### State of New Mexico Energy, Minerals and Natural Resources Department

Michelle Lujan Grisham

Governor

Sarah Cottrell Propst Cabinet Secretary

Todd E. Leahy, JD, PhD Deputy Secretary Adrienne Sandoval, Division Director Oil Conservation Division



# Notice of C-104 Denial and Request for Information

OCD denies your C-104 – Request for Allowable and Authorization to Transport because it is incomplete or conflicts with other information provided to OCD.

The sale or transport of product without a C-104 approved by OCD violates the Oil and Gas Act and the implementing rules, including 19.15.7.15 and 19.15.16.19 NMAC.

To avoid an enforcement action, you must submit the indicated information no later than 30 days after receipt of this notice.

| Test Allowable, New Well and Recompleted Well  |
|--|
| <ul> <li>□ C-103 (or BLM equivalent) for all casing strings</li> <li>□ Spud Notice</li> <li>□ Surface Casing</li> <li>□ Intermediate Casing (if applicable)</li> <li>□ Additional Intermediate Casing (if applicable)</li> <li>□ Production Casing or Liner</li> </ul> |
| ☐ Applicable Order (NSL, NSP, Other)   |
| ☐ Deviation Survey for Vertical Wells  |
| <ul><li>□ Directional Survey</li><li>□ C-102 (As-Drilled Plat for Horizontal Well)</li></ul>   |
| New Well and Recompleted Well Only   |
| ☑ C-103 Completion Sundry (or BLM equivalent)  |
| ☑ C-105 Completion Report (or BLM equivalent) Amend  |
| All Logs Run on Well .   |
| Maria de la companya   |

