 1 2019	
			REC	CEIVED	
14. 1 hereby certify that the foregoing is	s true and correct. Electronic Submission #473866 v For MURCHISON OIL & nmitted to AFMSS for processing by	erified by the BLM Wel & GA\$ LLC, sent to the y PRISCILL A PERFZ of	I Information System Carlsbad 0 07/17/2019 (19PP2831SE)		
Name (Printed/Typed) LUKE PU			TIONS ENGINEER		
Signature (Electronic Submission)		Date 07/17/20	019		
	THIS SPACE FOR FED	ERAL OR STATE			
Approved By		Title Acce	pted for Record	JUL 2 5 2019 Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to condu	int or Jo	Jonathon Shepard Carlsbad Field Office Office			
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime for statements or representations as to any ma	any person knowingly and atter within its jurisdiction.	willfully to make to any department or	agency of the United	
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISED ** BLI	M REVISED ** BLN	REVISED ** BLM REVISE	D **	
	·	•	11	-29-19	

10-29-19