

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM0545035

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
PURE GOLD MDP1 29-17 FED COM 4H9. API Well No.
30-015-45648-00-X110. Field and Pool or Exploratory Area
INGLE WELLS11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: SARAH E CHAPMAN
E-Mail: SARAH_CHAPMAN@OXY.COM3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-05213b. Phone No. (include area code)
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 29 T23S R31E SESW 430FSL 2605FWL
32.269360 N Lat, 103.799927 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/18/19, RIH & cleanout to PBTD @ 22943', pressure test csg to 9800# for 30 minutes, good test. RIH & perf @ 22900-22684, 22660-22444, 22420-22204, 22180-21964, 21940-21724, 21700-21484, 21460-21244, 21220-21004, 20980-20764, 20740-20524, 20500-20284, 20260-20045, 20020-19804, 19780-19564, 19540-19323, 19300-19084, 19060-18844, 18820-18604, 18580-18364, 18340-18124, 18100-17884, 17860-17644, 17620-17404, 17380-17164, 17140-16924, 16900-16684, 16660-16444, 16420-16204, 16182-15966, 15940-15724, 15700-15484, 15460-15244, 15220-15004, 14980-14764, 14740-14524, 14500-14284, 14256-14044, 14020-13804, 13780-13564, 13540-13324, 13302-13084, 13060-12844, 12818-12608, 12580-12364, 12338-12172, 12124-11884, 11860-11644, 11620-11404, 11380-11164, 11140-10924, 10900-10684, 10660-10442, 10420-10204, 10178-9966. Total 1350 holes. Frac in 54 stages w/ 14067102gal slickwater and 23969335# sand. RD Schlumberger 7/6/19, RIH and clean out for initial potential.

RECEIVED

JUL 23 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #472418 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/08/2019 (19PP2742SE)

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 07/08/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title Accepted for Record

JUL 11 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard
Carlsbad Field Office

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****10-29-19
RUP