If you have any questions please contact the local OCD District Office

Ďistrict I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

10/18/19

713-215-7827

State of New Mexico Energy, Minerals & Natural Resources

NM OIL CONSERVATION ARTESIA DISTRICT

Form C-104 Revised August 1, 2011

OCT 2 1 2019
Submit one copy to appropriate District Office

Oil Conservation Division

| 1000 Rio Brazos<br>District IV  |              |                     | 12           | 220 South St. Santa Fe, NI                   |                                  | •                      |                 | RECEIVE     | D [            |                   | AMENDED REPOR' |                             |  |
|---|--------------|---------------------|--------------|--|----------------------------------|------------------------|-----------------|-------------|----------------|-------------------|----------------|-----------------------------|--|
| 1220 S. St. Franc   | cis Dr., San |                     |              | T FOD  | ALLOWAB                          |                        | TTU             | ADI7A       | TION TO        | TDAT              | NCD            | ОРТ                         |  |
| 1 Operator n  | ame and      |                     | EQUE:        | TFUR   | ALLU WAD                         | LE AND A               | UIII            |             | D Number       | INAL              | NOF C          | UKI                         |  |
| OXY USA W   |              | i kuiji coo         |              |  |                                  |                        | •               |             |                |                   |                |                             |  |
| P.O. BOX 42   | 294 HOU      |                     |              |  |                                  |                        |                 | 3 Reason    | n for Filing   | 1924<br>Code/ E   |                | ive Date - NW               |  |
| <sup>4</sup> API Numbe  |              |                     | ol Name      |  |                                  |                        |                 |             |                | Pool Co           |                |                             |  |
| 30-015-4453   |              |                     |              |  | NE SPRING                        |                        |                 | · · · · · · |                | 0660              |                |                             |  |
| <sup>7</sup> Property C   |              | ŀ                   | perty Nan    | ne: TURK                                     | KEY TRACK 4                      | -3 STATE               | <del></del>     |             | .   91         | Well Nu           | ımber          | ч: 22Н                      |  |
|   | rface Loc    |                     | T.           | 1, ,,,                                       | T=                               | T <sub>57</sub> 3.70 4 | <del></del>     |             |                | **** . 1          |                |                             |  |
| Ul or lot no.   | Section      | Township<br>19S     | Range<br>29E | Lot Idn                                      | Feet from the 1107'              | North/South<br>  NORTH | 3               | Feet fron   | ľ              | /West li<br>WEST  | ine            | County                      |  |
| _   | ttom Hol     |                     |              |  | 4                                |                        |                 | <del></del> |                |                   |                | EDDY                        |  |
| 11 Bottom Hole Location FTP: 1856' FNL 118' FWL LTP- 1945' FNL 126' FEL  UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West li |              |                     |              |  |                                  |                        |                 |             |                | .na T             | County         |                             |  |
| H   | 3            | 19S                 | 29E          | Lot Iun                                      | 1946'                            | NORTI                  |                 | 24'         |                | 7 west 11<br>EAST |                | EDDY                        |  |
| 12 Lse Code   |              | cing Method         |              | onnection                                    | <sup>15</sup> C-129 Peri         |                        |                 |             | ective Date    |                   | C-129          | 9 Expiration Date           |  |
| S   |              | Code:               |              | ate:   |                                  |                        |                 | /           |                |                   | ~              |                             |  |
|   |              | F                   |              | /2019  |                                  |                        | Ь               |             |                | Щ                 |                |                             |  |
|   |              | ransporte           | rs           |  |                                  |                        |                 |             |                |                   |                |                             |  |
| <sup>18</sup> Transpor<br>OGRID   |              |                     |              |  | <sup>19</sup> Transpor<br>and Ad |                        |                 |             |                |                   |                | <sup>20</sup> O/G/W         |  |
| 33479   |              |                     | HOLL         | Y FRON                                       | TIER REFININ                     | NG AND MA              | RKET            | ING, LL     | $\overline{c}$ |                   |                | 0                           |  |
| •   |              |                     |              |  | ,                                |                        | 80.00           |             |                |                   |                |                             |  |
| 151618  |              |                     |              | ENTF   | ERPRISE FIEL                     | D SERVICES             | s, LLC          | 3           |                |                   |                | G                           |  |
|   |              |                     |              |  |                                  |                        |                 |             |                |                   |                |                             |  |
|   |              |                     |              |  |                                  |                        |                 |             |                |                   |                |                             |  |
|   |              |                     |              |  |                                  |                        |                 |             |                |                   |                |                             |  |
