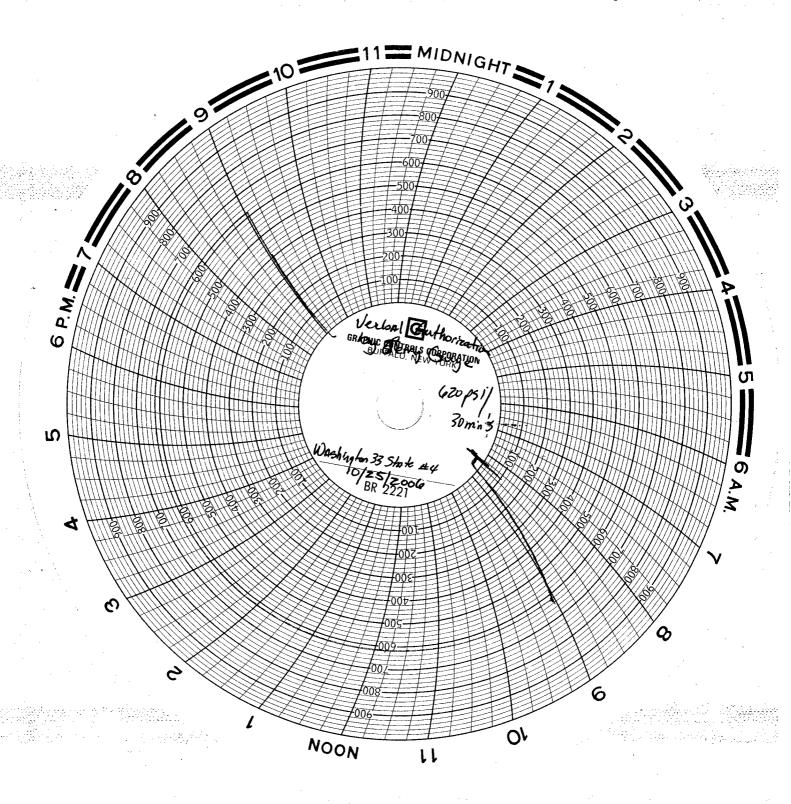
| Submit 3 Copies To Appropriate District | State of New Me | exico | | Form C-103 | | | |
|--|--|-------------------------------|---|--------------------------|--|--|--|
| Office District I | Energy, Minerals and Natur | ral Resources | | May 27, 2004 | | | |
| 1625 N. French Dr., Hobbs, NM 87249 | | | WELL API NO. | | | | |
| District II 1301 W. Grand Ave., Artesia, NM | OIL CONSERVATION | | 30.015.301 | | | | |
| District III | 1220 South St. Fra | | 5. Indicate Type of Lea | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87 | 7505 | STATE 🗴 | FEE | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | 6. State Oil & Gas Lea | se No. | | | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) | ATION FOR PERMIT" (FORM C-10 | | 7. Lease Name or Unit WASHINGTON 33 STATE | _ | | | |
| 1. Type of Well: Oil Well \(\overline{X}\) Gas Well | Other C | 03/130 020 | 8. Well Number | | | | |
| 2. Name of Operator | | 2 1 N N | 9. OGRID Number | | | | |
| BP America Production Comp | -my | ACH W | 00778 | | | | |
| 3. Address of Operator | any (E) | c ₂ \ | 10. Pool name or Wild | cat | | | |
| P.O. Box 1089 Eunice NM 8 | 8231 | 58197 | ARTESIA QUEEN GREG | i | | | |
| 4. Well Location | 8231 F. S. | titolog | | | | | |
| Unit LetterB: | 990 feet from the N | line and | 2270 feet from the | e line | | | |
| Section 33 | Township 178 | Range 28E | NMPM C | ounty EDDY | | | |
| | 11. Elevation (Show whether I | | | | | | |
| Pit or Below-grade Tank Application | | 072 | | so de some | | | |
| Pit type Depth to Groundwater | | water well Dist | tance from nearest surface w | ater | | | |
| Pit Liner Thickness: mil | Below-Grade Tank: Volume_ | bbls; Constructio | n Material | | | | |
| NOTICE OF INTE | | SUB | SEQUENT REPOR | RT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON L | REMEDIAL WORK | L A | LTERING CASING | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLII | | LUG AND BANDONMENT | | | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | | | | |
| OTHER: | | OTHER: Conversio | n from producer to : | injector X | | | |
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 10/19/06-10/25/06 - Convert to injector. See attached operations summary report | | | | | | | |
| for detail. Original MIT | chart is attached. | | | | | | |
| Well is shut in pending approval of Washington Waterflood Project. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I hereby certify that the information abgrade tank has been/will be constructed or constructed o | ove is true and complete to the losed according to NMOCD guideline | best of my knowledge | and belief. I further certif | y that any pit or below- | | | |
| SIGNATURE Vichi | | | ve Assistant DA | | | | |
| Type or print name Vicki Owens | E-m | nail address: | • | e No. 505.394.1650 | | | |
| For State Use Only | Duy | | y Guye eld inspector | NOV 1 5 20th | | | |
| APPROVED BY Conditions of Approval, if any: | TIT | | II - Artesia DATI | Е | | | |



