| Submit 3 Copies To Appropriate District | State of New Mexico | | Form C-103 |
|---|--|--|---|
| Office District I | Energy, Minerals and Natural Resources | | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. |
| District II | OIL CONSERVATION DIVISION | | 30-015-34626 |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE X FEE |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 8/303 | | 6. State Oil & Gas Lease No. |
| 87505 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Jeffers 36 State |
| PROPOSALS.) | | RECEIVED | 8. Well Number 4 |
| Type of Well: Oil Well X Name of Operator | Gas well Other | | 9. OGRID Number 020451 |
| | X Resources, Inc. | JUL 2 4 2006 | |
| 3. Address of Operator | | APHIMITEOIN | 10. Pool name or Wildcat |
| PO Box 5061, Midland, TX 79704 | | Red Lake, QN-GB-SA 51300 | |
| 4. Well Location | | | |
| Unit Letter B: 935 feet from the North line and 2260 feet from the East line | | | |
| Section 36 | Township 17S | Range 27E | NMPM Eddy County |
| | 11. Elevation (Show whether | | |
| 3622' GR | | | |
| Pit or Below-grade Tank Application or Closure | | | |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | | |
| TEMPORARILY ABANDON | | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | |
| TOLE ON TELEVISION OF THE | | OADINGIOLINEIVI | |
| OTHER: | | OTHER: | <u></u> |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. | | | |
| Spud 12-1/4" hole 5/30/06. Drill to 425'. Run 10 jts 8-5/8" J-55 28# csg. Set @ 417'. Cmt w/325 sx Cl C. Circ 128 sx. | | | |
| WOC total of 18 hrs. | | | |
| | | | |
| Drill 7-7/8" hole. Reached TD 3524' on 6/7/06. Run OH logs (LDT-CNL-GR & DLL-GR). Run 89 jts 5-1/2" 14-15# J-55 csg. Set @ | | | |
| 3524'. Cmt w/325 sx 35/65 lead & 450 sx Cl C tail. Circ 126 sx. | | | |
| Release Rig 7:00 pm 6/8/06. | | | |
| O | • | | |
| Currently WO completion. | | | |
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| | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- | | | |
| grade tank has been/will be constructed or closed according to NMOCD guidelines X, a general permit or an (attached) alternative OCD-approved plan . | | | |
| SIGNATURE Donne the TITLE Regulatory Tech DATE 7/21/06 | | | |
| PIGNATURE 1) O 10100 (| IIIE | kegulatory lech | DATE7/21/06 |
| Type or print name Bonnie A | A ' | 11 0 | |
| For State Use Only | | | |
| | Atwater E-mail addresses ba | trestolistis in the control of the c | Telephone No. 432-685-1761 |
| APPROVED BY: | Atwater E-mail address ba | ATT Sugge | Telephone No. 432-685-1761 DATE 5/-166 |