Form 3160-5 (June 2015)

UNITED STATES CALISDAD FIELD OFFICE DEPARTMENT OF THE INTERIOR OCTO A MANAGEMENT OCTO

FORM APPROVED OMB NO. 1004-0137

OCT 2 2 2019

Expires: January 31, 2018

| | UREAU OF LAND MANA | | PAR | 5. Lease Se | rial No. | |
|--|---|---|---|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | NMNM | 22080 | |
| Do not use this form for proposals to drill or to re-e abandoned well. Use form 3160-3 (APD) for such pro | | | in ils. | 6. If Indian | , Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on p | | | | 7. If Unit of | r CA/Agreement, Name and/or No. | |
| Type of Well | | | 8. Well Nam BARCLA | ne and No. AY FEDERAL 12 | | |
| Name of Operator Contact: DILLON A LINN OPERATING INCORPORATED E-Mail: apollo.salas44@gmail. | | | | 9. API Well 30-015 | l No. -29828-00-S1 | |
| 3a. Address 600 TRAVIS STREET SUITE 5100 HOUSTON, TX 77002 | | 3b. Phone No. (include Ph: 575-492-1236 Fx: 575-492-1237 | area code) | 10. Field an LIVING | 10. Field and Pool or Exploratory Area LIVINGSTON RIDGE-DELAWARE | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description, | |) | | 11. County | or Parish, State | |
| Sec 12 T23S R31E NENW 66 | | | EDDY (| COUNTY, NM | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NA | TURE OF | NOTICE, REPORT, | OR OTHER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | | ☑ Production (Start/Re | sume) | |
| | ☐ Alter Casing | ☐ Hydraulic Fr | acturing | □ Reclamation | ■ Well Integrity | |
| Subsequent Report | □ Casing Repair | ■ New Constru | etion | □ Recomplete | □ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Ab | andon | ☐ Temporarily Abando | on | |
| | ☐ Convert to Injection | □ Plug Back | | ☐ Water Disposal | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi | ally or recomplete horizontally, it will be performed or provide operations. If the operation res andonment Notices must be file | give subsurface locations the Bond No. on file with sults in a multiple complet | and measure BLM/BIA. ion or recon | d and true vertical depths o Required subsequent repor apletion in a new interval, a | f all pertinent markers and zones. ts must be filed within 30 days Form 3160-4 must be filed once | |
| 10-1-19 to 10-2-19 | | • | | | | |
| - RU pulling unit Unseat pump. | na 9 rada | G C // Accepted for r | 6/1 ccord - P | 7 IMOCD | | |
| - Hot watered tbg., TOH w/pump & rods. - NU BOP. TOH w/ 2-7/8" tbg. - Tested tbg. in hole. - Ran R&R pump & RTP. - RD 10/3/2019, clean location, travel rig to next location. | | | | NN | OIL CONSERVATION ARTESIA DISTRICT | |
| | | | | | NOV 0 4 2019 | |
| | | | | | RECEIVED | |
| 14. I hereby certify that the foregoing is | Electronic Submission #4 | 188854 verified by the | | | | |
| Committed to AFMSS for processing by PRISCILL | | | EREZ on | 10/21/2019 (20PP0184S | E) | |
| Name (Printed/Typed) M.Y. MERCHANT | | | PROJEC | T MANAGER | | |
| Signature (Electronic S | ubmission) | Date | 10/18/20 | 19 | | |
| | | | · | | | |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Jonathon Shepard Carlsbad Field Office Office

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title Accepted for Record

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NM22080 6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this a abandoned well. | form for proposals Use Form 3160-3 (A | to drill or to r (PD) for such | e-enter an proposals | _ | | | |
|---|--|--|---------------------------------|--|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| Type of Well ☐ Gas Well ☐ Other | | | | | - | | |
| | | | | | 8. Well Name and No. BARCLAY FEDERAL 12 | | |
| 2. Name of Operator POGO OIL & GAS OPERATING, INC | | | | | 9. API Well No. 30-015-29828 | | |
| 3a. Address P.O. Box 3217, HOBBS, NM 88240 3b. Phone No. (575) 492-1 | | | clude area code |) | 10. Field and Pool or Exploratory Area LIVINGSTON RIDGE (DELAWARE, SOUTH) | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 12 T23S R31E 660FNL 2055FWL | | | | | 11. Country or Parish, State EDDY COUNTY, NM | | |
| 12. CHE | CK THE APPROPRIATE B | OX(ES) TO INDIC | ATE NATURE | OF NOT | TICE, REPORT OR OTH | HER DATA | |
| TYPE OF SUBMISSION | | E OF ACTION | | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Hydrauli | e Fracturing | Pro | duction (Start/Resume) | Water Shut-Off Well Integrity | |
| ✓ Subsequent Report | Casing Repair | | nstruction | | complete | ✓ Other | |
| | Change Plans | Plug and | Abandon | | Temporarily Abandon | | |
| Final Abandonment Notice | Convert to Injection | | | Water Disposal tarting date of any proposed work and approximate duration thereof. | | | |
| - RU pulling unit Unseat pump Hot watered tbg., TOH w/pum NU BOP. TOH w/ 2-7/8" tbg Tested tbg. in hole Ran R&R pump & RTP RD 10/3/2019, clean location, | p & rods. travel rig to next location. | | cluding reclam | ation, ha | ve been completed and t | he operator has detennined that the site | |
| 4. I hereby certify that the foregoing is t | rue and correct. Name (Prin | nted/Typed) | Project Mar | nager | | | |
| M.Y. Merchant | | Tit | le | lager | | | |
| Signature Alexander Da | | | le | 10/07/20% | | | |
| | THE SPACE | FOR FEDER | AL OR STA | TE OF | ICE USE | | |
| Approved by | | | | | | | |
| | | | Title | | r | Pate | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | |
| title 18 U.S.C Section 1001 and Title 43 my false, fictitious or fraudulent statemen | U.S.C Section 1212, make ints or representations as to a | t a crime for any pe ny matter within its | rson knowingly jurisdiction. | and wil | Ifully to make to any dep | partment or agency of the United States | |
| Instructions on page 2) | | | | | | | |