

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.
30-015-~~31005~~ **32868**

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
001786

7. Lease Name or Unit Agreement Name:
James Ranch Unit

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Bass Enterprises Production Co.

3. Address of Operator
P.O. Box 2760 Midland, TX 79702-2760

4. Well Location
Unit Letter B : 330' feet from the North line and 1500' feet from the East line

Section 36 Township 22S Range 30E NMPM County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3318'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Install Flowline & Electrical Service ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Bass Enterprises Production Co. respectfully request approval to install an electric line and flowline that will service the James Ranch Unit #80. The electric line will consist of 12,470 volts 3 phase. A map is attached showing the proposed route. The electric line will run beside the existing lease road that has been previously Arch cleared as will the flowline. The electric line will run along the north side of the lease road and connect to an existing line at the James Ranch Unit #71 well site located at Unit Letter A, 330' FNL & 660' FEL Section 36 T22S R30E. The flowline will consist of 2-7/8" steel pipe and will run along the South side of the lease road to the James Ranch Unit #71. It will turn South and run along the West side of the lease road to the production facilities at James Ranch Unit #19 battery. The #19 battery is located at 1980' FSL & 1980' FEL, Section 36, T22S R30E. Both lines will lie within 30' of the centerline of the road and still be within the boundaries of the archeological survey. Damage to the surface will be minimal.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 8/11/03

Type or print name Tami Wilber Telephone No. 432-683-2277

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

Sec. 25

T22S-R30E

Sec. 36

T23S-R30E

Bass Enterprises Production Co.

Exhibit "1"

A

Mitchell Energy Corp.
P.O. Box 4000
The Woodlands, TX 77380

B

Perry R. Bass, Tr. (1/4)
Sid R. Bass, Inc. (3/16)
Thru Line, Inc. (3/16)
Keystone, Inc. (3/16)
Lee M. Bass, Inc. (3/16)
201 Main Suite 3100
Fort Worth, TX 76102



Bass Enterprises Production Co.

JAMES RANCH UNIT
Eddy County, New Mexico

Well #80 Land Plat

DATE: 1-11-00 SCALE: 1" = 1000'
DEPT: Land INTER: W. Carlin FILE: Well 80 Unorthodox Loc.dwg DRAFTED BY: P. Ortiz

