District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources .

Oil Conservation Division

MM OIL CONSERVATION ARTESIA DISTRICT

Form C-104 Revised August 1, 2011

DEC 1 6 2019 Submit one copy to appropriate District Office

| 1000 Rio Brazos I <u>District IV</u> 1220 S. St. Franci | is Dr., San | ta Fe, NI | M 8750 | | 122 | Conservation 20 South St. 1 Santa Fe, NN | Francis Dr. 4 87505 | | · | | | | | AMENDED REPORT | | |
|---|--------------------------|--|---------------------------------|--|--|--|------------------------|--------------|---------------------------------------|---------------------------|--------|-------------------------------------|---------------------|-----------------------------|--|--|
| ¹ Operator | I. | | | ST FO | R ALL | OWABLE A | AND AUT | HO |)F | RIZATION 2 OGRID N | | | ANSP | ORT | | |
| Longfellow 16803 N. Da | | | | | | | | | 3 | 372210 | | | | | | |
| Addison, T | Kway | | | | ³ Reason for Filing C Change in crude tran | | | | | | | | | | | |
| ⁴ API Numl 30 – 015-3 | | | | Pool Name npire Glorietta - Yeso | | | | | ⁶ Pool Code 96210 | | | | | | | |
| | 5002 | | 8 Property Name AID State | | | | | | ⁹ Well Number 5 | | | | | | | |
| II. 10 Sur | face Lo | | | Range | Foot from the | e North/South Lin | | | e Feet from the East/West line County | | | | | | | |
| J | 1 1 | | 28E | | Lot Idn | 1650 | South | | | | 1 | East | | County Eddy | | |
| UL or lot no. | Section | | | n Range | Lot Idn | Feet from the | North/Soutl | n line | ٦ | Feet from the | E. | ıst/We | st line | County | | |
| CE of lot inc. | Section | 10,00 | ыпр | Range | Lot Iun | rect ii oiii tiic | North/South | 11111 | | rect from the | 154 | 151/ 47 6: | st iiiie | County | | |
| ¹² Lse Code | Lse Code 13 Producing Mo | | ethod 14 Gas Connection Date | | | ¹⁵ C-129 Permit Number | | 16 | ⁶ C-129 Effective Date | | • | ¹⁷ C-129 Expiration Date | | | | |
| III. Oil a | | Tran | sport | ters | | | | | | | | | | | | |
| 18 Transpor OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | | | ²⁰ O/G/W | | | |
| 33479 | 33479 | | | Holly Frontier Refining and Marketi 10 Desta Drive, Suite 350 W | | | | | | .C | | | | Oil | | |
| | | | | Midland, TX 79705 | | | | | | | | | | | | |
| 36785 | 36785 | | | DCP Operating Company LP | | | | | | | | | | Gas | | |
| n ch | | | | | | | | | | | | AL SHALLER TO | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| IV. Well | Comp | letion | Data | | | • | | | | | | | Decama | | | |
| ²¹ Spud Da | | | Ready | | | ²³ TD | ²⁴ PBTD | | 25 Perforat | | ation | ions | | ²⁶ DHC, MC | | |
| ²⁷ Hole Size | | | 1 | 28 Casine | Tubii | ng Size | ²⁹ Depth | | S | et l | | | 30 Saci | ks Cement | | |
| | | 28 Casing & Tubing Size | | | | | Deptil | | | Set | | | | Sacks Cement | | |
| 1 /4 | | | | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| V. Well | | | | | 1 22 | | | | | | | | | | | |
| 31 Date New | Date New Oil 32 Gas | | Delivery Date | | 33 | Test Date | ³⁴ Test Len | | gth 35 T | | Րbg. I | bg. Pressure | | ³⁶ Csg. Pressure | | |
| ³⁷ Choke Size | | | ³⁸ Oil | | 3 | 9 Water | ⁴⁰ Gas | | | | | 41 Test Method | | | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | | Approved by: | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature. | II. | approved by. | | | TRANSPORTER CHAINA | | | | | | | | | | | |
| Printed name: | , | Approved by: Title: (OIL & GAS TRANSPORTER CHANGES Title: (OIL & GAS TRANSPORTER ONTO A SHOULD BE SUBMITTED ONTO A PLEASE REVIEW Approval C-115 FORM. PLEASE NAME TO OGRID# & TRANSPORTER NAME TO MATCH | | | | | | . | | | | | | | | |
| Monte Bell Title: | | SHOULFORM. | | | | | | | | | | | | | | |
| Facilities Man | | Approval C-110 OGRID# & THAIT | | | | | | | | | | | | | | |
| E-mail Addres | | | | | | | W | VIO. | Ì` | · | - | | | | | |
| Monte.bell@r Date: | | _ | | | . · · · · | | | | | | | | | | | |
| Date: Phone: (972) 590-9930 | | | | | | | | | | | | | | | | |