Operations Summary Report



Legal Well Name: WASHINGTON 33 STATE #4
Common Well Name: WASHINGTON 33 STATE #4

WORKOVER

Start:

10/18/2006 End:

Spud Date: 10/13/1998

Contractor Name:

Event Name:

KEY

Rig Release:

10/25/2006

Rig Name: Rig Number: 174

| Rig Name: 1/4 | | | | | | | | |
|---------------|--------------------------------|--------------|--------|---------|-------|--|--|--|
| Date | From - To | Hodrs | Task C | ode NRT | Phase | Description of Operations | | |
| 10/19/2006 | 13:30 - 14:30 | 1.00 | Р | | | MIRU | | |
| | 14:30 - 16:30 | 2.00 | P | | | COULD NOT UNSEAT PUMP. BACK OFF RODS AND TOH | | |
| | 16:30 - 17:30 | 1.00 | P | | | TRAVEL TO HOBBS | | |
| 10/20/2006 | 05:30 - 06:30 | 1.00 | ¦ ∤P | | | TRAVEL TO LOCATION | | |
| | 06:30 - 07:30 | 1.00 | P | | 1 | JSA'S; SAFETY MEETING | | |
| | 07:30 - 09:30 | 2.00 | | | | NDWH. NUBOP | | |
| | 09:30 - 16:30 | 7.00 | Р | | | STRIP OUT AND LAY DOWN RODS | | |
| | 16:30 - 17:30 | 1.00 | | | | TRAVEL TO HOBBS | | |
| 10/23/2006 | 05:30 - 06:30 | 1.00 | P | | | TRAVEL TO LOCATION | | |
| | 06:30 - 07:30 | 1.00 | P | | | JSA; SAFETY MEETING | | |
| İ | 07:30 - 11:30 | 4.00 | Р | | | STRIP OUT | | |
| | 11:30 - 12:00 | 0.50 | P | Ì | | CREW LUNCH | | |
| | 12:00 - 14:30 | 2.50 | P | | | TIH W/ BIT & SCRAPER TO 3500'. TOH | | |
| 1 | 14:30 - 16:30 | 2.00 | Р | | | SET CIBP ON WIRELINE @ 3400' | | |
| | 16:30 - 17:30 | 1.00 | P | - | | TRAVEL TO HOBBS | | |
| 10/24/2006 | 05:30 - 06:30 | 1.00 | Р | | | TRAVEL TO LOCATION | | |
| ŀ | 06:30 - 07:30 | 1.00 | P | | | SAFETY MEETING; JSA | | |
| Ī | 07:30 - 08:00 08:00 - 09:00 | 0.50 | P P | ľ | | LD KILL STRING | | |
| 1 | 09:00 - 11:00 | 1.00 2.00 | P | | | PICK UP IPC. TIH W/ PKR. SET PKR @ 1348' RU SLICKLINE. SET PROFILE PLUG. RD SLICKLINE. | | |
| l | 11:00 - 12:00 | 1.00 | P | | | CIRCULATE PKR FLUID | | |
| | 12:00 - 12:30 | 0.50 | P | | | CREW LUNCH | | |
| | 12:30 - 14:00 | 1.50 | P | | | NDBOP. NUWH | | |
| 1 | 14:00 - 14:30 | 0.50 | Р | | | PRELIMINARY TEST TO 600 PSI | | |
| | 14:30 - 16:30 | 2.00 | P | | | CLEAR LOCATION AND CLEAN RIG | | |
| - | 16:30 - 17:30 | 1.00 | P | i | | TRAVEL TO HOBBS | | |
| 10/25/2006 | 05:30 - 06:30 | 1.00 | P | | | TRAVEL TO LOCATION | | |
| | 06:30 - 07:30 | 1.00 | Р | | | SAFETY MEETING- REVIEWED NEAR MISS ON HAMMOND | | |
| | | | 1 |] | | 17 FED COM 1, AND PU HITTING WELLHEAD IN CRANE | | |
| | 07:30 - 08:30 | 1.00 | P | | | PRESSURE TEST CSG AND PKR TO 620 PSI FOR 30 MIN.S RECIEVED VERBAL PERMISSION FROM JERRY GUYE WITH THE NMOCD TO PERFORM THE TEST IN HIS | | |
| | 08:30 - 10:00 | 1.50 | Р | | | ABSENCE. RIG DOWN | | |
| | | | | | | | | |
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| | | | | | | 26272829,30 | | |
| | | | | | | 324.222 | | |
| | | | | | | AISETAA - 000 5 | | |
| | | | | | | 69 70% T/ON 69/20/20 | | |
| | | | | | | 23 25 26 27 28 29 30 37 V 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| | | | | | | SI GI DI EL ZILL | | |
| | | | | | | District 10050000 101007 AM | | |