|   |              |                     |              |  |                                  |                        |                 |             |                | -                 |                |                             |  |
|   |              |                     |              |  |                                  |                        |                 |             |                | ļ                 |                |                             |  |
|   |              |                     |              |  |                                  |                        |                 |             |                |                   |                | 4                           |  |
| IV. Well (  |              | on Data             | 7            |  |                                  |                        |                 |             |                |                   |                |                             |  |
| <sup>21</sup> Spud Da   | ate /        | <sup>22</sup> Ready | Date 1       |  | <sup>23</sup> TD                 | <sup>24</sup> PBTI     | 5               | 25 Pe       | erforations    | $\Box$            | 2              | <sup>26</sup> DHC, MC       |  |
| 03/15/19  | )   (        | 07/26/              | /19          | <del></del>                                  | 'V/18151'MD                      | 7957'V/180             |                 |             | '-18049'MD     |                   |                |                             |  |
| <sup>27</sup> Hc  | ole Size     |                     | Casin        | g & Tubir                                    | ng Size                          | 29 De                  | epth Se         | et          |                | 30 (              | Sacks          | s Cement                    |  |
| 17-   | '-1/2"       |                     |              | 13-3/8"                                      |                                  |                        | 314'            |             |                |                   |                | 490                         |  |
| 12-   | 2-1/4"       |                     |              | 9-5/8"                                       |                                  | . 3                    |                 |             | 829            |                   |                |                             |  |
| 8:  | -1/2"        | <u></u>             |              | 5-1/2"                                       |                                  | 18126' 2716            |                 |             |                |                   |                | 716                         |  |
| V. Well T   |              |                     |              |  |                                  |                        |                 |             |                |                   |                |                             |  |
| 31 Date New   |              | 32 Gas Deliv        |              | 1  | Test Date                        | <sup>34</sup> Test     | Lengtl<br>Hours | .h          | 35 Tbg. Pro    | essure            |                | <sup>36</sup> Csg. Pressure |  |
| 8/7/2019<br>37 Choke Si   |              | 8/6/20<br>38 Oi     |              |  | /14/2019<br><sup>9</sup> Water   |                        | 10urs<br>Gas    | -+          |                |                   | +              | 41 Test Method              |  |
| CHOKE 31  | lze          | 1078                |              |  | 1225                             |                        | Gas<br>60       | ,           |                |                   |                | LIFT                        |  |
| <sup>42</sup> I hereby cert   | +:fv that th |                     |              | correction                                   |                                  |                        |                 |             | NSERVATIO      | NI DIV            | ISION          |                             |  |
| been complied   | Lavith and   | that the inf        | ormation o   | iven abov                                    | e is true and                    | ĺ                      |                 | OIL CO.     | NOLIKTITIK     | N DIVI            | 1010.          | •                           |  |
| complete to the   |              |                     |              |  | 13 1140 40                       | 1                      |                 |             |                |                   |                |                             |  |
| Signature.  | 1            | "///                | 50 u         |  | J                                | Apj                    | ľ               | TENI        | IED            |                   |                |                             |  |
| / /:  | $\leftarrow$ | ANT/N               |              |  | J                                | Ap. DENIED             |                 |             |                |                   |                |                             |  |
| Printed name:   |              | <del>/</del>        |              | -  |                                  | Tit See A              | 44              | ahad (      | ~~··~ C        | Land              | L .            |                             |  |
| RONI MATHI  | EW           |                     |              |  |                                  | SEE A                  | llu             | meu c       | JUVEI 3        | пееі              | , _            |                             |  |
| Title:  |              |                     |              |  |                                  | Ap                     |                 |             |                |                   |                |                             |  |
| REGULATOR   | RY SPECI     | ALIST               |              |  | ·                                | <u> </u>               |                 |             |                |                   | ــر            |                             |  |
| E-mail Addres   |              |                     |              |  |                                  | ı                      |                 |             |                |                   |                |                             |  |
| roni_mathew@  | <u> </u>     |                     |              | <u>.                                    </u> |                                  | 1                      |                 |             | 1              |                   |                |                             |  |
| Date:   |              | Pt                  | hone:        |  |                                  | i                      |                 |             |                |                   |                |                             |  |

