

UNITED STATES

FORM APPROVED OMB NO. 1004-0137

DE R	PARTMENT OF THE II UREAU OF LAND MANA	OF MERCONO	sba	id Fie	ald on		January 31, 2018	
	NOTICES AND REPO					54 Bease Serial No. NMNM22080		
Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such propo					tesia	6. If Indian, Allottee or Tribe Name		
		-,						
SUBMIT IN	TRIPLICATE - Other inst	ructions on	page	2		7. If Unit or CA/Agre	eement, Name and/or N	0.
1. Type of Well						8. Well Name and No BARCLAY FEDE		
☐ Oil Well ☐ Gas Well ☐ Oth 2. Name of Operator	Contact:	DILLON A S	ALAS			9. API Well No.		
LINN OPERATING INCORPORATED E-Mail: apollo.salas44@gmail.com						30-015-33654-00-S1		
600 TRAVIS STREET SUITE 5100 Pr			. (inclu 12-123 2-1237			10. Field and Pool or LIVINGSTON F	Exploratory Area RIDGE-DELAWAR	E
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						11. County or Parish,	State	
Sec 12 T23S R31E SENW 2000FNL 2180FWL						EDDY COUNT	Y, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE N	ATURE OF	F NOTICE,	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION				TYPE OF	ACTION			
☐ Notice of Intent	☐ Acidize	☐ Dee	pen	-		ion (Start/Resume)	☐ Water Shut-O	ff
_	☐ Alter Casing	☐ Hyd	raulic	Fracturing	☐ Reclama	ation	■ Well Integrity	
Subsequent Report	Casing Repair	□ New	/ Const	ruction	☐ Recomp	lete	□ Other	
☐ Final Abandonment Notice	□ Change Plans	Plug	and A	bandon	☐ Tempora	arily Abandon		
	☐ Convert to Injection	☐ Plug	Back		☐ Water D	isposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 10-1-19 to 10-3-19	illy or recomplete horizontally, k will be performed or provide operations. If the operation res andonment Notices must be file	give subsurface the Bond No. or oults in a multipled only after all	location file wi e comp requires	ns and measur th BLM/BIA. letion or recor ments, includi	ed and true ver Required sub inpletion in a n ing reclamation	rtical depths of all pertin sequent reports must be lew interval, a Form 310 n, have been completed	nent markers and zones e filed within 30 days 50-4 must be filed once	S.
- RU pulling unit. TOH w/ rods & pump Hot watered tbg. NU BOP. TOH w/ tbg Hydrotest tbg. replace 2 jts w/yellowband ND BOP TIH w/ rods & pump. RTP RD 10/3/2019, clean location, travel rig to next location.				1) 6 / 19 for record - NMOCD NM OIL CONSERVATION ARTESIA DISTRICT				M
						NO,	V 0 4 2019	
						RI	ECEIVED	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #4	188855 verific	d by th	e RI M Well	Information	System		
Com	For LINN OPERAT	ING INCORP	ORATE	D, sent to	the Carlsbac	i		
Committed to AFMSS for processing by PRISCILL. Name(Printed/Typed) M.Y. MERCHANT Title				TO/21/2019 (T MANAGE				
<u> </u>			-	.,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Signature (Electronic S	ubmission)		Date	10/18/20	19			
	THIS SPACE FO	R FEDERA	L OR	STATE C	FFICE US	SE .		
				A			QCJ _{ate} 2 2 2	019
Approved By			Title		ted for I		Y Date	
conditions of approval, if any, are attached. Approval of this notice does not warrant or entify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Offic	Carlo	ithon She	•		
itle 18 U.S.C. Section 1001 and Title 43	J.S.C. Section 1212, make it a	crime for any pe	rson kn	owingly and v	willfully to ma	ke to any department or	agency of the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-5 (June 2015)

(Instructions on page 2)

UNITED STATES

DEPARTMENT OF THE INTERIOR

Expires: January 31, 2018
OMB No. 1004-0137
FORM APPROVED

BURE	EAU OF LAND MANAGEME	5. Lease Serial No. NAMOCOCO			
SUNDRY N Do not use this fo	OTICES AND REPORTS O orm for proposals to drill (lse Form 3160-3 (APD) for	6. If Indian, Allottee or Tribe Name			
			7. If Unit of CA/Agreemeni, Name and/or No.		
1. Type of Well	RIPLICATE - Other instructions on	n page 2	A to out of Changleening, Name and/of No.		
✓ Oil Well Gas W		8. Well Name and No. BARCLAY FEDERAL 22			
2. Name of Operator POGO OIL & GA	S OPERATING, INC	9. API Well No. 30-015-33654			
3a. Address P.O. Box 3217, HOBBS, NM 88240	, 3b. Phone (575) 493	code) 10. Field and Pool or Exploratory Area			
4. Location of Well (Foolage, Sec., T.,R. SEC 12 T23S R31E 2000FNL 2180	.M., or Survey Description)	LIVINGSTON RIDGE (DELAWARE, SOUTH) 11. Country or Parish, State EDDY COUNTY, AM.			
		2 / N / D / O / O / D / A / O / O / O / O / O / O / O / O / O	EDDY COUNTY, NM		
	X THE APPROPRIATE BOX(ES) I.C		JRE OF NOTICE, REPORT OR OTHER DATA		
TYPE OF SUBMISSION			TYPE OF ACTION		
Notice of Intent	,	Deepen Hydraulic Fracturing	Production (Start/Resume) Water Shut-Off Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete		
Final Abandonment Notice		Plug and Abandon Plug Back	Temporarily Abandon Water Disposal		
is ready for final inspection.) 10-1-19 to 10-3-19 - RU pulling unit. TOH w/ rods & - Hot watered tbg. NU BOP. TOF - Hydrotested tbg. replace 2 jts v - ND BOP TIH w/ rods & pump. RTP RD 10/3/2019, clean location, t	pump. I w/ tbg. v/yellowband. ravel rig to next location.	····	clamation, have been completed and the operator has detennined that the site		
4. I hereby certify that the foregoing is to M.Y. Merchant	ue and correct. Name (Printed/Typed,		Manager		
Signature LACO	ful Cal	Date	10/07/2019		
	THE SPACE FOR FI	EDERAL OR S	STATE OFICE USE		
Approved by		Title	Data		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu	uitable title to those rights in the subje	irrant or	Date		
Fitle 18 U.S.C Section 1001 and Title 43 larger false, fictitious or fraudulent statement	J.S.C Section 1212, make it a crime for representations as to any matter v	or any person knowin within its jurisdiction	ingly and willfully to make to any department or agency of the United States in		