|                                                                        |                                              | •                       |                                 |                           |                                              | •                       | .1        |                           |                                        |  |
|------------------------------------------------------------------------|----------------------------------------------|-------------------------|---------------------------------|---------------------------|----------------------------------------------|-------------------------|-----------|---------------------------|----------------------------------------|--|
| )<br>District I                                                        |                                              |                         | State of New                    | . M                       | N                                            | N ÓIL CON               |           |                           | Earm C 10                              |  |
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM                     | 88240                                        | Enèrav                  | State of New<br>Minerals & N    |                           | 11rcac                                       | ARTESIA                 | DISTRIC   | T                         | Form C-104<br>Revised August 1, 201    |  |
| <u>District II</u><br>311 S. First St., Artesia, NM 882                |                                              | Energy,                 | $\alpha$                        | vaturar Kest              | urces                                        | ° OCT 2                 | 1 2019    | }                         | rterised rugust 1, 2011                |  |
| District III                                                           | 210                                          | 0                       | il Conservatio                  | on Division               |                                              | Subr                    | nit one c | opy to app                | propriate District Office              |  |
| 000 Rio Brazos Rd., Aztec, NM<br>District IV                           | 1 87410                                      |                         | 220 South St.                   |                           |                                              | RECI                    | EIVED     |                           | AMENDED REPORT                         |  |
| 220 S. St. Francis Dr., Santa Fe                                       | e, NM 87505                                  | -                       | Santa Fe, NI                    | M 87505                   |                                              |                         |           |                           | AMENDED REFORT                         |  |
| 1                                                                      |                                              | T FOR                   | ALLOWAB                         | LE AND A                  | UTH                                          |                         |           | TRANSI                    | PORT                                   |  |
| <sup>1</sup> Operator name and Add OXY USA INC.                        | ress                                         |                         |                                 |                           |                                              | <sup>2</sup> OGRID N    | umber     | 16696                     | 1                                      |  |
| P.O. BOX 4294 HOUST                                                    | ON, TX 77210                                 | ١                       |                                 |                           | F                                            | <sup>3</sup> Reason for | Filing C  |                           | tive Date - RT                         |  |
| <sup>4</sup> API Number                                                | <sup>5</sup> Pool Name                       |                         |                                 | WOIFC                     | Am                                           | P                       | 6 P       | ool Code                  | 10001                                  |  |
| <b>30–015-45387</b><br><sup>7</sup> Property Code: 322740              | PURPLE SAG <sup>8</sup> Property Nai         |                         |                                 | C -015-60                 |                                              |                         |           | 220<br>/ell Numb          | <u>78256</u>                           |  |
|                                                                        |                                              |                         |                                 | C MDF1 55-41              | EDEI                                         |                         |           |                           | er: on                                 |  |
| II. <sup>10</sup> Surface Locatio<br>Ul or lot no. Section To          |                                              | T of Ide                | Feet from the                   | North /Couth              | T : a                                        | Frank france dhe        | E         | SX7 4 12                  | Constru                                |  |
|                                                                        | wnship Range<br>23S 31E                      |                         | freet from the                  | NORTH                     |                                              | 2404                    |           | West line<br>/EST         | County<br>EDDY                         |  |
| <sup>11</sup> Bottom Hole Lo                                           |                                              | FTP                     | : 151' FNL 22                   |                           |                                              | 366' FSL 23             |           |                           |                                        |  |
| UL or lot no. Section To                                               | , v                                          | Lot Idn-                | Feet from the                   |                           |                                              |                         |           | West line                 | County                                 |  |
| N         4 <sup>12</sup> Lse Code <sup>13</sup> Producing P           | <b>24S 31E</b><br>Method <sup>14</sup> Gas C | onnection               | 250<br><sup>15</sup> C-129 Peri | SOUTH                     |                                              | 2332<br>-129 Effective  |           | /EST<br><sup>17</sup> C-1 | • EDDY<br>29 Expiration Date           |  |
| F Code:                                                                | D                                            | ate:<br>BD              | U-147 I CI                      |                           |                                              | - 127 DICCUV            | Late      | 0.1                       | -> Dapitation Date                     |  |
|                                                                        |                                              | UU                      | <u> </u>                        |                           |                                              |                         |           |                           |                                        |  |
| III. Oil and Gas Tran <sup>18</sup> Transporter                        | sporters                                     |                         | <sup>19</sup> Transpor          | rter Name                 | -                                            |                         |           |                           | <sup>20</sup> O/G/W                    |  |
| , OGRID                                                                | and Ad                                       |                         |                                 |                           |                                              |                         |           |                           |                                        |  |
| 237722                                                                 | 37722 CENTURION I                            |                         |                                 |                           | PIPELINE L.P.                                |                         |           |                           | 0                                      |  |
|                                                                        |                                              |                         |                                 |                           | ^                                            |                         |           |                           |                                        |  |
