UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENS DATA FIELD OFFI Expires: J. Lease Serial No. NMNM045273

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS A MACIN

| Do not use this form for proposals to drill or to receive and a USBES abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | |
|---|--|--|---------------------------------------|--|---------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. 8910086550 | |
| 1. Type of Well | | | | 8. Well Name and No. | |
| ☐ Oil Well 🗷 Gas Well 🔲 Other | | | | BOGLE FLATS UN | VIII 17 |
| Name of Operator MEWBOURNE OIL COMPAN | E LATHAN ne.com | | 9. API Well No. 30-015-29295-00-S1 | | |
| | | one No. (include area code) 075-393-5905 | | 10. Field and Pool or Exploratory Area INDIAN BASIN-STRAWN | |
| 4. Location of Well (Footage, Sec., T. | | | 11. County or Parish, State | | |
| Sec 9 T22S R23E SWNE 2252FNL 2065FEL | | | | EDDY COUNTY, NM | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) TO IN | DICATE NATURE OF | F NOTICE, I | REPORT, OR OTH | ER DATA |
| TYPE OF SUBMISSION | | | | | |
| Notice of Intent ■ Notice of Intent Notice of Inten | ☐ Acidize | ☐ Deepen | ☐ Production | on (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamate | tion | ■ Well Integrity |
| ☐ Subsequent Report | ☐ Casing Repair | ☐ New Construction | □ Recomplete | | Other ShutIn Notice |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Tempora | rily Abandon | Shutin Notice |
| | Convert to Injection | 🗖 Plug Back | ■ Water Di | isposal | |
| following completion of the involved testing has been completed. Final Ab determined that the site is ready for fit SWI for gas plant take away p Q1 2020. Bond on file: NM1693 nationw | roblems. Estimated repair work ide & NMB000919 Compared to the compared to th | multiple completion or recor fter all requirements, includi | mpletion in a ne ng reclamation, | ew interval, a Form 3160 | SERVATION DISTRICT 4 2019 |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #488285 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 10/16/2019 (20PP0138SE) Name (Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE | | | | | |
| Name (11 mew 1 ypeu) JACNIE LATHAN THE | | | NIZED KEFF | CLOCKTATIVE | |
| Signature (Electronic S | ubmission) | Date 10/15/20 | Date 10/15/2019 | | |
| | THIS SPACE FOR FEI | DERAL OR STATE O | OFFICE US | E | |
| Approved By/s/ Jonathon Shepard | | Title PE | | ······································ | OGT. 2 2 2019 |
| Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to condu- | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |