| Form 3160-5 June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | OMB NO Expires: Ja 5. Lease Serial No. NMNM16348 | APPROVED 0. 1004-0137 anuary 31, 2018 | |
|--|--|---|------------------------------------|--|---|--|--|
| abandoned we | II. Use form 3160-3 (APD |)) for such proposal | s. | | 6. If Indian, Allottee o | | |
| | TRIPLICATE - Other insti | ructions on page 2 | | | 7. If Unit or CA/Agree | ement, Name and/or No. | |
| 1. Type of Well Gas Well Gas Well Other | | | | | | /23 WOED FED COM 4H | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-46304-00-X1 | | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include a Ph: 575-393-5905 | rea code) | | 10. Field and Pool or F WOLFCAMP | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T25S R31E SWNW 2500FNL 870FWL 32.101696 N Lat, 103.754578 W Lon | | | | | 11. County or Parish, S | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATE NAT | URE OI | F NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSION | | I | YPE OF | YPE OF ACTION | | | |
| If the proposal is to deepen direction Attach the Bond under which the we following completion of the involves | ally or recomplete horizontally, i ork will be performed or provide d operations. If the operation res | give subsurface locations a the Bond No. on file with I ults in a multiple completion | ed starting nd measu 3LM/BIA | g 🗋 Reclamation 💭 W 🗋 Recomplete 🔯 Ot | | ent markers and zones. filed within 30 days 0-4 must be filed once | |
| determined that the site is ready for 11/24/19 Spud 17 1/2" hole @ 1005'. F w/additives. Mixed @ 13.5#/c yd. Displaced w/125 bbls BW BOPE to 5000# & Annular to FIT to 10.0 PPG EMW. Driller Charts & Schematic attached Bond on file: NM1693 nationw | Ran 990' of 13 3/8" 54.5# J y w/1.74 yd. Tail w/200 sks . Plug down @ 10:45 AM 1 3500#. At 1:45 P.M. 11/26 d out with 12 1/4" bit. | Class C w/2% CaCl2 11/25/19. Circ 355 sks | . Mixed of cmt 0# for 3 | @ 14.8#/g to the pit. T 0 mins, hele | W/1.34 est JOK. REC JAN | EIVED 3 0 2020 | |
| 14. I hereby certify that the foregoing i | s true and correct. | | | | | CD ARTESIA | |
| Con Name (Printed/Typed) RUBY CA | mmitted to AFMSS for proce | RNE OIL COMPANY, se essing by PRISCILLA P | ent to the | e Carlsbad n 01/13/2020 | - | - | |
| Signature (Electronic | Submission) | Date | 01/09/20 | 020 | | | |
| | THIS SPACE FO | R FEDERAL OR S | TATE | OFFICE U | SE | | |
| Approved By ACCEPTED | | JO _{Title} PE | NATHO TROLE | N SHEPAR UM ENGIN | :D EER | Date 01/14/2020 | |
| Conditions of approval, if any, are attach ertify that the applicant holds legal or ec which would entitle the applicant to cond | uitable title to those rights in the | subject lease | Carlsbac | d · | | • | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | 3 U.S.C. Section 1212, make it a statements or representations as | crime for any person know to any matter within its jur | ingly and isdiction. | willfully to m | ake to any department or | agency of the United | |
| (Instructions on page 2) ** BLM REV | /ISED ** BLM REVISED |) ** BLM REVISED | ** BLN | N REVISEI |) ** BLM REVISE | 0** 2/6/20 ×9 | |

Q.

Revisions to Operator-Submitted EC Data for Sundry Notice #498559 .

8.14

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|--------------------------------|---|---|
| | Operator Submitted | BLM Revised (AFMSS) |
| Sundry Type: | SPUD NOI | SPUD NOI |
| Lease: | NMNM16348 | NMNM16348 |
| Agreement: | | |
| Operator: | MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 | MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905 |
| Admin Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com |
| | Ph: 575-393-5905 | Ph: 575-393-5905 |
| Tech Contact: | RUBY CABALLERO REGULATORY E-Mail: rcaballero@mewbourne.com | RUBY CABALLERO CLERK E-Mail: rojeda@mewbourne.com Ph: 575-393-5905 |
| | Ph: 575-393-5905 Ext: 5032 | Pn: 575-393-5905 |
| Location: State: County: | NM EDDY | |
| Field/Pool: | PURPLE SAGE-WOLFCAMP GAS | WOLFCAMP |
| Well/Facility: | ARMSTRONG 26/23 W0EE FED 4H Sec 26 T25S R31E Mer NMP NWNW 2500FNL 870FWL | ARMSTRONG 26/23 W0ED FED CC Sec 26 T25S R31E SWNW 2500FNL 32.101696 N Lat, 103.754578 W Lon |
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mewbourne.com 905

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26/23 W0ED FED COM 4H 31E SWNW 2500FNL 870FWL at, 103.754578 W Lon