| Submit To Approp  | M.            | MOIT CO                      | NSER!  | ATIO                      | N   |           |                    |                |   | · I                   |  |        |                           |                                 |         | ~                        |  |
|---|---------------|------------------------------|--|---------------------------|---|-----------|--------------------|----------------|---|-----------------------|--|--------|---------------------------|---------------------------------|---------|--------------------------|--|
| Two Copies  | oriate Distri | ARTESIA                      | DISTRI                                       | I                         | State of Ne                               | ew N      | Mexi               | co             |   |                       |  |        |                           |                                 |         | orm C-105                |  |
| District I<br>1625 N. French D  | r., Hobbs, N  | м 8824DCT                    | 2 2 19 Pergy, Minerals and Natural Resources |                           |   |           |                    |                |   | Revised April 3, 2017 |  |        |                           |                                 |         |                          |  |
| District II<br>811 S. First St., As   |               |                              | - t  |                           |   |           |                    |                | 1. WELL API NO.<br>30-015-44537         |                       |  |        |                           |                                 |         |                          |  |
| District III  | •             |                              |  | Oil Conservation Division |   |           |                    |                |   | 2. Type of Lease      |  |        |                           |                                 |         |                          |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <b>RECEIVED</b> 1220 South St. Francis Dr.                                     |               |                              |  |                           |   |           |                    | Or.            |   | STATE FEE FED/INDIAN  |  |        |                           |                                 |         |                          |  |
| 1220 S. St. Francis   | s Dr., Santa  | Fe, NM 87505                 |  |                           | Santa Fe, 1                               | NM        | 8750               | )5             |   |                       | 3. State Oil & Gas Lease No.   |        |                           |                                 |         |                          |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |               |                              |  |                           |   |           |                    |                |   |                       | A Secretary of the Control of the Co |        |                           |                                 |         |                          |  |
| 4. Reason for fi  | ling:         |                              |  |                           |   |           |                    |                |   |                       | 5. Lease Nam   |        |                           |                                 |         |                          |  |
|   |               |                              |  |                           |   |           |                    |                | TURKEY TRACK 4 3 STATE  6. Well Number: |                       |  |        |                           |                                 |         |                          |  |
| C-144 CLO   | SURE A        | <b>ITACHMENT</b>             | (Fill in bo                                  | xes #1 th                 | rough #9, #15 Da                          | ate Ri    | ig Relea           | ased           | and #32 and                             | /or                   |  |        |                           |                                 |         |                          |  |
| #33; attach this a  | pletion:      |                              |  |                           |   |           |                    |                |   | /OID                  | OTHER  |        |                           |                                 |         |                          |  |
| NEW WELL WORKOVER DEEPENING PLUGBACK DIFFERENT RESERVOIR OTHER  8. Name of Operator OXY USA WTP LP  9. OGRID 192463 |               |                              |  |                           |   |           |                    |                |   |                       |  |        |                           |                                 |         |                          |  |
|   |               |                              |  |                           |   |           |                    |                |   |                       |  |        |                           |                                 |         |                          |  |
| 10. Address of C  | •             | NIOTON T                     |  |                           |   |           |                    |                |   |                       | 11. Pool name  |        |                           | NE OF                           |         |                          |  |
| P.O. BOX 42   |               |                              |  |                           | · • • • • • • • • • • • • • • • • • • •   |           |                    |                |   |                       | TURKEY T   |        |                           |                                 |         |                          |  |
| 12.Location   | Unit Ltr      |                              |  | nship                     | Range                                     | Lot       | t<br>—             |                | Feet from t                             | $\rightarrow$         | N/S Line   |        | from the                  |                                 |         | County                   |  |
| Surface:  | D             | 4                            | 198  |                           | 29E                                       | 4         |                    |                | 1107'                                   | $\rightarrow$         | FNL  | 110'   |                           | FWL                             | •       | EDDY                     |  |
| BH:   | Н             | 3                            | 195  |                           | 29E                                       |           |                    | _              | 1946'                                   |                       | FNL  | 24'    |                           | FEL                             |         | EDDY                     |  |
| 13. Date Spudde 03/15/19  | 6/9/2         | 2019                         | 6/   | 11/201                    |   |           |                    | 7/2            | 28/19                                   | ′,                    | (Ready to Proc   |        | R                         | T, GR, e                        | tc.) 3  |                          |  |
|   | 1 195         | 7'.                          | 18   | 080'                      | ck Measured De                            | pth       |                    | ∱ YE           |   | tiona                 | l Survey Made?   |        | 21. Ty <sub>l</sub><br>GR | ype Electric and Other Logs Run |         |                          |  |
| 22. Producing In 7573' - 1804   |               |                              |  | ottom, N                  | ame                                       |           | -                  |                |   |                       |  |        |                           |                                 |         |                          |  |
| 23.   | iviD,         | DONE SEL                     | ING  | CAS                       | SING REC                                  | 'nΡ       | D (R               | en             | ort all st                              | rinc                  | re set in w  | (الم   |                           |                                 |         |                          |  |
| CASING S  | IZE           | WEIGHT                       | LB./FT.                                      | T                         | DEPTH SET                                 | UN        | I (I               |                | OLE SIZE                                | 11115                 | CEMENTIN   |        | ORD                       | AN                              | 4OUNT   | PULLED                   |  |
| 13-3/8"   |               |                              |  |                           |   |           |                    |                | · ·                                     |                       | 490sx C.   |        |                           |                                 | TOBELD  |                          |  |
| 9-5/8"  |               |                              | ) J.55                                       |                           |   |           | 17-1/2"<br>12-1/4" |                |   | 829sx ()              |  |        |                           |                                 |         |                          |  |