| 151618                                                                 | D SERVICES                                   | LLC                     |                                 |                           |                                              | G                       |           |                           |                                        |  |
|                                                                        |                                              |                         |                                 |                           |                                              |                         |           |                           |                                        |  |
|                                                                        |                                              |                         | ,                               |                           |                                              |                         |           |                           |                                        |  |
| IV. Well Completion I                                                  | Data                                         |                         |                                 |                           |                                              |                         |           |                           | •                                      |  |
|                                                                        | Ready Date                                   |                         | <sup>23</sup> TD                | <sup>24</sup> PBTE        |                                              | <sup>25</sup> Perfor    | ations    |                           | <sup>26</sup> <b>DHC, MC</b>           |  |
| 01/28/2019<br><sup>27</sup> Hole Size                                  | 10/21/2019                                   | 11570'<br>g & Tubir     | <u>'V / 21960'M</u>             |                           |                                              |                         | 21844'    | 30 Sacl                   | ks Cement                              |  |
| 17-1/2"                                                                |                                              | ng & Tubing Size        |                                 |                           | <sup>29</sup> Depth Set <b>12043</b><br>540' |                         |           |                           |                                        |  |
|                                                                        |                                              | 13-3/8" J55 45.5#       |                                 |                           |                                              |                         |           | <u> </u>                  | <u> </u>                               |  |
| 12-1/4"                                                                |                                              | 9-5/8" <b>155 54.5#</b> |                                 | 4384'                     |                                              |                         |           | <u> </u>                  | <b>B</b> 1220                          |  |
| 8-3/4"                                                                 |                                              | 7-5/8" HCL80 26.4#      |                                 | 10941'                    |                                              |                         | 1         |                           | H <sup>770</sup>                       |  |
| 6-3/4"                                                                 |                                              | 5-1/2" PIID 20.0#       |                                 |                           | 21940'                                       |                         |           | H 790                     |                                        |  |
| V. Well Test Data                                                      | · · ·                                        |                         | 1                               |                           |                                              | ······                  |           |                           | 24                                     |  |
| <sup>31</sup> Date New Oil <sup>32</sup> Ga                            | <sup>32</sup> Gas Delivery Date              |                         | Fest Date                       | <sup>34</sup> Test Length |                                              | h   35 ]                | Fbg. Pres | ssure                     | <sup>36</sup> Csg. Pressure            |  |
| <sup>37</sup> Choke Size                                               | <sup>38</sup> Oil                            | 39                      | <sup>9</sup> Water              | 40 (                      | as                                           |                         |           |                           | <sup>41</sup> Test Method              |  |
|                                                                        |                                              |                         |                                 |                           |                                              |                         |           |                           |                                        |  |
| <sup>42</sup> I hereby certify that the ru been complied with and that |                                              |                         |                                 |                           |                                              | OIL CONSEI              | RVATIO    | N DIVISIO                 | N                                      |  |
| complete to the best of my k                                           |                                              |                         | e is true allu                  |                           |                                              | •                       |           |                           |                                        |  |
| Signature: Smihr, 1                                                    | MIILA                                        | 1                       |                                 | Approved by:              | $\checkmark$                                 |                         | 1 2       | $\langle \rangle$         | /                                      |  |
| Printed name:                                                          | - wy p                                       |                         |                                 | Title:                    |                                              | front                   |           | 500                       | ang                                    |  |
|                                                                        |                                              |                         |                                 | (                         | he                                           | ologi                   | 57.       |                           |                                        |  |
| EMILY MESSER                                                           | ż                                            |                         |                                 | Approval Date             | :                                            | 11-15                   | 10        |                           |                                        |  |
| EMILY MESSER                                                           |                                              |                         |                                 |                           | /                                            | 1 13                    | -17       |                           | ······································ |  |
| EMILY MESSER<br>Title:<br>REGULATORY LEAD                              |                                              |                         | 11                              |                           |                                              |                         |           |                           |                                        |  |
| EMILY MESSER                                                           |                                              |                         |                                 | ļ                         | 0-11                                         | WAM.                    | ち 11      | alon                      |                                        |  |
| EMILY MESSER<br>Title:<br>REGULATORY LEAD<br>E-mail Address:           | Phone:<br>713-497-207                        |                         |                                 | ļ                         | RT"                                          | EXPIRE                  | 31        | 19/20                     |                                        |  |

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