

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

1a. Type of Well	<input checked="" type="checkbox"/> Oil Well	<input type="checkbox"/> Gas Well	<input type="checkbox"/> Other
2. Name of Operator <b>DEVON ENERGY PRODUCTION COMPANY, LP</b>			
3. Address and Telephone No. <b>20 North Broadway, Ste 1500, Oklahoma City, OK 73102</b> <b>405-552-8198</b>			
4. Location of Well (Report location clearly and in accordance with Federal requirements)* <b>1090 FSL 330 FEL</b> <b>Section 33 T17S R27E, Unit P</b>			

5. Lease Serial No. <b>NMNM025528</b>
6. If Indian, Allottee or Tribe Name
7. Unit or CA Agreement Name and No.
8. Well Name and No. <b>Eagle 33 P Federal 15</b>
9. API Well No. <b>30-015-33829</b>
10. Field and Pool, or Exploratory <b>Red Lake; Queen-Grayburg San Andres</b>
12. County or Parish    13. State <b>Eddy                      NM</b>

**CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

7/06/06 RU. TOOH with rods, pump and tubing. TIH with RBP and set at 2800'. Test RBP to 1500#. Dumped 12' sand on RBP. TOOH with tubing. Tested casing

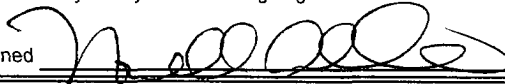
7/07/06 Perforate San Andres 1 SPF at 1769 - 2592'; total of 44, 0.40 EHD holes. TIH with packer. Acidize perfs with 4000 gallons 15% HCl. Release packer and TOOH with tubing and packer.

7/10/06 Frac with 300,000 gallons 10# gel + 268,000# 100% Brown 20/40 sand + 72,000# 100% 16/30 Siber Prop + 1726 gallons slick fresh water.

7/11/06 Bail sand and clean hole.

7/12/06 TIH with tubing, pump and rods. Hung well on production.

14. I hereby certify that the foregoing is true and correct

Signed  Name **Norvella Adams**  
Title **Sr. Staff Engineering Technician** Date **9/5/2006**

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 16 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

**\*See Instruction on Reverse Side**