Form 3160-5 (June 2015)

## UNITED STATES CALISDAD FIELD OFFICE DEPARTMENT OF THE INTERIOR SDAD FIELD OFFICE BUREAU OF LAND MANAGEMENT OCD APPENS 5. Lease Serial No. NIMMMO 7052

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS FALL COLOR  |                                      |   |                                       | NMNM070522  |                             |
|---|--------------------------------------|---|---------------------------------------|---|-----------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |                                      |   |                                       | 6. If Indian, Allottee or Tribe Name              |                             |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |                                      |   |                                       | 7. If Unit or CA/Agreement, Name and/or No. SW303 |                             |
| Type of Well     Oil Well   |                                      |   |                                       | 8. Well Name and No.<br>FEDERAL 33 GAS COM 2      |                             |
| Name of Operator Contact: JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com   |                                      |   |                                       | 9. API Well No.<br>30-015-28953-00-S1             |                             |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  |                                      | 3b. Phone No. (include area code)<br>Ph: 575-393-5905   | 10. Field and Pool or<br>INDIAN BASIN |   |                             |
| 4. Location of Well (Footage, Sec., T.  | )                                    | 11. County or Parish, State   |                                       | State   |                             |
| Sec 33 T21S R23E SWNE 19  |                                      | EDDY COUNT  |                                       | ′, NM   |                             |
| 12. CHECK THE AF  | PROPRIATE BOX(ES).                   | TO INDICATE NATURE OF   | NOTICE,                               | REPORT, OR OTH                                    | IER DATA                    |
| TYPE OF SUBMISSION  | TYPE OF ACTION                       |   |                                       |   |                             |
| Notice of Intent     ■     Notice of Intent     Notice of Inten | ☐ Acidize                            | □ Deepen  | ☐ Production (Start/Resume)           |   | ☐ Water Shut-Off            |
| _   | ☐ Alter Casing                       | ☐ Hydraulic Fracturing  | ☐ Reclama                             | tion  | ■ Well Integrity            |
| ☐ Subsequent Report   | Casing Repair                        | ■ New Construction  | ☐ Recomp                              | lete  | ☑ Other<br>ShutIn Notice    |
| ☐ Final Abandonment Notice  | □ Change Plans                       | Plug and Abandon  | ☐ Tempora                             | rily Abandon                                      |                             |
|   | ☐ Convert to Injection               | Plug Back   | ■ Water Disposal                      |   |                             |
| SWI for gas plant take away p<br>Q1 2020.<br>Bond on file: NM1693 nationw   | ·                                    | ir work to be completed   |                                       |   | <b>IS</b> ERVATI <b>O</b> N |
|   |                                      |   | 9                                     | ARTESIA   | DISTRICT                    |
|   |                                      | Accepted for record.  | NMOCD                                 | NOV 0   | 4 2019                      |
|   |                                      | • *** *** ****************************  |                                       |   |                             |
|   |                                      |   |                                       | RECEIVED  |                             |
| SF TILL 11/01/2   | 020                                  |   |                                       |   |                             |
| 14. I hereby certify that the foregoing is  | Electronic Submission #4 For MEWBOUF | 488519 verified by the BLM Well<br>RNE OIL COMPANY, sent to the<br>essing by PRISCILLA PEREZ on | Carlsbad                              | -   |                             |
| Name (Printed/Typed) JACKIE LATHAN  |                                      | Title AUTHOR  | Title AUTHORIZED REPRESENTATIVE       |   |                             |
| Signature (Electronic S   | ubmission)                           | Date 10/16/20   | 19                                    |   |                             |
|   | THIS SPACE FO                        | OR FEDERAL OR STATE O   | FFICE US                              | SE  |                             |
| /s/ Jonathon Shepard  |                                      | Title PE  | · · · · <u>-</u>                      |   | OCT 2 2 201                 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu  | itable title to those rights in the  | not warrant or subject lease Office   |                                       |   |                             |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s  |                                      |   | villfully to ma                       | ke to any department or                           | agency of the United        |
| (Instructions on page 2) ** BLM REVI  | SED ** BLM REVISED                   | ) ** BLM REVISED ** BLM   | REVISED                               | ** BLM REVISE                                     | ) **                        |