| 5-1/2"  |               |                              | PIIC   | 1812                      | 26'                                       |           | 8-1/2              | 2"             |   |                       | 2716sx   | ł      |                           |                                 |         |                          |  |
|   |               |                              | ·7   |                           | -   |           |                    |                |   |                       |  |        |                           |                                 |         |                          |  |
|   |               |                              |  |                           |   |           |                    |                |   | r                     |  |        |                           |                                 | 77      |                          |  |
| SIZE  | ТОР           |                              | BOTTOM                                       |                           | ER RECORD SACKS CEM                       | ENT       | SCR                | EEN            | N.                                      | 25.<br>SIZ            |  |        | G REC                     |                                 | DACK    | ER SET                   |  |
| JIZI.   | 1,01          | ~                            | BOTTON                                       |                           | JACKS CEM                                 | LIVI      | 1301               | 1,1,1          |   | 312                   | The 2  | _      |                           | _                               | 17      | LNSLI                    |  |
|   | 1             |                              |  |                           | †   |           | 1                  |                |   | -                     | <del>109. : -</del>  | 16     | xee,                      | <del>/\ IUY</del>               | •       |                          |  |
| 26. Perforation   | n record (i   | nterval, size, an            | d number)                                    |                           |   |           | 27.                | AC             | ID, SHOT,                               | FR                    | ACTURE, CE   | MEN    | T, SQU                    | EEZE, I                         | ETC.    |                          |  |
| 7573 - 1804   | 9', 1008      | 3 total holes                |  |                           |   |           |                    | DEPTH INTERVAL |   |                       | AMOUNT AND KIND MATERIAL USED  |        |                           |                                 |         |                          |  |
|   |               |                              |  |                           |   |           |                    | <u>'3' -</u>   | 18049'                                  |                       | 214163bbls slickwater + 15976384lbs sanc   |        |                           |                                 |         | 34lbs sand               |  |
|   |               |                              |  |                           |   |           | .                  |                |   |                       | <u> </u>   |        |                           |                                 |         |                          |  |
| 28.   | 7             |                              |  |                           |   | PR        | ODU                | JC'            | TION                                    |                       | <u> </u>   |        |                           |                                 |         | * **                     |  |
| Date First Produ  | iction        | Pro                          | duction M                                    | ethod (Fl                 | owing, gas lift, p                        |           |                    |                |   | )                     | Well Status  | (Prod. | or Shut                   | -in)                            |         |                          |  |
| 8/7/2019  |               | Lif                          |  |                           |   |           |                    |                |   |                       | Producin   | ıg     |                           |                                 |         |                          |  |
| Date of Test  | Hour          | s Tested                     | Choke Si                                     | ze                        | Prod'n For                                |           | Oil ·              | - Bb           | 1                                       | Gas                   | s - MCF  | Wa     | ter - Bbl                 |                                 | Gas - ( | Oil Ratio                |  |
| 9/14/2019   | 24            |                              |  |                           | Test Period                               |           | 107                | '8             |   | 860                   |  | 122    |                           |                                 | 797.6   |                          |  |
| Flow Tubing   |               | ng Pressure                  | Calculate                                    | d 24-                     | Oil - Bbl.                                |           |                    |                | - MCF                                   |                       | Water - Bbl.   | 1      |                           | avity - Al                      |         |                          |  |
| Press.  | Cush          | ig i ressure                 | Hour Rat                                     |                           | 1078                                      |           | - 1                | 360            |   | - 1                   | 1225   |        | on dit                    | .,,, ,,,                        | 1 (00)  | 1.9                      |  |
| 29. Disposition of  | of Gas (So    | old, used for fuel           | vented, ei                                   | c.)                       | 11070                                     |           |                    | -              |   | L                     |  | 30. Te | est Witn                  | essed By                        |         |                          |  |
| TO BE SOLI  | D             | , <b>, ,</b>                 |  | /                         |   |           |                    |                |   |                       |  |        |                           | , ,                             |         |                          |  |
| 31. List Attachm  | rents<br>FIN  | IAL C104, V                  | /BD, DI                                      | RECTI                     | ONAL SUR                                  | VEY       | CER                | TIF            | FICATION                                | √, G                  | R LOG  |        |                           |                                 |         |                          |  |
| 32. If a temporar   | ry pit was    | used at the well             | attach a p                                   | lat with th               | ne location of the                        | e temp    | porary p           | oit.           |   |                       |  | 33. Ri | g Releas                  | e Date:                         | 6/11/2  | 2019                     |  |
| 34. If an on-site   | burial was    | s used at the wel            | l, report th                                 | e exact lo                | cation of the on-                         | site b    | urial:             |                |   |                       |  | L      |                           |                                 |         | -                        |  |
|   |               | 1                            | 1.   |                           | Latitude                                  |           |                    |                |   | ,                     | Longitude  |        | ,                         | -,                              |         | AD83                     |  |
| I hereby cert   | try that i    | ne information of the second | showi  |                           | h sides of this<br>Printed<br>Name Roni I |           |                    | ue             | -                                       |                       | to the best of<br>Regulatory S   |        |                           | dge and                         |         | <i>f</i><br>= 10/18/2019 |  |
|   | -/-           | ~ 1/11/                      |  |                           | THE TORK                                  | . v. a li |                    |                | 110                                     | 1                     | .oguidioi y O  | Puola  |                           |                                 | Dail    | 15, 10,2010              |  |
| E-mail Addre  | ess ron       | _matfiew@o                   | xy.com                                       |                           |   |           |                    |                |   |                       |  |        |                           |                                 |         |                          |  |

