

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM15302

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CORRAL CANYON 3-34 FEDERAL 108H9. API Well No.
30-015-45431-00-X110. Field and Pool or Exploratory Area
PURPLE SAGE-WOLFCAMP (GAS)11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

XTO ENERGY INCORPORATED

Contact: KELLY KARDOS

E-Mail: kelly_kardos@xtoenergy.com

3a. Address

6401 HOLIDAY HILL ROAD BLDG 5
MIDLAND, TX 79707

3b. Phone No. (include area code)

Ph: 432-620-4374

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T25S R29E NENE 285FNL 330FEL
32.151180 N Lat, 103.964806 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO Energy Inc, requests permission to make the following changes to the original APD:

RECORD CLEANUP

Change well name from Corral Canyon 3-34 Fed 108H to Corral Canyon Fed 24H.

Change BHL from 200'FNL & 330'FEL in Sec. 34-T24S-R29E to 50'FNL & 660'FEL in Sec. 3-T25S-R29E.

Change target formation from Purple Sage; Wolfcamp (Gas) to Willow Lake, Bone Spring (Oil).

RECEIVED

JAN 09 2020

EMNRD-OCD ARTESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #492905 verified by the BLM Well Information System
For XTO ENERGY INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/19/2019 (20PP0457SE)

Name (Printed/Typed) KELLY KARDOS

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 11/19/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

DEC 02 2019

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

RUP 1-29-2020

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|-----------------------------------------|--|-------------------------------------------------|--|--------------------------------------------------------|----------------------------------|
| ¹ API Number 30-015-45431 | | ² Pool Code 96217 | | ³ Pool Name WILLOW LAKE, BONE SPRING, SE | |
| ⁴ Property Code 314121 | | ⁵ Property Name CORRAL CANYON FED | | | ⁶ Well Number 24H |
| ⁷ OGRID No. 005380 | | ⁸ Operator Name XTO ENERGY, INC. | | | ⁹ Elevation 3,028' |

| ¹⁰ Surface Location | | | | | | | | | |
|--------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| A | 10 | 25 S | 29 E | | 285 | NORTH | 330 | EAST | EDDY |

| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |
|--------------------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 1 | 3 | 25 S | 29 E | | 50 | NORTH | 660 | EAST | EDDY |

| | | | |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 159.65 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | <p>GEODETIC COORDINATES</p> <p>NAD 27 NME SURFACE LOCATION Y = 418,872.1 X = 614,204.7 LAT. = 32.151058°N LONG. = 103.964319°W</p> <p>FIRST TAKE POINT NAD 27 NME Y = 419,255.4 X = 613,873.6 LAT. = 32.152115°N LONG. = 103.965383°W</p> <p>CORNER COORDINATES TABLE NAD 27 NME A - Y = 419,159.1 N, X = 614,533.5 E B - Y = 419,151.6 N, X = 613,208.3 E C - Y = 421,814.9 N, X = 614,533.4 E D - Y = 421,806.5 N, X = 613,204.3 E E - Y = 424,458.2 N, X = 614,532.5 E F - Y = 424,452.8 N, X = 613,199.9 E</p> <p>CORNER COORDINATES TABLE NAD 83 NME A - Y = 419,217.6 N, X = 655,717.8 E B - Y = 419,210.1 N, X = 654,392.5 E C - Y = 421,873.4 N, X = 655,717.6 E D - Y = 421,865.0 N, X = 654,388.5 E E - Y = 424,516.8 N, X = 655,716.6 E F - Y = 424,511.4 N, X = 654,384.0 E</p> <p>LAST TAKE POINT NAD 27 NME Y = 424,355.5 X = 613,872.5 LAT. = 32.166135°N LONG. = 103.965332°W</p> <p>BOTTOM HOLE LOCATION NAD 27 NME Y = 424,405.5 X = 613,872.5 LAT. = 32.166272°N LONG. = 103.965332°W</p> | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Kelly Kardos 11-15-18 Signature Date</p> <p>Kelly Kardos Printed Name</p> <p>kelly_kardos@xtoenergy.com E-mail Address</p> |
| | <p>LAST TAKE POINT NAD 83 NME Y = 424,414.1 X = 655,056.6 LAT. = 32.166259°N LONG. = 103.965820°W</p> <p>BOTTOM HOLE LOCATION NAD 83 NME Y = 424,464.1 X = 655,056.6 LAT. = 32.166396°N LONG. = 103.965819°W</p> | <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>11-14-2018 Date of Survey</p> <p>Signature and Seal of Professional Surveyor: MARK DILLON HARP, 23786 Certificate Number</p> |
| | | |
| | | <p>AI 2017101688</p> |

RW 1-29-2020

Intent ☒ As Drilled ☐

API #
30-015-45431

| | | |
|--------------------------------------------|-----------------------------------------|--------------------|
| Operator Name: XTO Energy, Incorporated | Property Name: Corral Canyon Federal | Well Number 24H |
|--------------------------------------------|-----------------------------------------|--------------------|

Kick Off Point (KOP)

| | | | | | | | | | |
|-----------------------|---------------|-----------------|--------------|-----|--------------------------|-------------------|-------------|------------------|----------------|
| UL A | Section 10 | Township 25S | Range 29E | Lot | Feet 285 | From N/S North | Feet 330 | From E/W East | County Eddy |
| Latitude 32.151182 | | | | | Longitude -103.964806 | | | NAD 83 | |

First Take Point (FTP)

| | | | | | | | | | |
|-----------------------|--------------|-----------------|--------------|-----|--------------------------|-------------------|-------------|------------------|----------------|
| UL P | Section 3 | Township 25S | Range 29E | Lot | Feet 100 | From N/S South | Feet 660 | From E/W East | County Eddy |
| Latitude 32.152239 | | | | | Longitude -103.965872 | | | NAD 83 | |

Last Take Point (LTP)

| | | | | | | | | | |
|-----------------------|--------------|-----------------|--------------|----------|--------------------------|-------------------|-------------|------------------|----------------|
| UL | Section 3 | Township 25S | Range 29E | Lot 1 | Feet 100 | From N/S North | Feet 660 | From E/W East | County Eddy |
| Latitude 32.166259 | | | | | Longitude -103.965820 | | | NAD 83 | |

Is this well the defining well for the Horizontal Spacing Unit? ☒

Is this well an infill well? ☐

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

API #
30-015-45432

| | | |
|-----------------------------------|------------------------------------------|---------------------|
| Operator Name: XTO Energy, Inc | Property Name: Corral Canyon 3-34 Fed | Well Number 907H |
|-----------------------------------|------------------------------------------|---------------------|

KZ 06/29/2018