Submit 3 Copies To Appropriate Destrict Office District I 1625 N. French Dr., Hobbs, MA 87240 District II 811 South First, Artesia, NM-87210 District III 812 South First, Artesia, NM-87210 District III 813 South First, Artesia, NM-87210 District III 814 South First, Artesia, NM-87210 South Pacheco 1000 Rio Brazos Rd., Aztec, NM-87410 District IV 2040 South Pacheco, Santa Fe, NM-87505  SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: Oil Well X Gas Well Other  2. Name of Operator Bass Enterprises Production Co. 3. Address of Operator P. O. Box 2760 Midland. TX 79702-2760	Form C-103 Revised March 25, 1999  WELL API NO. 30-015-31005  5. Indicate Type of Lease STATE X FEE   6. State Oil & Gas Lease No. 001786  7. Lease Name or Unit Agreement Name:  James Ranch Unit  8. Well No. #80  9. Pool name or Wildcat Los Medanos (Wolfcamp) S
4. Well Location	
Unit Letter B: 330' feet from the North line and	1500' feet from the East line
Section 36 Township 22S Range 30E  10. Elevation (Show whether DR, RKB, RT, GR,	NMPM County Eddy
3318'	
11. Check Appropriate Box to Indicate Nature of Notice NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILE  PULL OR ALTER CASING MULTIPLE CASING TEST AN CEMENT JOB	BSEQUENT REPORT OF:  ALTERING CASING  LING OPNS.  PLUG AND ABANDONMENT
OTHER:	tement X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. No H2S over 100 ppm is expected on this well.	
I hereby certify that the information above is true and complete to the best of my knowledge and bel	lief.
SIGNATURE Cami Wilber TITLE Production Cle	erk DATE 7/10/03
Type or print name Tami Wilber	Telephone No. 432 683-2277
(This space for State use)	Phone
APPROVED BY FOR RECORDS ONLY TITLE Conditions of approval, if any:	DATEDATE