Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AT FIRST OFFICE.

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or the proposals. abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM045272		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No.		
☐ Oil Well Gas Well Other					BOGLE FLATS UN	NIT A COM 23	
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-32041-00-S1		
3a. Address P O BOX 5270 HOBBS, NM 88241 3b. Phone No. Ph: 575-39			(include area code) 3-5905		Field and Pool or Exploratory Area INDIAN BASIN-UPPER PENN ASSOC		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				· · · · · · · · · · · · · · · · · · ·	11. County or Parish, State		
Sec 8 T22S R23E SWNE 1650FNL 1725FEL				EDDY COUNTY, NM			
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICA	ΓE NATURE O	F NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION				TYPE OF ACTION			
☑ Notice of Intent	☐ Acidize	□ Deepen □ Pro		☐ Product	ion (Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing	☐ Hyd	☐ Hydraulic Fracturing ☐ Reclamation		ation	■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	□ New	lew Construction		lete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	g and Abandon		arily Abandon	ShutIn Notice	
	□ Convert to Injection	tion		☐ Water D	Water Disposal		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi SWI for gas plant take away p Q1 2020.	operations. If the operation res andonment Notices must be file nal inspection.	ults in a multiple d only after all i	e completion or reco equirements, includ	mpletion in a r	new interval, a Form 3160	1-4 must be filed once	
Bond on file: NM1693 nationw	ide & NMB000919		,	1 -			
	(1/6)	11/6/19 NM OIL CONSERVATION ARTESIA DISTRICT					
			NOV	0 4 2019			
SI TILL 11/01/20			RE	CEIVED			
14. I hereby certify that the foregoing is	Electronic Submission #4	NE OIL COM	PAŇY, sent to the	e Carisbad			
Name (Printed/Typed) JACKIE LA	Title AUTHO	RIZED REP	RESENTATIVE				
`							
Signature (Electronic S	ubmission)		Date 10/07/20	019			
	THIS SPACE FO	R FEDERA	L OR STATE (OFFICE US	SE		
/s/ Jonathon Shepard			Title PE	OCT-2 2 2019		OCT-2 2 2019	
conditions of approval, if any, are attached ertify that the applicant holds legal or equ which would entitle the applicant to condu-	Office CFO						
itle 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent s				willfully to ma	ke to any department or a	gency of the United	