#### **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

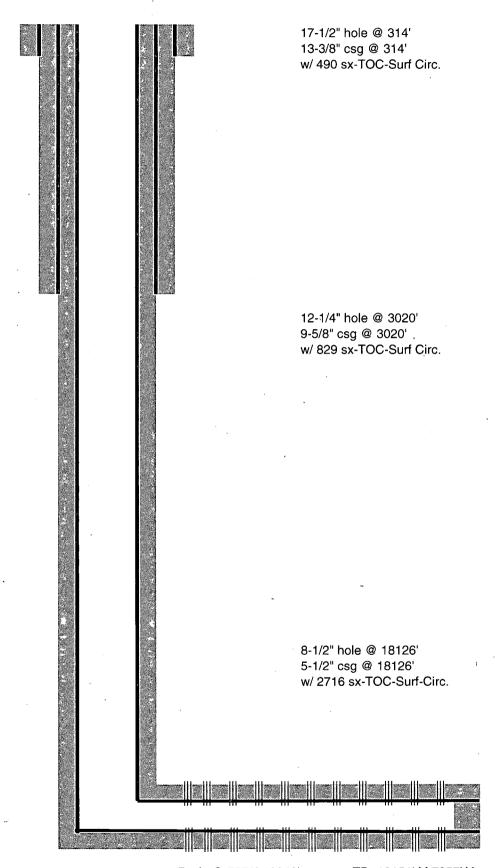
#### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea             | stern New Mexico          | Northwestern New Mexico |                  |  |  |  |  |
|---------------------|---------------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy             | T. Canyon                 | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt Salado 554' | T. Strawn                 | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt TNSL 890'   | T. Atoka                  | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates 1036       | T. Miss                   | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers 1274    | T. Devonian               | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen 1974       | T. Silurian               | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg 2328'   | T. Montoya                | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres 2806' | T. Simpson                | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta         | T. McKee                  | T. Gallup_              | T. Ignacio Otzte |  |  |  |  |
| T. Paddock          | T. Ellenburger            | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry         | T. Gr. Wash               | T. Dakota               |                  |  |  |  |  |
| T.Tubb              | T. Delaware Sand 3045'    | T. Morrison             |                  |  |  |  |  |
| T. Drinkard         | T. Bone Springs 3687'     | T.Todilto               |                  |  |  |  |  |
| T. Abo              | T. 1st Bone Springs 6368' | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp         | T. 2nd Bone Springs 6925' | T. Wingate              |                  |  |  |  |  |
| T. Penn             | T                         | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C)  | T.                        | T. Permian              |                  |  |  |  |  |

|                                  |                              |                        | SANDS C |   |
|----------------------------------|------------------------------|------------------------|---------|---|
| No. 1, from                      | to                           | No. 3, from            | to      | , |
|                                  |                              | No. 4, from            |         |   |
|                                  |                              | ANT WATER SANDS        |         |   |
| Include data on rate of water in | nflow and elevation to which | ch water rose in hole. |         |   |
| No. 1, from                      | to                           | feet                   |         |   |
| No. 2, from                      | toto                         | feet                   |         |   |
|                                  |                              | feet                   |         |   |
|                                  |                              |                        |         |   |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| L | From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|---|------|----|----------------------|-----------|------|----|----------------------|-----------|
|   | ,    |    |                      |           |      |    |                      |           |
|   |      |    |                      | ,         |      |    |                      | ·         |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    |                      |           |      |    |                      | ١         |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    | ı                    |           | ,    |    |                      |           |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    |                      |           |      |    |                      |           |
|   |      |    | ·                    | `         |      |    |                      |           |



Perfs @ 7573'-18049'

TD- 18151' M 7957' V