

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
NMLC061497

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

FULLER 13 12 W1ED FED COM 1H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-015-44447-00-X1

3a. Address

P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool or Exploratory Area  
BRUSHY DRAW WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T26S R29E NWSW 2620FSL 360FWL  
32.041744 N Lat, 103.943939 W Lon

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/12/19

Spud 17 1/2" hole @ 627'. Ran 612' of 13 3/8" 54.5# J55 ST&C Csg. Cemented with 400 sks Class C w/additives. Mixed @ 13.5#/g w/1.77 yd. Tail w/200 sks Class C w/0.5% CaCl2. Mixed @ 14.8 #/g w/1.33 yd. Displaced w/88 bbls BW. Plug down @ 1:00 PM 10/13/19. Circ 311 sks of cmt to the pit. Test BOPE to 5000# & Annular to 3500#. At 6:30 P.M. 10/14/19, tested csg to 1500# for 30 mins, held OK. FIT to 10.5 PPG EMW. Drilled out with 12 1/4" bit.

Charts &amp; Schematic attached.

Bond on file: NM1693 nationwide &amp; NMB000919

NM OIL CONSERVATION  
ARTESIA DISTRICT

NOV 04 2019

GC 11/6/19  
Accepted for record - NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #488826 verified by the BLM Well Information System

For MEWBOURNE OIL COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 10/21/2019 (20PP0179SE)

Name (Printed/Typed) RUBY CABALLERO

Title CLERK

Signature

(Electronic Submission)

Date 10/18/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Accepted for Record

OCT 22 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Carlsbad Field Office

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***