## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

arisbad	Field Control of Street Proved Express 1 and 1 31, 201
	A 1 4 - C 10 NI-

				CD				
abandoned we	II. Use form 3160-3 (APL	o) for such proposal	ls.		6. If Indian, Allottee	or Tribe Name		
SUBMIT IN	TRIPLICATE - Other inst	ructions on page 2		, .	7. If Unit or CA/Agr	cement, Name and/or No.		
I. Type of Well Gas Well Got	ner .							
2. Name of Operator	. Contact:	CADE LABOLT			9. API Well No.			
	JIVIPAIN TE-Mail: cade.labolt		1	:				
	0 LBJ FREEWAY SUITE	3b. Phone No. (include a 1 <b>500</b> 972-629-2158	area code)		10. Field and Pool or RUSSELL	Exploratory Area		
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)				11. County or Parish	, State		
		ŕ		4. <i>D</i> .	i	_		
			<u>.</u>					
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE NAT	URE OF	NOTICE,	REPORT, OR OT	HER DATA		
TYPE OF SUBMISSION		T	YPE OF .	ACTION				
☑ Notice of Intent	☐ Acidize	□ Deepen		☐ Product	ion (Start/Resume)	☐ Water Shut-Off		
•	☐ Alter Casing	☐ Hydraulic Fra	cturing 🔲 Reclam		ation	■ Well Integrity		
☐ Subsequent Report	Casing Repair	☐ New Construc	tion	☐ Recomp	olete	Other		
Final Abandonment Notice	Change Plans	Plug and Aba	ndon	☐ Tempor	arily Abandon	Change to Original A PD		
	□ Convert to Injection	🗖 Plug Back		☐ Water I	Disposal			
determined that the site is ready for fi BLM Bond No. NMB001079 Surety Bond No. RLB0015172 Please see the attached C102 and 246' FWL of Sec. 30 T208	to revise the SHL of Mata R R29E to 840' FNL and 3	ME Char 30 ador's Leatherneck Fe 09' FWL of Sec. 30 T	194 ed Com 1 205 R298	Fed 21H from (	Leather Leval Come 600' FNL NIM OF A	. Weck . #222H L CONSERVATION RTESIA DISTRICT		
the pool of Matador's Leathern 3713) to the Burton Flat East;	ieck Fed Com 121H well f Upper Wolfcamp (Pool Co	rom the Avalon; Bone	see attac Spring E	ened C102 East (Pool	to revise Code	2 20.0		
VRS 13	7-22-19	USEExis	1.1.	10	A'S	KECENTE		
Com	Electronic Submission #4 For MATADOR PR Imitted to AFMSS for proce	ODUCTION COMPANY ssing by JUANA MEDI	, sent to t RANO on	the Carlsba 06/21/2019	id ( (19JM0065SE)			
Hame(17thted/Typed) GADE EAL	JOLY	Title	<u> </u>	TE LAND	MAIN			
Signature (Electronic S	ubmission)	Date	06/18/201	19				
Solitive   Gas Well   Other								
Approved By Certif	luft	Title	J.	( e	l & N	07/22/2019		
certify that the applicant holds legal or equ	itable wile to those rights in the	subject lease	(1					
				illfully to ma	ake to any department o	r agency of the United		

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

RECEIVED

District I 1625 N French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax; (505) 476-3462 State of New Mexico 1 9 2020 Energy, Minerals & Natural Resources 20

OIL CONSERVE WINE OF ARTESIA

1220 South St. Francis Dr. Santa Fe, NM 87505

FORM C-102 Revised August 1, 2011

Submit one copy to appropriate

District Office

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	<sup>1</sup> Pool Code	<sup>3</sup> Pool	Name	
30-015-45999	98315	98315 Burton Flat East; Upper Wolfca		
<sup>4</sup> Property Code	<sup>5</sup> Pr	operty Name	<sup>6</sup> Well Number	
.3 <del>25670</del>	LEATHERNEC	K 3029 FED COM	222Н	
OGRID No.	<sup>8</sup> O <sub>F</sub>	erator Name	Elevation	
228937	MATADOR PRO	DUCTION COMPANY	3238'	
	10~			

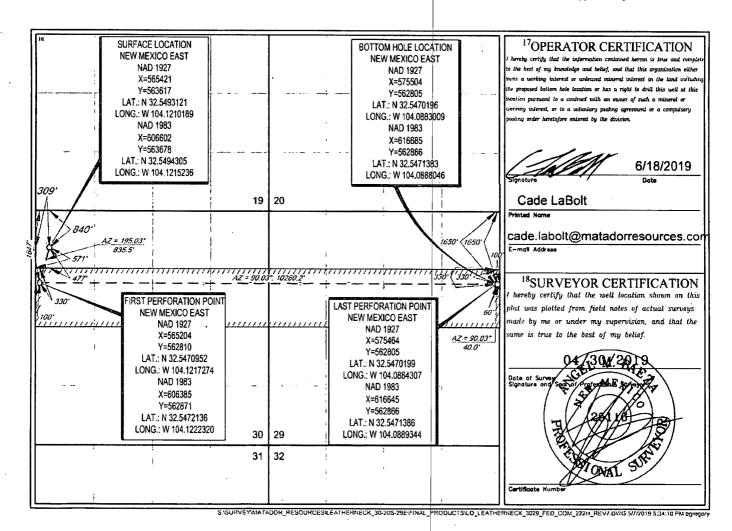
<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Let Idn	Feet from the	North/South line	Feet from the	East/West line	County
1	30	20-S	29-E	-	840'	NORTH	309'	WEST	EDDY
			11-	D 77			_		

11 Bottom Hole Location If Different From Surface

UL er lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	29	20-S	29-E	-	1650'	NORTH	60'	EAST	EDDY
<sup>12</sup> Dedicated Acres 316.84	<sup>13</sup> Joint or 1	afili l <sup>2</sup> Co	pasolidation Cod	e <sup>15</sup> Orde	er No.				

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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RW 2-19-2020