

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCDA Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NM-~~65~~4290

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
WPX Energy Permian, LLC

3a. Address  
5315 Buena Vista Drive, Carlsbad, NM 88220

3b. Phone No. (include area code)  
575-885-7561

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T2SS R29E 330 FNL 1980 FEL  
N32.09263, W103.95263

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
North Brushy Draw Federal <sup>35</sup> #001H

9. API Well No.  
30-015-39753

10. Field and Pool or Exploratory Area  
Corral Canyon Bone Spring, South

11. Country or Parish, State  
Eddy County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>New Surface Disturbance</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

As part of spill ~~cleanup of unauthorized dumping~~, WPX will be disturbing off location surface. Attached is a map illustrating the area of impact and proposed buffer zone. Impacted soils will be transported to R360 Red Bluff Facility located at 5053 US Highway 285, Orla, TX for disposal.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
AUG 21 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Deborah Watson

Signature *Deborah Watson*

Title Environmental Specialist, Staff

Date June 25, 2019

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *James R. [Signature]*

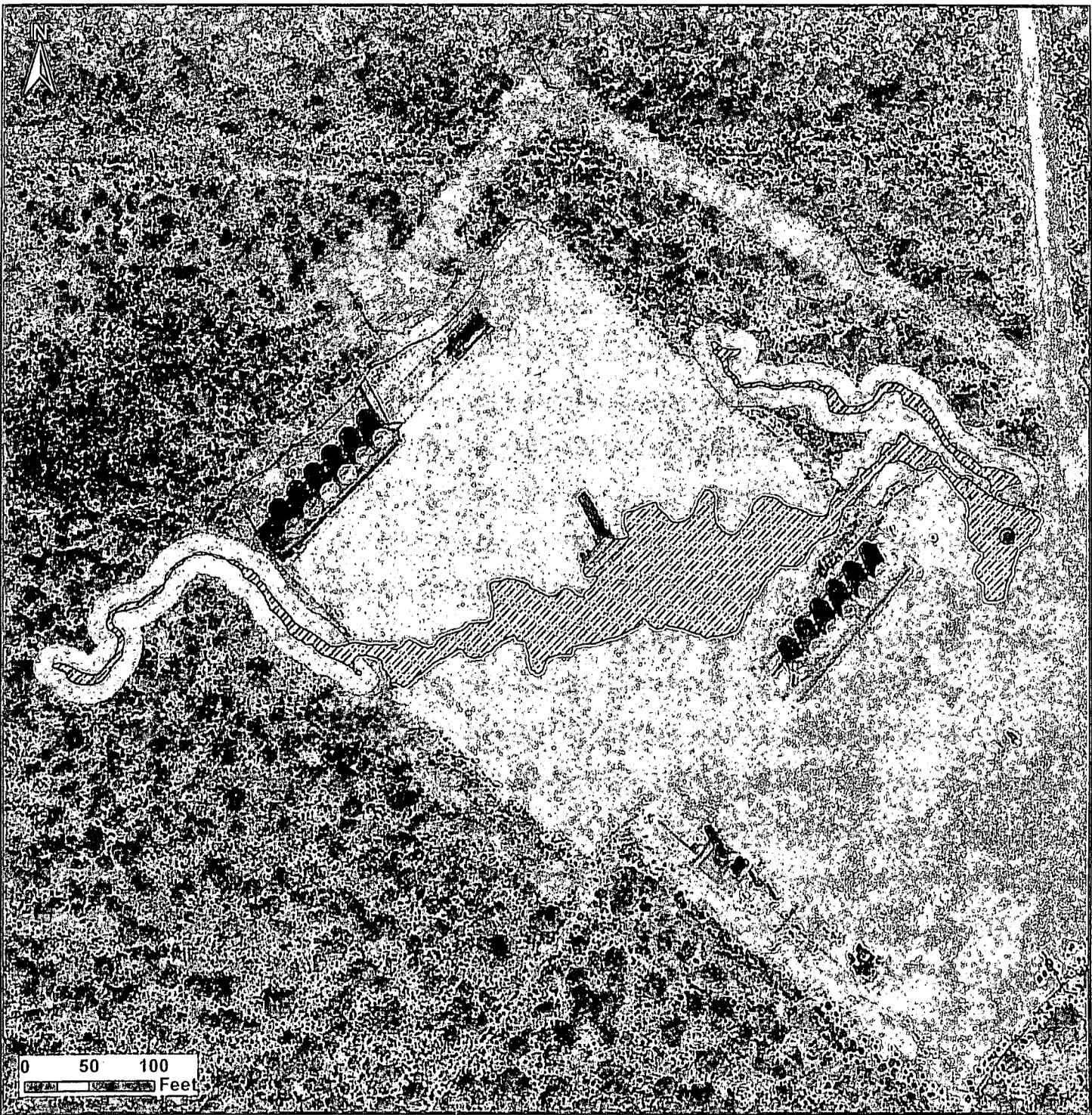
Title *SAET*

Office *CFD*

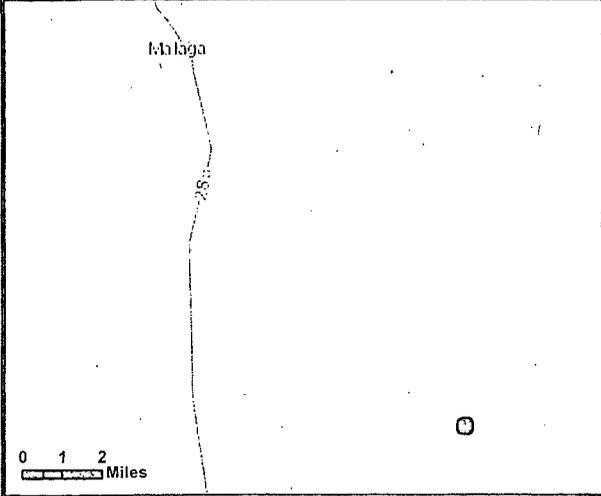
Date *7-11-19*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



0 50 100  
 Feet



### Spill Location Map

North Brushy Draw 35-1H

32.093143206 -103.952834807  
 Section 35, Township 25 South, Range 29 East

### Mapped Features

- ⊙ Point of Release
- Impacted Area
- 15-ft Buffer Zone

DISCLAIMER: This representation and the Geographic Information System (GIS) used to create it are designed as a source of reference and not intended to replace official records and/or legal surveys. HRL assumes no responsibility for any loss, damage, or liabilities that may result from its use and makes no guarantee as to the quality or accuracy of the underlying data.



Author: A. Asay  
 Revision: 0  
 Date: 6/23/2019