

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe. NM 87505

5 Form C-104  
Revised March 25, 1999  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

CTB-531

|                                                                                                             |                                                              |                                                             |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>MARBOB ENERGY CORPORATION<br>PO BOX 227<br>ARTESIA, NM 88211-0227 |                                                              | <sup>2</sup> OGRID Number<br>14049                          |
|                                                                                                             |                                                              | <sup>3</sup> Reason for Filing Code<br>R/C EFFECTIVE 7/2/03 |
| <sup>4</sup> API Number<br>30-0 15-32307                                                                    | <sup>5</sup> Pool Name<br>RED LAKE QUEEN GRAYBURG SAN ANDRES | <sup>6</sup> Pool Code<br>51300                             |
| <sup>7</sup> Property Code<br>29793                                                                         | <sup>8</sup> Property Name<br>AAO FEDERAL                    | <sup>9</sup> Well Number<br>1                               |

II. <sup>10</sup> Surface Location

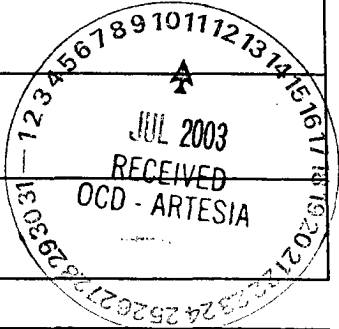
|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| 4             | 1       | 18S      | 27E   |         | 330           | NORTH            | 990           | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                             |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|------------------------------------------|---------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section                                  | Township                                    | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
|                             |                                          |                                             |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>7/2/03 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 209700                          | BP PIPELINES NORTH AMERICA, INC.           | 2833064           | O                 | TANK BATTERY LOT 3-1-T18S-R27E                   |
| 1009                            | ARCO PO BOX 1610 MIDLAND, TX 79702-1610    | 2833065           | G                 | SAME                                             |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |



IV. Produced Water

|                              |                                                          |
|------------------------------|----------------------------------------------------------|
| <sup>23</sup> POD<br>2933066 | <sup>24</sup> POD ULSTR Location and Description<br>SAME |
|------------------------------|----------------------------------------------------------|

V. Well Completion Data

|                                     |                                    |                                              |                                 |                                           |                                      |
|-------------------------------------|------------------------------------|----------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------------|
| <sup>25</sup> Spud Date<br>11/20/02 | <sup>26</sup> Ready Date<br>7/1/03 | <sup>27</sup> TD<br>3851'                    | <sup>28</sup> PBDT<br>2900'     | <sup>29</sup> Perforations<br>2356'-3071' | <sup>30</sup> DHC, MC                |
| <sup>31</sup> Hole Size<br>12 1/4"  |                                    | <sup>32</sup> Casing & Tubing Size<br>8 5/8" | <sup>33</sup> Depth Set<br>375' |                                           | <sup>34</sup> Sacks Cement<br>350 SX |
| 7 7/8"                              |                                    | 5 1/2"                                       | 3850'                           |                                           | 715 SX, CIRC                         |
|                                     |                                    | 2 7/8"                                       | 2328'                           |                                           |                                      |

VI. Well Test Data

|                                      |                                           |                                   |                                     |                             |                                |
|--------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| <sup>35</sup> Date New Oil<br>7/2/03 | <sup>36</sup> Gas Delivery Date<br>7/2/03 | <sup>37</sup> Test Date<br>7/3/03 | <sup>38</sup> Test Length<br>24 HRS | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure    |
| <sup>41</sup> Choke Size             | <sup>42</sup> Oil<br>0                    | <sup>43</sup> Water<br>427        | <sup>44</sup> Gas<br>14             | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>P |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Diana J. Cannon*  
Printed name: DIANA J. CANNON

Title: PRODUCTION ANALYST

Date: JULY 9, 2003 Phone: (505) 748-3303

OIL CONSERVATION DIVISION

Approved by: *Jim W. Gunn*  
Title: District Supervisor

Approval Date: JUL 14 2003

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|