|   | Form 3160-5<br>(June 2015)   | UNITED STATE  |  | arisha   | ad Field Off                                | FORM APPRO<br>OMB NO. 1004  | 4 0127                     |  |
|---|--|---|--|--|---|-----------------------------|----------------------------|--|
|   | SUNDRY NOTICES AND REPORTS ON WELLS  |   |  |  |   |                             |                            |  |
|   | abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |  | 6. If Indian,                               | Allottee or Tribe           | Name                       |  |
|   | SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |  | 7. If Unit or CA/Agreement, Name and/or No. |                             |                            |  |
|   | 1. Type of Well<br>Dil Well 🛛 Gas Well 🗖 Ot  |   | 8. Well Name and No.<br>MAZER RACKHAM 20 WB FED COM 8H |  |   |                             |                            |  |
|   | 2. Name of Operator<br>MARATHON OIL PERMIAN L  | MELISSA SZUD<br>@marathonoil.com  | ERA  |  | 9. API Well No.<br>30-015-46148-00-X1       |                             |                            |  |
|   | 3a. Address<br>5555 SAN FELIPE ST<br>HOUSTON, TX 77056   |   | 3b. Phone No. (ind<br>Ph: 713-296-3                    | No. (include area code) 10. Field and Pool or Explore 296-3179 PURPLE SAGE-WOL |   | itory Area<br>.FCAMP (GAS)  |                            |  |
|   | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description  |   | V  |  | 11. County o                                | 11. County or Parish, State |                            |  |
|   | Sec 20 T26S R29E NENE 965FNL 630FEL<br>32.032902 N Lat, 104.000252 W Lon   |   |  |  | EDDY C                                      | EDDY COUNTY, NM             |                            |  |
|   | 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |  |  |   |                             |                            |  |
|   | TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |   |                             |                            |  |
|   | Notice of Intent   | □ Acidize   | Deepen   |  | Production (Start/Res                       | ume) 🔲 🕅                    | Vater Shut-Off             |  |
|   | Subsequent Report  | Alter Casing  |  | c Fracturing   | Reclamation                                 |                             | Vell Integrity             |  |
|   | Final Abandonment Notice   | Casing Repair Change Plans  | New Cor  | 1  | Recomplete                                  | The                         | Other<br>nge to Original A |  |
|   |  | Convert to Injection  | Plug and Plug Bac                                      |  | Temporarily Abandon Water Disposal          | n PD                        | ,<br>,                     |  |
|   | determined that the site is ready for fi   | Its in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once<br>d only after all requirements, including reclamation, have been completed and the operator has<br>ng changes to the approved APD: |  |  |   |                             |                            |  |
|   | Please see attachments. Engineering olcay, 12 additional (OA. DR 10/23   |   |  |  |   |                             |                            |  |
| (PPr  | Fee/Fee/Fed<br>red. No new surface disturbance. DOI-BLM-NM-PO20-2019-0585-EA. (cf  |   |  |  |   |                             |                            |  |
| 14. 1 hereby certify that the foregoing is true and correct.<br>Electronic Submission #479469 verified by the BLM Well Information System<br>For MARATHON OIL PERMIAN LLC, sent to the Carlsbad |  |   |  |  |   |                             |                            |  |
|   | Committed to AFMSS for processing by JUANA MEDRANO on 08/20/2019 (19JM0090SE)           Name (Printed/Typed)         MELISSA SZUDERA         Title         REGULATORY COMPLIANCE REP   |   |  |  |   |                             |                            |  |
|   | Signature (Electronic St   | Date  | Date 08/20/2019  |  |   |                             |                            |  |
|   | THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |   |  |  |   |                             |                            |  |
|   | Approved By Us Multi Title AM Lander EN had 10/24/20   |   |  |  |   |                             | 10/24/26 A                 |  |
|   | Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |   |  | r Office (A)   |   |                             |                            |  |
|   | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |   |  |  |   |                             |                            |  |
|   | (Instructions on page 2)   |   |  |  |   |                             |                            |  |
|   |  |   |  |  | KNT   M & Z-149 n S.                        | n 1.CIN                     | 7. FRUT                    |  |