District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe

Form C-144

June 1, 2004

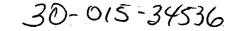
## Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes \( \subseteq \) No \( \subsete \)

Type of action: Registration of a pit or below-grade tank \( \supseteq \) Closure of a pit or below-grade tank \( \supseteq \)

Type of action: Registration of a pit of	or below-grade tank LJ Closure of a pit or below-g	rade tank 🔼
Operator: CHESAPEAKE OPERATING. INC. Telephon	e: 432-687-2992 e-mail address: S	STRICKLAN@CHKENERGY.CO
Address: P. O. BOX 11050 MIDLAND, TEXAS 79702		
	0-015-34536 U/L or Qtr/Qtr 6	
County: EDDY Latitude	Longitude	NAD: 1927 ☐ 1983 ☐
Surface Owner: Federal 🔀 State 🗌 Private 🗌 Indian 🗌		
<u>Pit</u>	Below-grade tank	
Type: Drilling N Production Disposal	Volume:bbl Type of fluid:	
Workover ☐ Emergency ☐	Construction material:	
Lined M Unlined	Double-walled, with leak detection? Yes If I	not, explain why not.
Liner type: Synthetic Thickness 20 mil Clay		
Pit Volume 12,139 bbl		
Depth to ground water (vertical distance from bottom of pit to seasonal	Less than 50 feet	(20 points)
high water elevation of ground water.)	50 feet or more, but less than 100 feet	(10 points) 10
61'	100 feet or more	( 0 points)
		( points)
Wellhead protection area: (Less than 200 feet from a private domestic	Yes	(20 points)
water source, or less than 1000 feet from all other water sources.)	No	( 0 points) 0
Distance to surface water: (horizontal distance to all wetlands, playas,		
irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet	(20 points)
	200 feet or more, but less than 1000 feet	(10 points)
	1000 feet or more	( 0 points) 0
	Ranking Score (Total Points)	10
If this is a pit closure: (1) Attach a diagram of the facility showing the pit	s relationship to other equipment and tanks. (2) Ind	licate disposal location: (check the onsite box if
your are burying in place) onsite 🛛 offsite 🗀 If offsite, name of facility_		
remediation start date and end date. (4) Groundwater encountered: No 🗵		
(5) Attach soil sample results and a diagram of sample locations and excava	_	
Additional Comments:	Alons.	
A SIDE DEEP BURIAL TRENCH WAS EXCAVATED NEXT T	OTHE DIT THE TRENCH WAS I INED W	TTU A 20 MIL SYNTETIC LINED THE
PIT CONTENTS WERE THEN PLACED INTO THE LINED TR		
AND A TOP COVER OF 20 MIL SYNTHETIC LINER WAS SE		
LINED TRENCH AND COMPACTED. THE ORIGINAL PIT W GRADE. CONFIRMATION SAMPLES WERE TAKEN FROM		
CLOSURE WAS STARTED ON JULY 27, 2006 AND COMPLE		ELING AND ARE ATTACHED. THE TT
I hereby certify that the information above is true and complete to the best has been/will be constructed or closed according to NMOCD guideline	of my knowledge and belief. I further certify tha es ☑, a general permit ☐, or an (attached) alter	t the above-described pit or below-grade tank native OCD-approved plan
8/13/06		
CLIFF BRUNSON, PRESIDENT, BBC INTL		
CLIFF BRUNSON, PRESIDENT, BBC INTL Printed Name/Title	Signature Cliff P. Truman FC	OR CHESAPEAKE OPERATING, INC
Your certification and NMOCD approval of this application/closure does otherwise endanger public health or the environment. Nor does it relieve	not relieve the operator of liability should the conter the operator of its responsibility for compliance with	nts of the pit or tank contaminate ground water or a any other federal, state, or local laws and/or
Approvals		//
Printed Name/Title MI/A Dyaklor Asses	Signature Wiles Santh	Date: 3/14/06
		•







PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 08/04/06 Reporting Date: 08/07/06 Project Owner: NOT GIVEN

Project Name: CLARK 7 FEDERAL #1 Project Location: CARLSBAD, NM Analysis Date: 08/07/06 Sampling Date: 08/04/06 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: BC

Analyzed By: AB

LAB NO. SAMPLE ID CI (mg/kg)

H11414-1 PIT BOTTOM	48
Quality Control	1000
True Value QC	1000
% Recovery	100
Relative Percent Difference	0.0

METHOD: Standard Methods 4500-Cl<sup>-</sup>B

NOTE: Analysis performed on a 1:4 w:v aqueous extract.

Chemist J. M. Tano

08-07-06

H11414

		Sampler - URS · Bus · Other:	Sami
		Dollystod By: (Circle One) Timb: Semple Bolidipon Chacket By:	Da
		Received By: (Lab Staff)	Railn
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	- i'	HATRIX PRESERV SAMPLING	74A L
	Ve	Jeff Othews	Simp Simp
		on: Carls day win	Project
		Project Name: Clark 7 Federal & 1 State: 21p:	ار <u>ا</u> ا
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ANALYSIS REQUEST		lational , In	Comp
Page of _	٠.	2111 Beechwood, Abilene, TX 79803: 101 East Mariand, Hobbs, NM 88240 (915) 673-7001 Fax (915) 873-7020 (505) 393-2326 Fax (505) 393-2476	6
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WORLD-WIDE ENVIRONMENTAL SPECIALISTS



PHONE (503) 397-6388 • FAX (605) 397-0397 • 1324 W. MARLAND • P.O. BOX 805 • HOBBS, NM 68241-0805 E-한자는 아니다 (100) 397-6388 • FAX (605) 397-0397 • 1324 W. MARLAND • P.O. BOX 805 • HOBBS, NM 68241-0805

August 13, 2006

Mr. Mike Bratcher NMOCD 1301 W. Grand Ave. Artesia, NM 88210

RE: Chesapeake Operating, Inc. - Clark 7 Federal Well #1 - Final C-144

Dear Mr. Bratcher:

Please find attached a copy of the final C-144 for the Chesapeake Operating, Inc. Clark 7 Federal Well #1 along with analytical results. Please let me know if you have any questions.

Sincerely,

Cliff P. Tuenan Cliff P. Brunson, CEI, CRS

President

CPB/jg

cc: Brad Blevins - Chesapeake, Hobbs, NM Shay Stricklin - Chesapeake, Midland, TX