|                          | ER Hank State 1P SWD No. 1   |   |
|--------------------------|--|---|
| OCATION Section 16, T    | 8S, R28E, Lot D, 330 FNL, 330 FV   | WL Chaves County                        |
| PERATOR Tamaroa Op       |  |   |
| RILLING CONTRACTOR       | United Drilling, Inc.  |   |
|                          | and the second of the second o |   |
| inc undersigned nereby ( | certifies that he is an authorized repr  | esentative of the drilling contract     |
| ults:                    | ed well and had conducted deviation  | test and obtained the following         |
| uis.                     |  |   |
| Degrees @ Depth          | Degrees @ Depth  | Degrees @ Depth                         |
| .5° @ 241'               | .5° @ 4358'  | 2.8° @ 7278'                            |
| .5° @ 513'               | .4° @ 4549'  | 2.9° @ 7412'                            |
| .25° @ 830'              | _4° @ 4644'  |   |
| 1°@ 1018'                | .5° @ 4837'  |   |
| 1.25° @ 1302'            | .8° @ 5024'  |   |
| 1° @ 1491'               | .6° @ 5211!  |   |
| 1°@ 1776'                | .5° @ 5404'  |   |
| 1.25° @ 2186'            | .8° @ 5595'  |   |
| .0° @ 2381'              | 1.1° @ 5770'   |   |
| .1° @ 2476'              | 1.1° @ 5962'   |   |
| .2° @ 2663′              | 1.1° @ 6147'   | *************************************** |
| .1° @ 3419′              | 1.8° @ 6340'   |   |
| .1°@ 3608'               | 1.8° @ 6525'   |   |
| .1°@ 3798'               | 1.7° @ 6713'   | <del></del>                             |
| .2° @ 3984'              | 1.8° @ 6811'   |   |
| .3° @ 4174'              | 1.6° @ 7090'   |   |
|                          |  |   |
|                          |  |   |
|                          | Drilling Contractor-   | UNITED DRILLING, INC.                   |
|                          |  | ,                                       |
|                          | By:  | mudx alone                              |
|                          | · · · · · · ·  | (Angel Salazar)                         |
|                          | Title:   | Assistant Office Manager                |
|                          |  | A A                                     |
| Subscribed and           | sworn to before me this 3nd d  | ay of $Narch$ , 2020.                   |
|                          |  | Min Duriega                             |
|                          |  | Notary Public U                         |
|                          | OFFICIAL SEAL  | Chaves NM                               |
| My Commission Expires:   | LUISA NORIEGA  | County State                            |
|                          | STATE OF NEW MEXICO  | County State                            |
|                          | Com. Expires_10/07/20  | ~                                       |