Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERNATION OF LEASE BUREAU OF LAND MANAGEMENT 5. Lease 5. Lease

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS AND CONTROL OF THE PROPERTY OF THE PROPERT | | | | | NMNM118704 | |
|--|---|-----------------------------|---|---------------|---|---------------------|
| | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other | | | | | 8. Well Name and No. WOLFMAN 5/4 W0PM FED COM 2H | |
| Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-46310-00-X1 | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 3b. Phone N Ph: 575-3 | | | o. (include area code) 10. F 03-5905 N | | Field and Pool or Exploratory Area WILDCAT-WOLFCAMP | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | |
| Sec 5 T23S R27E SWSW 1305FSL 240FWL 32.330269 N Lat, 104.220131 W Lon | | | | | EDDY COUNTY, NM | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) | ΓΟ INDICA | TE NATURE O | F NOTICE, | REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent . | ☐ Acidize | □ Dee | pen Product | | on (Start/Resume) | ■ Water Shut-Off |
| _ | ☐ Alter Casing | □ Нус | lraulic Fracturing | ☐ Reclamation | | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | ☐ Nev | Construction | ☐ Recomplete | | ⊠ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | ☐ Plug and Abandon ☐ Tempo | | arily Abandon | Drilling Operations |
| | ☐ Convert to Injection | on Plug Back W | | ■ Water D | Disposal | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 11/15/2019 TD'ed 6 1/8" hole @ 18946? MD. Ran 18921' of 4 1/2" 13.5# HCP110 BPN csg. Cmt w/600 sks Class H (50:50) w/additives. Mixed @ 11.9#/g w/2.49 yd. Followed w/5 bbls FW. Released dart. Displaced w/247 bbls sugar FW. Plug down @ 5:00 A.M. 11/18/19. Bump plug w/4430#. Set packer w/40k#. Sting out of PBR w/1500# on DP. Displaced 7" csg w/190 bbls FW. Circ 159 sks of cmt off of liner top to the pit. Pump 50 bbls polymer sweep & displaced w/320 bbls FW. At 7:00 A.M., 11/18/19, test liner | | | | | | |
| top to 2500# for 30 mins, held OK. Top of liner @ 8414'. | | | | | i | DEC 0 3 2019 |
| Rig released on 11/19/19 @ 4:00 PM Bond on file: NM1693 nationwide & NMB000919 Accepted for record NMOCD Accepted for record NMOCD | | | | | | |
| 14. I hereby certify that the foregoing is Com Name (Printed/Typed) RUBY CAI | Electronic Submission #4 For MEWBOUR mitted to AFMSS for proces | NE OIL COM | PAÑY, sent to the | e Carlsbad | • | |
| Name (Trunear Typea) NOBT CAL | THE CLERK | | | | | |
| Signature (Electronic S | Date 11/21/20 | 019 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved By | Title Acce | pted for | r Record | NDV 2 1 2019 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction | I . | onathon SI arisbad Field | • | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United | | | | | | |