

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM13996

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LENGTH CC 6\_7 FEDERAL COM 23H9. API Well No.  
30-015-45551-00-X110. Field and Pool or Exploratory Area  
PIERCE CROSSING-BONE SPRING11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
OXY USA INCORPORATEDContact: JANA MENDIOLA  
E-Mail: janalyn\_mendiola@oxy.com3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-05213b. Phone No. (include area code)  
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 6 T24S R29E 230FNL 2320FWL  
32.253132 N Lat, 104.024727 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Hydraulic Fracture                        |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/25/19, RIH & clean out to PBTD @ 18566', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 18547-18371, 18347-18172, 18148-17973, 17953-17772, 17750-17575, 17551-17376, 17352-17177, 17153-16978, 16954-16779, 16755-16580, 16556-16381, 18357-16182, 16158-15983, 15959-15784, 15760-15585, 15561-15386, 15362-15187, 15163-14986, 14964-14789, 14765-14590, 14566-14392, 14367-14192, 14167-13993, 13969-13794, 13770-13595, 13571-13396, 13372-13197, 13173-12998, 12974-12799, 12775-12600, 12576-12401, 12377-12202, 12180-12003, 11980-11804, 11780-11605, 11581-11406, 11382-11207, 11183-11008, 10985-10809, 10785-10610, 10586-10411, 10387-10212, 10188-10013, 9989-9814, 9790-9615, 9591-9416, 9362-9217, 9193-9018, 8994-8819, 8791-8620, 8596-8421' Total 1224 holes. Frac in 51 stages w/ 3639132g Slickwater + 5104554g linear gel + 2016g 7.5% HCl Acid w/ 15254575# sand, RD Schlumberger 7/30/19. 10/27/19 RIH with 2-7/8" tbg & ESP set @ 7174', RD 10/31/19. Pump to clean up and handover well to production.

Accepted for record - NMOCD  
2/17/20

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #493698 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2019 (20PP0519SE)

Name (Printed/Typed) JANA MENDIOLA

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 11/25/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Accepted for Record

DEC 05 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Jonathon Shepard  
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

LS 2-19-20